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# Abeddel idlesmetti deg Tmurt Leqbayel : Tajmeɛt d umussu n tdukliwin deg taddart n Tqerbuzt (*Bouira*)

# Socioculturel change in Kabylie: Tajmaat and the associative movement in Takerboust (Bouira)

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**Agzul:**

Amezruy n ubeddel anmetti deg Tmurt Leqbayel, yewwi-d amecwar ɣezzifen, aya iḥuza ladɣa ula d tuddsa n tmetti. Tasudut n tejmeɛt iɣef tres tuddsa n tmetti n tudrin, i yellan d adabu ilan timanit-is, yesselḥayen tudrin s wudem ilelli, aya akk yettwagdel s ufus n tedbelt tamhersant tafransist ɣas tiwuriwin-is zgant ddrent deg yidles n yimezdaɣ. Seld tumunent n tmurt n Lezzayer 1962, tɛawed-d talalit imi ufan-tt yimezdaɣ d allal s ara bnun tudert-nsen i thudd temhersa. D acu kan, abeddel yuzzlen ladɣa ɣer tsuta n yilmeẓyen seld tafsut n yimaziɣen, walan iberdan atraren-nniḍen n leqdic s ara kkin deg usuddes n tmetti. Aya, ilmend n yisutar imaynuten n tallit ladɣa wid icudden ɣer yidles d tutlayt n tmaziɣt. Aya, aban-d akken kan i yeldi wannar aserti, d tallit n tmendawt tagdudant tazzayrit 1989. D tagnit-a i furṣen yilmeẓyen n taddart n Tqerbuzt (Tubiret), akken ad d-slalen amussu n tdukliwin s wazal-is.Ufan-t d allal amaynut i yeṭṭfen adeg n tejmeɛt. D aya akk neɛreḍ ad t-id-nawi deg tikkin-a tussnant.

**Awalen isura:** Taddart leqbayel, Tajmeɛt, Tuddsa n tmetti, Tasudut, Tidukla

**Absract:**

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The history of social change in Kabylie, has spanned several periods, and it primarily affects the institutions of social organization. Tajmat, the autonomous power that ensures the functioning of the village. After Algerien's independence in 1962, the traditional institution of Tajmat greatly, helped the Kabyle population in the reconstruction of their villages. However, the social needs are increasingly increasing among the younger generation; this is the cause that gave rise to youth associations just after the democratic opening in Algeria in 1989. This is the case of the village of Takerboust in the wilaya of Bouira, which we wish to present here through this modest scientific contribution.
**Keywords**: Association, Kabyle village, Tajmat, Institution, Social organization,

## 1. Tazwert

Amezruy n Tmurt Leqbayel i d-izegren i waṭas n talliyin, seg teglest ɣer tallit tartar, imeyyez-it ubeddel i d-yettilin deg yal aswir n tmetti. Ma nemmeslay-d ɣef tuddsa n tmetti n waẓar n temnaḍt-a, ad tt-naf tres ɣef tsudut n tejmeɛt. D acu kan, talɣa-a ula d nettat tedder-d abeddel ilmend n tedyanin d yiferdisen imaynuten, gar-asen ladɣa tamhersa.

Tamhersa tafransist, tufa-d ugur akken ad tekcem Tamurt Leqbayel, acku timetti-s teddes akken ilaq ɣef lsas n tejmeɛt. D ayen i yeğğan aṭas n yimussnawen n tussna n tmetti d tesnalest ad qedcen ɣef tsudut-a n tuddsa n tmetti, gar-asen: Fanny Colonna, Jacques Berque, Pierre Bourdieu. Abeddel ameqqran i as-yeḍran i tejmeɛt, yella-d seld tanekra n 1871. Anda Fransa tamhersant, teɛreḍ ad terreẓ aẓeṭṭa n tuddsa n temetti deg Tmurt Leqbayel ma terreẓ tajmeɛt (ABROUS, & CLAUDOT-HAWAD, , 1995).

Maca ɣas akken yeḍra-d ubeddel ɣef talɣa n tejmeɛt sɣur tadbelt tamhersant, maca tiwuriwin-is zgant ddrent deg yidles aɣerfan n leqbayel. Ɣef waya, ad tt-naf d allal i d-yuɣalen deg tudrin seld kan ad tawi lezzayer timunent-is 1962. Deg yiswi ad suddsen tudert n tudrin ad ɛiwden lebni n wayen i terẓa temhersa. Maca, imi timetti tettemhaz,

asuter-is i ubeddel simmal yettnerni deg yal taɣult. D ayen i d-ibeynen tilisa-ines deg usedddu n tudert deg tudrin, ladɣa seg mi tettwakbel sɣur adabu.

Amussu asduklan, ufan-t yilmeẓyen d tisudwin tatrarin iwulmen i asen-yefkan tagnit ad qedcen deg tlelli deg yal taɣult n tudert. Ɣef waya, yennerna uslali n tdukliwin akkken kan i d-tlul tmendawt tagdudant tazzayrit n 1989 i asen-yefkan azref-a.

Taddart n Tqerbuzt, d amedya iwulmen akken ad nessuk tiṭ taẓrayant ɣef tudert n tejmeɛt deg taddart taqbaylit, d uflali n tsudwin tatrarin n tuddsa n tmetti i d-yewwi umussu asduklan. Da, nefka-d asteqsi: Amek i tedder tejmeɛt imi d aẓru n lsas n tuddsa n tmetti deg Tqerbuzt, d wamek i yeṭṭef amkan-is umussu asduklan deg taddart-a?

## 2- Tajmeɛt d umussu n tdukliwin deg Tmurt Leqbayel

### 2.1. Tajmeɛt, d lsas n tuddsa n tmetti n Tmurt Leqbayel

Imi amhaz n tmetti Taqbaylit yezga deg yal tallit, aya ilmend n tegnatin i d-tettidir deg umezruy, akken daɣen ula d udem n tuddsa n tmetti yettemhaz, yettbeddil…atg. Da, ad neɛreḍ ad d-nessuk tiṭ ɣef umezruy n tuddsa n tmetti n Tmurt Leqbayel i d-yuɣen aẓar seg tsudut n « Tejmeɛt» tansayt, akken ad nẓer ame i d-yella umhaz-ines d ubeddel-ines seg mi i d-tekcem Fransa almi d timunent. Sin ɣur-s, amek i d-tedder tallit seld timunent d uwanek azzayri?

Ar taggara, ad d-nẓer amek i tettidir «Tejmeɛt» deg tudrin n Leqbayel deg tallit-a tartar. Ladɣa, seg mi i d-ttefllalint talɣiwin timaynutin n tuddsa n tmetti (Tiseqquma n tudrin, amussu n tdukliwin), d tsutwin tatrarin n yilemẓiyen i yuɣalen, uɣen annar n leqdic deg tmetti n wass-a.

### 2.1.1. Tikli n tejmeɛt tansayt

Tajmeɛt, d tasudut taqburt iɣef ters tuddsa n tmettin_tmurt n Leqbayel. Ad tt-naf, d aẓru n lsas iɣef tres tudert d tikli n taddart; d adeg anda ttilin wassaɣen d tsertit. Am akken i tt-id-sbadun (HANOTEAU & LETOURNEUX, 1893) tajmeɛt,d tasudut tagejdant n tmetti taqbaylit: « d nettat i d tasudut i yesseddawen lecɣal n taddart, imi ɣur-s abadu n tsertit d tedbelt (…) leryuy-is d unnigen, d nettat i ten-ixeddmen, akken ad tent-tesselḥu iman-is»

Taddart, d tayyunt neɣ d aswir amenzu n tuddsa tamatut taqbaylit, ɣur-s timanit-is deg useddu n lecɣal n yimezdaɣ ilmend n ungraw-is asertan i d-yessuffuɣen leqwanen, irennu iseddaw-iten deg wannar. Aya akk, yettili-d s wudem n tugdudt, am wakken i d-nnan (HANOTEAU & LETOURNEUX, 1893):« D tafekka ɣur-s tudert-is iman-is… tessebdad-d d ccifan, tesnulfuy-d isuḍaf trennu tettbeddil-iten, tesselḥay iman-is s yiman-is »

Ihi, tajmeɛt ɣur-s akk i qqnen yimezdaɣ. Ɣef waya, tenna (ABROUS, 2004):« Tajmeɛt temmal-d ihi ul n taddart, anamek-is d tuddsa s wacu teddidir». Aya yefka-as-d azal n useqqamu unnig deg taddart, neɣ am akken yella deg yinzi n teqbaylit: « Taddart mebla tajmeɛt am lmal melba ameksa». D anamek i d-yemmalen aswir-is s wazal-is ɣer wat taddart.

Tettili-d temlilit n tjmeɛt sumata tikelt deg wayyur, seld azekka-nni n ssuq n leɛrc, deg tegnatin iwatan. Tezmer daɣen, ad tennejmaɛ deg tegnatin tusligin, mi ara ad t-id-tessuter teswiɛt. Adeg n temlilit n tejmeɛt, s umata, d amkan iwumi qqaren « tajmeɛt», asmi ara yili yeḥma lḥal timlilit tettili-d berra, deg ufrag n taddart neɣ ddaw tili n yisekla. Maca deg tegnatin n ugeffur timlilit n tejmeɛt, tettili-d deg lǧamaɛ n taddart (ABROUS, & CLAUDOT-HAWAD, 1995).

Timlilit n tejmeɛt, ad d-yessiwel ɣur-s lamin n taddart, ad d-nejmaɛen ṭṭemman n txerrubin seld ad d-tili lfatiḥa sɣur ccix n taddart. Tettili-d tedwilt n lamin, ad d-yefk timental n temlilit, ad d-yessiwel i

yimezdaɣ akken ad d-fken laryuy-nsen. Taggara, ad d-yili ferru n temsal iɣef i d-mlalen ilmend n yisuḍaf d leqwanen n taddart i d-yettağğa lğil i wayeḍ s wudem imawi. Tikwal ad ten-naf uran sɣur imrabḍen.

Isuḍaf-a ansayen, ad ten-naf cerken akk timetti taqbaylit, ɣas akken yettili-d ubeddel-nsen tikwal ilmend n tegnatin ideg tettidir yal taddart. Gar temsal akk tigejdanin i tferru tejmeɛt, d taluft yerzan lwert, abeɛda tansayt n timarrawt n tmurt n Leqbayel d tin icudden ɣer ubabt, anda lwert akken yebɣu yili: d rrezq, d akal, d tamezduɣt…atg, yettili-d beṭṭu-ines ɣef warraw imalayen. Aya, d ayen ara d-naf ula deg tsudut n tejmeɛt, anda tameṭṭut yettwakkes-as uzref n tikkin deg talaɣa-a n tuddsa n tmetti.

D tidet awal ɣef tikli n tejmeɛt taqburt d alqayan, mači dayen nezmer ad t-id-nawi deg tzrawt-a, imi ur yelli d iswi-nneɣ d agejdan. Maca, nefka-d kan kra n smayem n tsudut-a tansayt i nettwali mazal-iten ddren a aas-a, ttbanen-d ula deg tikli n tsudwin tatrarin i d-ilulen deg tmetti n tmurt n Leqbayel.

## 2.1.2. Tuddsa-s d twuriwin-ines

Imi tajmeɛt tferren iɛeggalen-is s wudem n tugdut. Ttilin kra ccuruṭ i ilaqen ad ilin deg win ara yilin deg tsudut-a, gar-asen:

Akken ad yili yiwen d aɛeggal n tejmeɛt, ilaq ad yili yessaweḍ ad yuẓum, neɣ ad d-yawi tuget n wid ara t-ifernen. Neɣ am akken i d-tenna (ABROUS, 2004), ad yaweḍ ɣer leɛmer ideg ad yizmir ad yeddem leslaḥ. Maca deg tama-nniḍen ad naf wid ur nesɛi ara azref akken ad kkin deg tejmeɛt. Wi, ad ten-naf ur sɛin aran aẓayer deg taddart am wiyaḍ am akken i d-yenna (MAHE, 2000), ihi, ur sɛin ccerṭ ara ten-yeğğen ad ḥeḍren deg tejmeɛt.Wigi d aklan gar-asen: igezzaren, iḍebbalen…atg. Ihi, tajmeɛt n taddart tessalay-d iɛeggalen-is i tt-iɛemren ilmend n uẓayer d uswir n yal yiwen akka:

- **Lamin n taddart « ameksa n taddart »**

Lamin n taddart, yettwassen s umata s tmussni d tidmi, d tarmit-is deg uselḥu n lumur n taddart. Labeɛda deg ferru n temsal d tezɣunin i yettḥazan tiwaculin d yimezdaɣ n taddart. Amkan n lamin ur yettwawrat ara, yettali-d gar yimezdaɣ n taddart s wudem n tugdudt, s ubrid n tefranin i teɣzi n yiwen useggas, maca yezmer ad ikemmel s lebɣi n taddart.

Lamin, ilaq ad yili d amezdaɣ n taddart, ad yili ittekki ɣer twacult yesɛan azal, ara isenden ɣer ssef iğehden akken ad d-yili leqder n leryuy ara yeddem. D acu kan, yessefk ad yili yewjed yal mi ara t-teḥweğ tejmeɛt, ad yizmir ad yefru timsal, ad yesseɛdel gar yimezdaɣ akken ad tezdi tegmat deg taddart (MAHE, 2001). Rnu ɣer waya, lamin yettili d aqerru deg ṭrad. Sin ɣur-s, ad t-naf ihi «Ila tawuri d tagejdant deg usuddes d useddu n temsal, d aselway n tejmeɛt» (MARTIAL, 1927).

Imi d netta i d aqerru n taddart, lanim yettcax ɣef wayla n taddart, yerna yessawal-d i leqdic d lxedma n lɛama (HANOTEAU, & LETOURNEUX, 1893).

- **Ṭemman**

Yal adrum, ad yesbed ṭṭamen ara iḍemnen deg udrum-is. Ad naf deg taddart ayen i yellan d iderma i yellan d ṭṭemman. Ṭtamen, yettili-d ɣer tama n lamin, am akken daɣen i yettili d abusari (gar-asen) gar yiɛeggalen n udrum-is d tedbelt n tejmeɛt n taddart. Ladɣa deg temsal icudden ɣer lexṭiyat, anda yessawaḍ win yeffɣen i lufaq n udrum neɣ n taddart s umata.Rnu ɣur-s, yettḥami ɣef wid nednib ara.

- **Lewkil n tejmaɛt**

Ad t-id-yesbed lamin akken ad as-yili d amalal. Ɣur-s tawuri n yimsewweq n taddart deg uselḥu n tedrimt, d wayla n taddart. S umata yettwafran-d gar leqbayel neɣ yimrabḍen, maca yal tikkelt yettili gar yimdanen imerkantiyen i yesɛan azal. Tadrimt n tejmeɛt, tres ɣef wayen i d-tejmeɛ deg tebzar d lexṭiyyat, d talelt i d-yettilin s lebɣi n wat taddart, ilmend n kra tegnatin tusligin.

- **Ccix n taddart**

S umata tadra-s d amrabeḍ.Tawuri-s, ileddi timlilit n tejmeɛt s lfatiḥa, yettfakka-tt s lfatiḥa.Rnu, asɣuri n leqran d useddu n temsal n lğameɛ, ttawin-t iḥeṭṭer i tmeɣriwin n lextana, zwağ, lğanazat…atg.

- **Lɛeqqal**

Ttilin-d d talelt i tikli n tejmeɛt. D irgazen lan tarmit d tezmert i ferru n temsal timeqqranin, am temgreṭ neɣ lxilaf ɣef tlisa, tekkin deg uɛiwed d useddu n leqwanen n taddart.

Send anekcum n Fransa, tajmeɛt taqburt d tidet tcuba tawuri n uwanek am akken yenna (MAHE, 2000): « Send tamhersa tafransist, (…) d adeg i ṭṭfent tjemmuɛa n tudrin n tmurt n leqbayel, am akken d awanek: ama deg wayen yerzan ɣer tedrimt (tukksa n lexṭiyat); n tsertit taberranit (asiwel i ṭrad d talwit), n tsertit n daxel (aselḥu n yizerfan). »

Ihi, tessuffuɣ-d leqwanen yerzan yal taɣult ideg tettidir tmetti; anagraw n yisuḍaf yeqqim yiwen-is almi i d-yekcem lislam, rnan-d kra n yisuḍaf n tesreṭ i unagraw-a ur d-nzeg ara d ugur i yidles ansay i ibeṭṭun tasreṭ d tudert n tmetti. Deg tama-nniḍen, tajmeɛt ad tt-naf ur d-tessuddus arak an leqwanen maca tesselḥay-iten. Ihi, yettili-d uxeṭṭi mi ara yecceḍ yiwen d tuccḍa kan. Am akken i d-yettili uɛzal neɣ tikwal ula d neffu n win ara yeffɣen i lufeq d lḥerma n taddart (timsal meqqren).

Ihi, tawuri-s deg taddart d leɛdel gar yimezdaɣ, d ferru n tezɣunin i yettilin gar yiterrasen d twaculin. Sumata ɣef yizamulen :Nnif, lḥerma, leɛnaya…atg.

Deg tama-nniḍen, ad naf tajmeɛt n taddart d nettat i d-yettheyyin isenfar ideg ttekkin akk At taddart. Aya yettban-d deg twizi idegd-ttilin wassaɣen i yesseddukkulen iɣallen i ferru d usali n yisenfar. D lecɛal ara d-yuɣalen s lfayda i yimzdaɣ n taddart, am ulday n yiberdan, tiwwin n waman… atg.

Leqdic-nniḍen i d-tesswjad tejmeɛt d timcreṭ: d yiwen n wansay n tmurt n leqbayel. Deg-s ad d-jemɛen idrimen ad d-aɣen izgaren ara gen d asfel ɣef yimezdaɣ n taddart. Yal yiwen ad yesɛu amur-is, kif win yesɛan neɣ win ur nesɛi. D tagnit i ferru n temsal d usfaḍ n cchani gar wat taddart.

Rnu ɣer waya, tajmeɛt d nettat i d-yessawlen ɣer ṭrad neɣ talwit deg taddart. Yal mi ara d-yili utɛeddi aberrani ɣef lḥerma d yizamulen d unagraw n wazalen i yersen ɣef nnif n at taddart. Ihi, seg wayen i d-newwi d awal ɣef tejmeɛt taqburt n leqbayel, nwala-d belli leqbayel seg zik suddsen iman-nsen s yiman-nsen, ɣur-sen adabu ɣur-sen tadbelt. D imaniyen, rsen sumata ɣef wazalen n tugdudt d tdukli.

### 2.1.3. Abeddel i d-yeḍran i tejmeɛt seld ad tekcem temhersa tafransist

Tuddsa n tmetti n tmurt n Leqbayel i yersen ɣef tejmeɛt, tufa-tt temharsa tafransist d ugur akken ad tessiweḍ ad tessiɣ akk tasertit tamhersant deg tmurt n Lezzayer. Ɣef waya, ur tɛeṭṭel ad tekcem tamnaḍt-a almi d iseggasen n 1857 – 1858 i as-tufa abrid, seld tizrawin igan yimassanen n tesnalest d tussna n tmetti. D wi i d-ibeggnen belli tasudut n tejmeɛt d aẓru n lsas iɣef tres tmetti taqbaylit, ɣef waya tewwet akk amek ara tt-terreẓ.

Seld tinekkriwin timenza i d-yeḍran deg temnaḍt-a, mgal tadbelt tamhersant tafransist iseggasen 1857 almi d 1871, Fransa tessufeɣ-d asaḍuf iwumi tsemma “tuddsa taqbaylit” (organisation Kabyle). D ayen s wacu i tga tilisa i telelli d timanit n tsudut n tejmeɛt.Ɣef waya yenna (AGERON, 1968), belli tajmeɛt:”Truḥ-as tmanit-is tasertant d tin n tedrimt”. Aya iban-d, asmi akken iɛeggalen n tejmeɛt, d tadbelt tafransist i ten-id-ifernen, ɣef uqerru-nsen “lamin” i yuɣalen d axeddam ɣef tedbelt tamharsant, neɣ d lukil i ijemmeɛen tadrimt (lexṭiyat) i Fransa.

Rnu ɣer waya, aswir n lɛerc i yettwassnen s wazal-is deg tegnatin n ṭrad deg tmurt n Leqbayel, yuɣal d tasudut i yezdin ɣer

tedbelt tafransist, imi d nettat i yettilin deffir n tefranin ara d-yessalin lamin n lumana gar tudrin i ittekkin ɣer lɛerc-nni. (AGERON, 1968)

Abeddel meqqren i tga Fransa ɣef tejmeɛt, d tasertit i truẓi n tsudut-a. Imi tettwali, belli d nettat i yellan deffir n tnekkra n 1871, ɣef waya tuɣal meḥsub d nettat i d-yessalayen iqerra ara yilin ɣef tejmeɛt. Aya dayen i d-yusan deg yisuḍaf n "*le regime civil*" 1880; i tesselḥa tedbelt tamharsant deg tmurt n leqbayel seld 1885. Deg tallit-a i d-tesnulfa Fransa tiɣiwanin timenza deg tmurt n leqbayel. irumyen semman-as"*commune de plain exercice*", ma d anda ulac Irumyen, d At tmurt kan i yellan deg temnaḍin-nni qqaren-asent"*les communes mixtes*". Gar ubeddel i d-yellan deg iseggasen-a, ad naf "Lamin n Lumana" i d-yettalin s tefranin yuɣal d tadbelt tamhersant i t-id-ifernen s yisem n "*le president* de la djmaa" (AGERON, 1968). Rnu ɣur-s, 12 n yimeqqranen neɣ "*les juges de paix*" i tt-iɛemmiren akken ad sarsen talwit.

Abeddel-nniḍen i tga Fransa ɣef tsudut n tejmeɛt, yella-d gar useggas n 1945 d useggas n 1954. Anda tbeddel tasertit-is tedeblant s usnulfu n tɣiwanin (*les centres municipaux*). Ihi, tettextiri-d tadbelt n Fransa "Lḥakem" (*un administrateur*) ara d-yesbedden s timmad-is "Lqayed" i uswir n lɛerc, ma d taddart aqerruy-is qqaren-as "berzidan (le *Présiden*t).

Akken i tekker tegrawla n tmurt n Lezzayer 1954, tasertit n Fransa tuɣal ɣer yiserdasen. Ma d tasudut n tejmeɛt yeqqim-d leqdic-is d uffir almi d seld nfaq n 1871 neɣ deg tegrawla tazzayrit. Ihi, ɣas akken talɣa-s truḥ, maca tiwuriwin-is qqiment-d.

Ayen i nezmer ad t-id-nini ɣef tsudut n tejmaɛt s tewzel ama seld ad tekcem Fransa neɣ seld abeddel i as-yeḍran almi d timunent n tmurt n Lezzayer, dakken timetti n tmurt n leqbayel tezga tcudd ɣer tsudut-a n tuddsa n tmetti. Ɣas akken talɣa-s truḥ, maca tiwuriwin-is zgant ddrent deg wallaɣ n yimdanen, acku deg-s i d-ttagmen tifrat d wafud s wacu i ttqabalen iɣeblan ideg ttidiren yimezdaɣ n tudrin deg tudert-nsen n yal ass, dɣa ad naf azalen i d-teğğa tejmeɛt mazal ur

ruḥen ara, tteflalin-d, neɣ ttɛawaden-d talalit ɣas s wudem-nniḍen. Aya, s talɣiwin tatranin n tuddsa n tmetti icuban amussu n tdukliwin i d-yennulfan deg tmurt n Lezzayer ladɣa seld alday n wannar n tsertit 1989.

## 2.2. Asider n tensayt seld timunent d tallit n umussu asduklan

Seld timunent n tmurt n Lezzayer, tudrin n Leqbayel yufa-tent-id lḥal ttwahuddent deg ṭrad n tegrawla 1954-1962. D ayen i yeğğan imezdaɣ-is ad uɣalen ɣer tsudut n "tejmeɛt", akken ad ɛiwden lebni n tudert-nsen tanmettit s wadda.

Tlul-d tejmeɛt n tɣiwant, i d-yezgan deg tlemmast d talelt gar tedbelt d yimezdaɣ n tudrin. Tessaweḍ tsedda taddart, theyya-d kra n yisenfaren n wassar n yimezdaɣ, am ulday n yiberdan deg taddart, tiwin n waman, lebni n lğameɛ, lebni n yiɣrbazen…atg. Maca, ur teqdic ara s wudem ilelli, imi tezga tedda i lebɣi n tedbelt n ukabar awḥid FLN am akken yenna (OULD FELLA, 2011):" Tuddsa-a tella ddaw tiṭ n tama n ukabar n FLN akken kan i tekker tegrawla". Ihi, talɣa n tejmeɛt deg talli n ukabar awḥid, ur teddim ara asuter anmetti ladɣa win n yilmeẓyen icudden ɣer tlelli d usuter n yizfan idelsanen. D ayen i ten-yeğğan ur ttkalen ara fell-as am akken i d-yenna (KOURDACHE, 2002):"Imezdaɣ, werğin qenɛen n tejmeɛt n tɣiwant, d ayen i ten-yeğğan gezmen asirem akken ad awḍen ɣer wayen i ttrağun seg tuddsa-a". Rnu ɣer waya, ula deg tama n yidles, yettwagdel leqdic d usteɛref s yizerfan n tutlayt d yidles n tmaziɣt sɣur adabu. Aya, yegla-d s ucerrig gar tedbelt d uɣref n temnaḍt-a (OUERDANE, 2003).

Tajmeɛt n tɣiwant i iqedcen d tedbelt, ur nessaweḍ ara ad teddu deg lebɣi n yimezdaɣ n tudrin, ɣef waya i d-tlul tseqqamut n taddart (*comité de village*) seld tidyanin n tefsut n 1980. Deg tegnatin-nni, i d-lulent talɣiwin-nniḍen n tuddsa n tmetti ladɣa deg tsedawit sin ɣur-s deg tudrin. Sawḍen ad ẓẓun tiktiwin-nsen ɣer yimezdaɣ, slemden ɣas

s tuffra tamaziɣt, rnan xedmen akken ad sidren kra n wansayen d yisuḍaf iqburen (SALHI, 1999)

Teqdec tseqqamut n taddart s wudem arunsib, almi d aseggas n 1987 i teqbel tedbelt ad texdem yid-s akken ad tili talelt s ara tefru uguren n yimezdaɣ. Maca, ɣas akken tisuqquma n tudrin wwint-d udem amaynut i tuddsa n tmetti n Tmurt Leqbayel, maca later n tejmeɛt taqdimt mazal-itt deg wallaɣen n yimdanen. Anda ɣas tuget n yilmeẓyen d isdawaniyen, meɛna ur yettɛeddi ara rray-nsen deg ugraw amatu n tseqqamut n taddart (SALHI, 1999)

Amecwar i d-tuɣ tuddsa n tmetti deg Tmurt Leqbyel, nezmer ad d-nini d amezruy ɣezzifen, anda ɣas akken tettili-d lemgarda d ubeddel deg talɣa n tejmeɛt i d-glan tedyanin i d-teddert temnaḍt-a, maca iswi-ines agejdan ur ibeddel ara. D asuddes n tmetti, d ferru n wuguren ideg ttidiren yimezdaɣ. Ɣef waya, ɣas akken lulent-d talɣin timaynutin n tuddsa n tmetti ad tent-naf ur gziment ara assaɣ d tsudut tansayant n tejmeɛt.

Imi assaren inmettiyen simmal ttnernin, ladɣa deg wayen yerzan asuter n tumast tamaziɣt d ubedel n unagraw azzayri ɣer tlelli d tugtud, iban-d belli d ayen yeffɣen afus i tejmeɛt d tseqquma n tuddar. Aya yeldi tawwurt i umussu asduklan, i yuɣen nezzeh deg Tmurt Leqbayel. Ihi, deg wayen i d-itteddun, ad d-nawi awal ɣef kra n tegnatin ideg d-yeflali umussu-a n tdukkliwin deg temnaḍt-a.

## 2.3. Tignatin n tlallit n umussu n tdukliwin deg Tmurt Leqbayel

Am akken i d-yenna (ROLLINDE, 1999): « Imaziɣen, ttwaḥeqqren s uɛfas n yizerfan-nsen n tumast, n tutlayt d yidles. Mači d amennuɣ kan ɣef tutlayt d yidles, maca ɣef uzref n tudert. ». Da, ad d-nbeyyen amennuɣ d usuter d usuddes n tumast deg Tmurt n Leqbayel. D ayen iɣef d-wwin awal aṭas n yimyura, ad neɛreḍ xersum ad d-nessuk fell-as tiṭ.

Amezruy n umennuɣ ɣef tmaziɣt d tugdut deg Tmurt Leqbayel, inğer-d abrid i unadi d usnulfu n kra n talɣiwin d wallalen ara d-yefken afud. Ama i uẓayar, neɣ i yidles d tutlayt n tmaziɣt s umata. Aya, yeqqim-d d iswi n umussu n tdukliwin seld talalit-nsen.

Seg useggas n 1926, imeɣnasen ismazzaɣen i iqedcen deg umussu aɣelnaw, uɣalen d ugur. Ladɣa imi ttekkin ɣer temnaḍt-a, ideg teğhed tuddsa n ukabar PPA ugar, ama deg wayen yerzan aswir n tsertit d usuddes, neɣ deg umḍan n yimeɣnasen. (BELHIMER, 2010). Dɣa da, i tetṭerḍeq tezɣent-nni ɣef tumast tamaziɣt (tazɣent tamaziɣt) deg umussu aɣelnaw P.P.A-M.T.L.D aseggas n 1949, i d-yeglan s tuffɣa n yimeɣnasen n tmurt n Leqbayel seg-s. Aya, ikemmel deg tegrawla tazzayrit n 1954.

Seld timunentn tmurt n Lezzayer, yella-d ugdal ɣef tlelli n leqdic n tsertit, d uressi n tumast taɛrabt tineslemt mgal asṭeɛref s tutlayt d yidles n tmaziɣt. Aya, yesnerna aceqqiq gar tmurt n Leqbayel d uwanek azzayri.

Icerrig-a i yettnernin gar temnaḍt-a d udabu azzayri n tallit-nni, yeldi-d tawwurt i leqdic ɣef tumast tamaziɣt, ama s ubrid n tsertit neɣ s tigawin n yidles. Ihi, bdan ttlalen-d yigrawen iqbayliyen ama di Lezzayer s wudem uffir neɣ deg Fransa ideg ufan yilmeẓyen tilelli n leqdic, gar-asen ad d-nebder:

## 2.3.1. L'Académie berbère, Agraw n Yimaziɣen

D tasudut i yezdin imeɣnasen ɣef tmaziɣt i iqedcen deg Fransa. Ttnadin amek ara zerɛen tiktiwin n timmuzɣa deg wallaɣ n yilmeẓyen, ama i yettidiren deg yinig neɣ s wayen i d-sɛeddayen ɣer Lezzayer d imagraden ɣef umezruy d tsekla d tira n tifinaɣ…atg.

Ɣef uqerru n yimeɣnasen-a, ad d naf Mohand Arav Basaoud. Asenerni n leqdic ɣef yidles d tutlayt n tmaziɣt n tsudut-a deg yinig, banent-d tmental-is deg tmurt. Akken i d-iban ugraw n yisdawaniyen i yeṭṭafaren timsirin n tmaziɣt ɣer Mouloud Mammeri deg tesdawit n tmedyazt n tsekliwin deg Lezzayer tamanaɣt. Timsirin-a llant-d gar

yiseggasen 1965 d 1973, ttawint-d ɣef tutlayt d tɣerma n tmaziɣt (KOURDACHE, 2002). Maca ttwaḥebsen asmi i d-yella uɛiwed n tmuɣli ɣef unagraw n uselmed asdawan deg 1973.

### 2.3.2. Tidukliwin tiqbayliyin i d-ilulen deg Fransa d leqdic-nsent

Tiwtilin ur nwulem ara deg tmurt n Lezzayer i uslali n tdukliwin, i yeğğan iminigen deg Fransa ad nadin amek ara ddsen tidukliwin. D tid ara iqedcen ladɣa ɣef yidles n tmaziɣt. Dɣa KOURDACHE. (M), yettwali belli: « yezmer lḥal ad d-nini tidukliwin i d-ilulen deg Fransa, deg yinig, ideg i d-yebda umussu asduklan aqbayli» (KOURDACHE, 2002), gar-asent ad d-nebder « Agraw n tezrawin timaziɣin» (*Groupe d'étude berbère*) deg useggas n 1972, « Atelier Imedyazen » deg useggas n 1978.

### 2.3.3. Amussu n tefsut n Yimaziɣen 1980

Amennuɣ d usuter n tumast tamaziɣt deg tmurt n Leqbayel yennerna deg yiseggasen n 1980. Ɣas akken tazwara s tuffra, ladɣa deg tsedawit n Tizi Wezzu d tesdawit n Lezzayer tamaneɣt. Seg was n 10 meɣres 1980 i d-tebda s ugdal n usarag n umaru asmazzaɣ Mulud Mɛemri ara d-yawin ɣef udlis i yura (Isefra n leqbayel iqburen) i d-yettuheyyan sɣur inelmaden n tesdawit n Tizi Wezzu. Dɣa, d ayen i yeğğan inuggura-a ad sḥisfen, ffɣen-d ɣer yiberdan ad d-beynen lɣiḍ-nsen. Maca, ufan-d sdat-sen iɣallen n laman gguman-asen, aya yegla-s s tedyanin yennernan ula ɣer tudrin, imi taluft n tmaziɣt tuɣal d asuter anemetti deg temnaḍt-a mebla tuffra.

Deg tegnatin-a i d-ilul umussu adelsan amaziɣ (*MCB*). D amussu i yessuturen s wudem n tugdud asteɛref n udabu n Lezzayer s tmaziɣt s wudem unsib deg tmendawt, d tlelli n umeslay d tugdud. Aya iban-d deg yiswan-is, deg temlilit tis snat i iga deg Tizi Wezzu 1989, anda sbadun-t-id yimeɣnasen belli, d amussu amezday ɣef temsalt n tumast d yidles d tutlayt n tmaziɣt.

Leqdic n umussu adelsan amaziɣ, yeldi tawwurt i leqdic adelsan ɣer yilmeẓyen ama d asuffeɣ n yiɣmisen, d tesɣunin am akken i d-yenna (KOURDACHE, 2002, 125):« Seg 1980, aṭas n tesɣunin d yiɣmisen i d-yettawin ɣef temsalt n tmaziɣt deg yal aḥric ama d tasertit, d amezruy, d tutlayt d tsekla.». Gar tesɣunin i d-yennulfan deg tallit-nni ad naf: tafsut, tanfalit, tagrawla. Rnu ɣer tesɣunin, iɣmisen: asalu, amaynut, tamurt.

S tigawin n umussu adelsan amaziɣ, yessaweḍ ad yessileɣ ilmeẓyen ama deg tsertit neɣ ɣef wazal n useḥbiber ɣef yidles amaziɣ d tgemmi-ines. Dɣa, d ilmeẓyen i yuɣalen d imeɣnasen deg tudrin, imi d nutni i yesuddusen yal leqdic ara d-yilin deg tdukkliwin. Da, (MAHE, 2001, p 546) yenna: « Afud n umussu adelsan amaziɣ d agejdan deg usekcem n yidles atrar n tuddsa n tmetti deg tudrin n leqbayel, s usnulfu n tdukkliwin …tamsalt i ibeddlen ugar tudert n tudrin, melba ccek d asnulfu n tdukkliwin. »

Deg wayen i d-itteddun ad d-nawi awal ɣef wudem d tegnatin n uflali n umussu n tdukkliwin deg tmurt n Leqbayel ladɣa seld tamendawt tagdudant n 1989. D tamendawt i d-yefkan tilelli i usnulfu n tdukliwin, sin ɣur-s ad nẓer amek i d-nnulfant d wamek i nnernant tsudwin-a tatrarin n tuddsa n tmetti deg temnaḍt-a.

## 2.4. Amhaz n umussu n tdukliwin deg Tmurt Leqbayel seld tamendawt tagdudant 1989

Seg mi i d-tlul tmendawt tazzayrit tagdudant 1989, tudert n tmetti tazzayrit ladɣa tamnaḍt n Tmurt Leqbayel tbeddel nezzeh deg yal tama. Ladɣa, imi d-tewwi isuḍaf yerran tilelli i usnulfu n tdukliwin d yikabaren n tsertit.

Asaḍuf 90/31 n 4 dujember 1990, i d-yewwin iḍrisen i yeldin tawwurt i uslali n tdukliwin d yikabaren n tsertit.

Ma nessuk-d tamuɣli ɣef umussu asduklan, ad t-naf yeğğhed ugar deg Tmurt Leqbayel ma nesserwes-it d temnaḍin-nniḍen n tmurt Lezzayer. Aya d ayen i d-yenna (KOURDACHE, 2001-2002) deg

taddadant i iga ɣef sin yigezda (Bgayet d Tizi Wezzu). Deg-s yenna-d belli « Amussu n tdukliwin yeğğhed nezzeh deg Tmurt Leqbayel ugar n lwilayat-nniḍen n Lezzayer. », d agemmuḍ uɣur yessaweḍ ula d (SALHI, 1999)

Rnu ɣer umussu adelsan amaziɣ, d waẓar n tuddsa n tmetti tansayant i yellan d sebba n useğehed n umussu asduklan deg temnaḍt-a, talalit n sin yikabaren n tsertit s wudem unsib. Wi d akabar n F.F.S d ukabar n R.C.D, i yuɣen iẓuran ugar deg temnaḍt-a. Yena lan iswan n tsertit i yekkaten amek ara d-rebḥen tidukliwin ɣer tama-nsen, ara asent-yernun afud deg wannar n tsertit.

Rnu ɣer yikabaren-a tsertit i yettnadin amek ara d-ḥerren amussu asduklan ɣer tama-nsen, afus n tedbelt. Ladɣa leḥris-a yennerna deg tallit-nni n rebrab i d-yeɣlin ɣef tmurt n Lezzayer. Aya, yusa-d deg usaḍuf-nni n tegnit n rebrab (*l'état d'urgence*) i d-yeffɣen ass 09 furar 1992. D allal agejdan i yesseqdec udabu akken ad d-yerbeḥ tidukliwin ɣer tama-s d tadrimt. Imi d afud n yal tidukla akken ad taweḍ ɣer yiswan-is.

Deg wayen i d-newwi d awal ɣef umhaz n umussu asduklan deg Tmurt Leqbayel, nufa-d gar tmental i yellan deffir lğehd n umussu-a am akken i ten-id-yebder (KOURDACHE, 2002) d ti:

-Azal n usuter d umennuɣ ɣef tumast seg umezruy n Tmurt Leqbayel.

-Aflali n tsutwin n yimeɣnasen d yimeskaren n tmaziɣt.

-Azal n tsedawit.

-Tansayt n tuddsa n tmetti deg tudrin, i yesselḥayen leqdic n yimezdaɣ.

-Taneẓẓi (lğehd) n umḍan n yimezdaɣ deg Tmurt Leqbayel.

Dɣa deg wayen i d-itteddun, ad neεreḍ ad d-nawi amedya iwulmen ɣef umussu n tdukliwin deg taddart n Tqerbuzt, d leqdic igan

yilmeẓyen d yimeɣnasen n taddart-a. Deg yiswi, ad d-rren i wayen tessutur tmetti, ladɣa tteɛraḍen ad refden taɛekkemt, ad reglent ilem i yeğğa rwaḥ n tsudut n tejmeɛt. Aya, ahat ad yili d lemri s ara s ara negzu tudert n umussu asduklan deg Tmurt Leqbayel.

## 3-Aɣelluy n tejmeɛt d uflalin umussu n tdukliwin deg taddart n Tqerbuzt gar 1989-2021.

Seg mi i teɣli tejmeɛt tansayant deg taddart n Tqerbuzt, imezdaɣ n taddart-a ufan-d iman-nsen am lmal mebla ameksa. Acku d tasudut-a i yellan d aẓetta gar wat taddart, d nettat i d adabu i yeseddayen akk isenfaren d tudert n yimdanen deg taddart-a.

Ɣas akken tɛawed-d talalit seld timunent n tmurt Lezzayer s yisem n tejmeɛt n Lɛeqqal, maca talɣa-s d twuriwin-is beddlent acku iɛeggalen-is d tadbelt i ten-id ifernen. Ɣef waya, ula d imahilen i ixeddmen ur sɛin ara tilelli am tejmeɛt-nni taqburt. Ɣas akken sawḍen ad suddsen taddart deg kra n tegnit. Rran-d tugna n tejmeɛt tansayt, maca tilisa-s banent-d ladɣa ɣer tsuta yilmeẓyen. Ttnadin abeddel, d tuffɣa deg tsertit n ukabar awḥit ɣer tallit n tugdut d tlelli, d usuter n yizerfan idelsanen d tumast tamaziɣt.Aya, am tudrin n Tmurt Leqbayel merra. Yennerna waya ugar seld tidyanin n tefsut n Yimaziɣen 1980. Dɣa, ur terni ara aṭas teɣli tejmeɛt-nni n lɛeqqal aseggas n 1984.

Akka i teldi tewwurt i uflali n umussu n tdukliwin deg taddart n Tqerbuzt. Sawḍent tdukliwin ad ṭṭfent adeg n tejmeɛt, seld alday aserti, d tallit n tmendawt tagdudant 1989 i yerran azref n usnulfu n tdukliwin d yikabaren n tsertit.

Gar tdukliwin i d-ilulen deg taddart n Tqerbuzt deg tallit-a i d-nebder, ad naf gar-asen d tusibin, kra d tarunsibin tezdi ilmeẓyen i iqedcen, ttnadin ad beddlen liḥala n tudert deg taddart

### 3.1. Tidukliwin tunsibin

### 3.1.1. Tidukla n waddal JSCA

Tarbaɛt-a n yilmeẓyen n waddal n tɣiwant n Uɣabalu. D tarbaɛt n ddabex uḍar i d-ilulen aseggas 1987. Imi tidukliwin-a n waddal, ur ttwagedlent ara sɣur adabu. Ufan-tt yilmeẓyen d tagnit ideg ara beɛden ɣef tlufa n diri, yerna teslal-d leḥmala n waddal deg taddart.

### 3.1.2. Tidukkla tadelsant «Aɣbalu» aseggas n 1989

Tidukla tadelsant «Aɣbalu», tlul-d deg yirebbi n usuter n ugdud azzayri i tugdut d temnaḍt n Tmurt Leqbayel i yizerfan d tutlayt d yidles d tumast tamaziɣt. Tlul-d s wudem unsib ass 29 mayu 1989 uṭṭun 49, seld kan tamendawt tagdudant. Tixutert n tdukla-a deg usuddes n tmetti deg Tqerbuzt s wazal-is. Aya iban-d s uswir n yimeskaren-is d leqdic yufraren i tga akken ad terfed asuter n yimezdaɣ, ladɣa deg wayen yerzan taɣult n yidles d tutlayt n tmaziɣt.

Gar yirmad i tga ad naf d leqdic amerkanti ad d-nebder:

- **Aselmed n tmaziɣt**: Gar yiswan imenza n tdukla-a, imi tceyyeɛ kra n yimeɣnasen ad gen asileɣ i d-iheyya ugraw adelsan amaziɣ i uselmed n yimeskaren n tdukliwin, akken ad siwḍen ad slemden tamaziɣt deg tdukliwin-nsen. Ameskar MULA Hmed, d netta i yessuddsen leqdic-a.

- **Anadi d usnulfu d ussufeɣ n tesɣunin**: Agraw iqedcen deg uḥric-a, xeddmen tisastanin, germen-d tasekla timawin ɣer wat taddart, d umawal. Ayen akk i d-jemɛen sawḍen snulfan-d yes snat n tesɣunin: Tasuta – Tafga. Sin ɣur-s, leqdic igan ɣef uḥraz n tgemmi s usenfar n ujmaɛ n yimɣan n usejji suddsen-t d amawal s wacu i d-wwin araz deg temzizzelt n Mulud At Mɛemmer deg Tizi Wezzu. Rnu ɣer waya, suddsen tafada n tkerrazt akken ilaq seld ad germen isalen ɣer yimɣaren n taddart. Ula d amezruy rran-as azal, imi ɛerḍen ad arun amezruy n taddart.

- **Asali n temkerḍit deg tdukla**: Sawḍen yimaslaḍen n tdukla ad suddsen tamkerḍit deg tdukla, d tamerkantit s yidlisen deg yal taɣult

n tussna. Ladɣa ayen yerzan ɣer umezruy d yidles d tutlayt n tmaizɣt. Tamkerḍit-a, ufan-tt yilmeẓyen d agen n tafat s ara snernin idles-nsen.

- **Irmad n tẓuri d uẓawan**: leqdic-a, yuɣ amkan iğehden deg tdukla-a tadelsant, imi sbeddel tiseqquma i yal leqdic. Ad naf amezgun s trebbuyaɛ "Imugda" – "Ixulaf", ma deg uẓawan d tarbaɛt "Imnayen" d ugraw "Tamguṭ", rnu-as leqdic n usunneɣ.

- **Leqdic n kra n tegnatin**: Leqdic-a ur yezgi ara deg tdukla maca ttheyyint-id kan deg kra n tegnatin gar-asen: isaragen – tafaska n tmedyazt n tmazɣa Ɛdada Ulefṣiḥ aseggas 1992.

### 3.1.3. Tidukla n tesreṭ

Tidukla-a, tlul-d aseggas n 1989. Tlul-d akken ad teseddu lecɣal n lğameɛ n taddart, am wayen yerzan ɣer usizdeg-is, d usewseɛ-is ladɣa imi taddart tezga tettnerni. Rnu, ttheyyin-d isenfar s wacu ttɛawanen imeɣban d win yeḥwağen talelt.

### 3.1.4. Tidukla tanmettit "Tiwizi"

Tidukla-a n tanmettit, tlul-d aseggas n 1993 deg tegnatin-nni n tezɣen tadamsant iḥuzan tamurt Lezzayer. Texdem akken ad d-taf tifrat i lixsas n yisufar n wučči i yimezdaɣ s wallal n twizi gar wat taddart akken ad bḍun isufan ixussen s leɛdel ɣef twaculin. Maca tɛedda kan tegnit-nni teḥbes leqdic-is.

### 3.1.5. Tidukla n yiskutiyen "association des scouts"

Tidukla-a, tlul-d aseggas n 2004, seld ad truḥ tdukla tadelsant «Aɣbalu». D ilem meqqren n yidles deg taddart, ɣef waya kkren-d kra n yilmeẓyen bɣan ad qedcen ladɣa d warrac n taddart akken ad ten-silɣen, ad asen-sḥefḍen azalen yelhan, ad ten-id-kksen deg ubrid.

### 3.1.6. Tidukla n twennaḍt (*Ecologique*) « Tazemmurt »

Tidukla-a, tlul-d s ufus n yilmeẓyen isdawaniyen s tuget aseggas 2013, imi ẓran azal n twennaḍt deg tudert n yimzedaɣ. Ladɣa imi taddart n Tqerbuzt tezga-d deg yidurar n Ǧerǧen, tla agama igerzen ama d tiẓegwa i yesɛan isekla d yimɣan ulac-iten anda iḍen, d uḥader ɣef yiɣersiwen d tezdeg n waman n udrar ideg sessen yimezdaɣ n taddart. Aṭas i xedmen n leqdicat, gar-asen : uẓu n yisekla deg udrar, aheyyi n yisaragen ɣef wazal n useḫbiben ɣef twennaḍt, d useɛlem d usileɣ ɣef kra n waṭanen iweɛren i d-ittekken deg uhuddu n twennaḍt. Aya, tteẓẓunt deg wallɣen n yimedaɣ, ladɣa inelmaden deg yiɣerbazen idles-a, acku d tutni i d asirem n uzekka.

### 3.1.7. Tidukla n tezmert « Tadawsa »

D tidukla i d-sbedden kra n yimejjayen d yilmeẓyen n taddart ɣef uqerruy-is amejjay Lɛucdi Amiruc. Tlul-d deg tegnatin n lḥes n waṭan amaḍalan COVID-19. Ihi, deg tegnatin-nni n lxuf i d-yersen ɣef yimedaɣ i d-slalen tadukli-a aseggas n 2021. Iswan igejdanen n tdukla rsen ɣef lemɛawna n yimuḍan imezgiyen d wid ihelken *le cancer.* Tiɣri n tdukla-a: Tadawsa yes-wen, tadawsa yid-wen.

Aswir n yimeskaren n tdukla « Tadawsa » d unnig, imi tuget deg-sen d imejjayen d isdawaniyen. yerna lan tarmit yakan deg leqdic asduklan. Ihi, sawḍen ad qablen tazɣent-nni n tezmert COVID-19 akken iwata. Leqdic n tdukla bḍan-t ɣef sḍis n tseqquma, akken ad suddsen leqdic-snen akken ilaq. Sawḍen ad kksen aɣbel meqqren i wat taddart, imi ldin allen-sen ɣef tarrayin s ara iḥader yiwen tazmert-is, rnan ttawin-d ddwa anda yebɣu yili i yimuḍan n taddart. Akken seḥbibren ɣer yimezdaɣ uqbel ad yennerni deg-sen waṭan, ttheyyint ussan ideg ttanin lehlakat iweɛren ɣer yimezdaɣ baṭel *(les journées de dépistage*). Ladɣa lesnaf n lkunsir yettwassnen ɣer tlawin d yirgazen. Rnu ɣer waya, ttezzin-d ɣef yiɣerbazen ttanin lehlakat ɣer yinelmaden akken ad ten sejjin, rennun ttheyyin-d isaragen ɣef yisental n tezmert i wat taddart.

## 3.2. Tidukliwin d yigrawen arunsiben

Rnu ɣer umussu-a n tdukliwin unsiben i d-nebder yakan, ttilin yigrawen d tdukliwin arunsiben maca sawḍen ad xedmen leqdic s wazal-is deg taɣulin yemgaraden gar-asen ad d-nebder:

-“Agraw n uskasi” i d-yettawin isaragen ɣef yal asentel ama d tasertit neɣ d idles.

-Tidukla tarusnibt n yisdawaniyen n Tqerbuzt: wi ttheyyin-d awelleh n yinelmaden i d-yewwin akayad n BAC. Tagara sewjaden-d tameɣra s ara fken arazen akk i yinelmaden irebḥen ikayaden unsiben, tikwal gellu-d ula d isdawaniyen i d-yewwin igerdasen-nsen.

-Agraw n yisnawaniyen (Tasuta n usirem): d inelmaden n tesnawit i iḥemlen amezgun, dɣa ttheyyin-d iman-nsen ticuqqufin n umezgun. Sawḍen heyyan-d tameɣra n yennayer 2011.

Ma nezzi ula ɣer yinig, ad naf iminigen n taddart n Tqerbuzt suddsen iman-nsen deg tdukliwin deg-s akken ad tili d tagnit ad mlilen, rnu ɣur-s ttakken-d talelt i yal leqdic ara yilin deg taddart ama d tadrimt neɣ d tiktiwin d yisenfaren.

## 4- Tagrayt

Tuddsa n tmetti n Tmurt Leqbayel, i yersen ɣef tsudut n tejmeɛt. Tasudut-a, tezga deg tudrin ɣas akken talɣa-s tansayant i yersen ɣef timarawt d tsertit truḥ, maca tiwuriwin-is mazal ddrent deg yidles n yimezdaɣ. Ɣef waya, ad tt-naf teddert s talɣiwin-nniḍen ilmend n yal tallit n umezruy. Abeddel amenzu i as-yeḍran s ufus n temhersa tafransist, d tbut ɣef wazal n tsudut-a ɣer wat taddart imi d nettat i ten-yezdin, i asen-yefkan afud d lǧehd akken ad d-kkren mgal iswan-is imhersanen. Ɣas akken Fransa tegdel-itt, maca teqqim tqeddec s wudem uffir.

Seld timunent n tmurt Lezzayer, assar n tudrin akken ad ɛiwdent lebni-nsent, d tagnit i yimezdaɣ akken ad d-sidren tajmeɛt s ara frun uguren n tudert-nsen yemgaraden, d allal s wacu xedmen aṭas n yisenfaren, s ara salin deg uswir n tudert-nsen. Tidyanin yuzzlen deg

tmurt Lezzayer d Tmurt Leqbayel iseggasen n 1980, d ubeddel n tsutwin d usuter atrar anmetti, ibeyyen-d tilisa n talɣa tansayt n tejmeɛt. Ladɣa, seg mi i tuɣal d allal n tedbelt n udabu, tettwarez. D ayen i yeğğan ilmeẓyen ad nadin ɣef yiberdan-nniḍen n tuddsa n tmetti. Aya, yennerna ugar seld tafsut n yimaziɣen.

Taddart n Tqerbuzt, ur temgarred ara ɣef tudrin n leqbayel, ula d nettat seg mi teɣli tejmeɛt n taddart tettraju kan tagnit n tugdut akken ad tessnerni deg usnulfu n tdukliwin. D Abrid s ara d-taf tifrat i wayen tessutur tmetti ladɣa asuter n tumast d usuddes n yidles amaziɣ. Seg mi i teldi tewwurt ɣer tugdut deg tmurt n Lezzayer deg tmendawt n 1989, yennerna usnulfu n tdukliwin akken ilaq, d ayen i d-ibanen deg taddart n Tqerbuzt s umussu asduklan iğehden, yemgaraden ilmend n yiswan. D allal i yufan yimezdaɣ akken ad d-afen tifrat i yal ugur ideg ttidiren.

D acu kan, ɣas ulamma tisudwin tatrarin-a i d-yennulfan deg taddart-a nnernant, maca ar tura mazal later n tejmeɛt tansayt deg yidles d wallaɣ n yimezdaɣ, aya yettban-d ladɣa deg tarrayin n tiklinsen d wazalen n twizi i asen-yettaken afud d tedrimt s wacu ttidirent.

**Adlismuɣ**

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