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Tamlilt n Yimaziγen-iγelnaẓriyen deg umussu aγelnaw d umennuγ γef tmaziγt (1945-1949)

The role of Berber-nationalists in the national movement and the struggle for Tamazight (1945–1949)

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Agzul

Deg useggas 1926, sbedden kra n yiminigen di Fransa yiwet n tiddukla, i wumi semman, Itri n Tferka n Ugafa, s yiswi ad nadḥen γef yizerfan n yixeddamen n Tferka Ugafa (Lezzayer, Tunes d Marruk). Aṭas n leqbayel i yettekkin deg-s seg-sen Rağef Belqasem, Ifur Σmer, Imac Σmer. Iban-d umgired gar Messali d Imac γef tumast ara teḍfer tmurt, Imac yessuter ad fken adeg i tumast n tmaziγt ad tesɛu azal-is am nettat am taɛrabt, maca Messali ur yeqbil ara.

Deg useggas 1945 ufraren-d kra n yilmeẓyen Iqbayliyen i yellan d inelmaden di tesnawit ikecmen deg umussu aγelnaw, ttekkin deg ukabar n Uγref Azzayri, qeddcen i uslelli n Lezzayer akked tumast tamaziγt, qqaren-asen Imaziγen-iγelnaẓriyen.

Iswi n tezrewt-a d anadi γef leqdic n yimeγnasen-a i wumi qqaren Imaziγen-iγelnaẓriyen deg umussu aγelnaw d tumast tamaziγt gar 1945 d 1949. Ad d-nerr deg-s γef usteqsi n tmukrist-a: d acu-tt temlilt i xedmen Yimaziγen-iγenaẓriyen deg umussu aγelnaw d useḥbiber γef tumast tamaziγt gar 1945 d1949? s ddaw usteqsi-a agejdan nefka-d aseqsi-a: d acu-tt tidet γef tezγent tamaziγt 1949? Nessexdem tarrayt tagelmant d tesleḍt mi d-nemmeslay γef leqdic ixedmen yimeγnasen-a akked tarrayt timserwest anda i yella umgired γef yizmaz d tedyanin am umgied γef tmental n tezγent tamaziγt.

Nessemres deg unadi-a kra n yiγbula am win i yura Hocine Ait Ahmed: « Mémoires d'un combatant », i yellan seg wid i ixedmen amezruy d amaziγ-aγelnaẓri, tḥuzat tezγent-nni. Mohammed Harbi: « Le FLN, mirage et réalité », nessexdem adlis yettwasuqlen γer taɛrabt. Nessemres daγen tizrawin-nniḍen yesɛan azal γas ur llint ara d iγbula am udlis n Salem CHAKER: « Imazighen Ass-a» d «La question berbère dans le mouvement national algérien 1926-1980 ».

Seg yinalkamen iγer nessaweḍ nezmer ad d-nini, Imaziγen-iγelnaẓriyen ḥemlen aṭas tamurt-nsen, llan kra ṭṭfen tamasit tunnigt, seg-sen Imac Ɛmer.

Nessaweḍ daγen γer unalkam-a: Imaziγen-iγelnaẓriyen, llan d imezwura i isawlen γer tegrawla, send tidyanin n 08 mayu 1945.

Ma d ayen yerzan tazγent tamaziγt Nezmer ad d-nini, aγbel meqqren mačči d tumast, maca d aγbel n yiba[4] n tugdudt s daxel ukabar, i d-yettuγalen acḥal n tikkal.

Awalen isura

Akabar n Uγref Azzayri/Amussu i Talekt n Tlelliyin Timagdayin, Imaziγ-γelnaẓriyen, tumast tamaziγt, Tazγent tamaziγt.

[4] Iba: Absence

Abstract

In 1926, a number of immigrants in France founded an organization called Étoile Nord-Africaine, with the aim of defending the rights of North African workers (Algeria, Tunisia, and Morocco). A large number of Kabyles participated in it, among them Belkacem Radjef and Amar Imache. Later, a disagreement emerged between Messali Hadj and Imache regarding the identity that the country should adopt. Imache demanded that the Amazigh identity be granted its rightful place and enjoy the same status as Arabic, but Messali rejected the idea.

In 1945, a number of young Kabyles, secondary school students, emerged within the Nationalist Movement. They joined the Algerian People's Party and worked for the liberation of Algeria and the defense of the Amazigh identity. They were known as the "Amazigh Nationalists."

This study aims to examine the activities of those activists known as the "Amazigh Nationalists" within the nationalist movement and their defense of the Amazigh identity between 1945 and 1949. It seeks to answer the following main research question: What role did the Amazigh Nationalists play in the Nationalist Movement and in preserving the Amazigh identity between 1945 and 1949? From this central question, emerges another sub-question: What was the reality of the Amazigh Crisis of 1949? In this present research, we adopted the descriptive and analytical method when addressing the works carried out by these militants. In addition, we have also used a comparative method to demonstrate the differences among writers and historians especially their disagreement over the causes of the Amazigh crisis.

This research relies on several sources, including the book by Hocine Aït Ahmed, *Mémoires d'un combattant*, since its author was a member of those who experienced and participated in the events surrounding the Amazigh Crisis. We also relied on the Arabic translation of the book by Mohammed Harbi, *Le FLN, mirage et réalité*. In addition, we referred to other important studies, although they are not considered as primary sources, such as the works by Salem Chaker, *Imazighen Ass-a* and *La question berbère dans le mouvement national algérien 1926–1980*.

From the conclusions we have reached, we can say that the "Amazigh Nationalists" loved deeply their homeland, some of them also attained high-ranking positions, among them Amar Imache. In addition, the "Amazigh Nationalists" were among the first to call for revolution, even before the events of May 8, 1945. As for the Amazigh Crisis, we may also add that the major conflict was not really about identity, but rather stemmed from the lack of democracy within the party, a problem that repeatedly resurfaced. In conclusion, we can state that what the Berber-nationalists demanded was the right of Tamazight to exist in public life.

Key words

The Algerian People's Party/ Movement for the Triumph of Democratic Liberties, Berber nationalists, Berber identity, The Berberist Crisis

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Tazwart:

Di tezrawt-a, nexdem ɣef usentel i wumi nsemma, Tamlilt n Yimaziɣen-iɣelnaẓriyen deg umussu aɣelnaw d umennuɣ ɣef tmaziɣt (1945-1949). Asentel-a yesɛa azal meqqren, acku yerza leqdic d umennuɣ i xedmen yimaziɣen-iɣelnaẓriyen di tallit n temhersa d ẓmik, deg wakud mi d-yeqqel umussu aɣelnaw ɣer leqdic, maca deg useggas 1945 llan qeddcen s tuffra s daxel n Ukabar n Uɣref Azzayri. Imeɣnasen-a nnuɣen ɣef timmunent n Lezzayer, llan ssuturen aɛeddi ɣer umennuɣ s umrig, anamek-is d tagrawla, seg tama-nniḍen llan ttnaḍaḥen ɣef uẓayer n tumast tamaziɣt ad yili am win n taɛrabt.

S wakka nezmer ad d-nini d nutni i d-ineğren abrid, rẓan asalu, bɣan ad d-yali yiṭij n tmaziɣt, amennuɣ-a i ikemmelen seld timmunent armi tuɣal tura tmaziɣt d tutlayt taɣelnawt d tunṣibt.

Llant-d tezrawin ɣef usentel yecban wa, (Ait Ahmed, 2002), yemmeslay-d deg-s ɣef leqdic n yimaziɣen-iɣelnaẓriyen d uheggi-nsen i tnekra i bɣan ad tt-xedmen deg umalu n temnaḍt n Leqbayel ass n 23 mayu 1945, rnu ɣer-s tazɣent n tamaziɣt n useggas 1949. Llan daɣen imeskaren i d-yemmeslayen ɣef Yimaziɣen-iɣelnaẓriyen, rnu ɣer-s tazɣent tamaziɣt (HARBI, 1991). Iɣbula-a sɛan azal meqqren di tira n umezruy.

Ma d ayen yerzan tizrawin, ad naf ayen i yura Amar Ourdane, i d-yemmeslayen ɣef temsalt n tmaziɣt seg wasmi i d-iban Yitri n Tefriqt n Ugafa armi d aseggas 1980 (Ouerdane, 1990). Llan daɣen yimnadiyen i d-yessegzin amussu amaziɣ seg useggas 1945, bedren-d leqdic n

Yimaziɣen–iɣelnaẓriyen s telqayt (GUENNOUNE, 1990) yefka-d kra n tangiwin[5] n yimaziɣen-iɣelnaẓriyen.

Deg tezrawt-a nefka-d tamukrist-a : d acu-tt temlilt ixedmen Imaziɣen-iɣelnaẓriyen ɣef tumast tamaziɣt akked umussu aɣelnaw ?

Seg tarrayin i neḍfer ad d-nebder tarrayt tamazrayt tagelmant, nebɣa s yes, ad d-nefk tidet tamazrayt s telqayt, rnu ɣer-s, neḍfer tarrayt n tesleḍt tamazrayt, s yiswi ad nezrew tidyanin i yeḍran, di kra n waddaden nessexdem tarrayt timserwest tamazrayt mi ara mgaraden yizmaz d tmuɣliwin ɣef tedyanin.

1. Tazwara n umennuɣ ɣef tmaziɣt deg umussu amaziɣ

Di ṭṭrad amaḍalan 1ru, aṭas n Yizzayriyen i tewwi Fransa ɣer tmurt-is, ad nnaɣen mgal icenga-s yecban Lalman, ma d wiyaḍ tewwi-ten ad xedmen di luzinat. Asmi ifuk ṭṭrad-a, sfaydin-d aṭas n tɣawsin, mxalaḍen d leğnas-nniḍen, wwin-d tirmi, deg unnar aserdasi, yekkes-asen lxuf, ukin-d deg unnar asertan, imi ẓerren leqdic asertan i yellan di Fransa, anct-a akk yessaweḍ, Izzayriyen ad ddsen, ad seggmen iman-nsen.

Deg useggas 1926, sbedden kra n yiminigen di Fransa yiwet n tiddukla, semman-as, Itri n Tferka n Ugafa, s yiswi ad nadḥen ɣef yizerfan n yixeddamen n Tferka Ugafa (Lezzayer, Tunes d Marruk).

Seg wid yellan deffir usebded n tiddukla-a ad d-nebder Rağef Belqasem, Burnin, Ifur Σmer, Imac Σmer,wigi akk d leqbayel, rran ɣef uqerruy-is Messali Lḥağ acku bɣan ad as-fken udem aɣelnaw i tiddukla-a, sbedden Lamir Xaled d aselway n yisseɣ ɣef wayen akk i yexdem.

Gar 10 d 15 furar 1927, yeḥder Messali Lhağ deg ugraw agreɣlan mgal tamhersa i d-yellan di Bruksel, anda i d-yexdem inaw i yeqqlen umɛed d ahil n tiddukla-a, dɣa seg wass-nni yuɣal d akbar yesɛa isuturen n lɛejlan d wid i ibeɛden, seg yisuturen n lɛejlan ad d-nebder tukksa n usaḍuf n yinasliyen akked yisuḍaf usligen, asaruf i yimeḥbas d yimenfiyen, tilelli n ucali ɣer Fransa d tlelli n tɣamsa.

Ma yella d isuturen isertanen i ibeɛden nezmer ad d-nebder, timmunent n Lezzayer, tuffɣa n yiserdasen Ifransisen seg Lezzayer d usileɣ n yigen aɣelnaw.

Deg useggas 1929, mi twala Fransa leqdic meqqren n ukabar-a, teḥbes-it, yuɣal iqeddec s tuffra s yisem, n Yitri Amanag, suffuɣen-d yiwen uɣmis semman-as « El Oumma », (aɣlan), yesuffuɣ-it-id Imac Σmer.

Iban-d umgired gar Messali d Imac ɣef tumast ara teḍfer tmurt, Imac yessuter ad fken adeg i tumast n tmaziɣt ad tesɛu azal-is am nettat am taɛrabt, maca Messali ur yeqbil ara.

Deg ugraw aɣelnaw n ukabar n Yitri n Tefriqt n Ugafa, i wumi ɛawden lebni, rnu qeɛden akken i ilaq ahil-is, i d-yellan ass n 28 mayu 1933, Imeɣnasen Iqbayliyen ṭṭfen tiwuriwin n tenmehla seg-sen : Imac ɛmer, i yezgan yettbeggin-d deg leqdic-is asertan, tuṭṭfa-ines deg leɛwyed n Yimaziɣen, fernen-t d amaray amatu rnu ɛeynen-t d aɣella n usuffeɣ n uɣmis « El-Oumma » (Aɣlan), Rağef Belqasem, d aneẓraf[6] amatu d win yettekkin deg usebded n Yitri n Tefriqt n Ugafa, Si Ğilani, i yemlalen akked Lenin d Truteski, yuɣal d anemhal n uɣmis « El-Oumma » aɣlan.

Imac Ɛmer yumen s tsuda[7] yecban lɛerc d tejmaɛt, zemrent ad fkent i Lezzayer seld timmunent, udem anmetti d ugdudan, d aya i t-yeğğan ad yessuter ad fken azal i tɣessiwin-a tinmettiyin, tisertanin d tdamsanin timaziɣin.

Tisuda-a i ibanen, i bɣan yimḍebren Iqbayliyen ad tent-gren deg umussu aɣelnaw, ur tent-qbilen ara yimeddukal-nsen i iḍefren tiktiwin tiɛrabin-tinselmin. Syin ɣer-s imaɣlayen imazrayen ğğant Messali ad yekkes imeḍebren-a Iqbayliyen, acku yettwali-ten d ugur (Ouerdane, 1990: 52). ɣef taluft-a n tumast tamaziɣt, limer d lebɣi ad yili uskwasi gar yimasayen n ukabar ad ilin gar-asen iɛeggalen i yessuturen tumast tamaziɣt, seg-sen Imac Ɛmar, maca ayagi ur d-yelli ara.

Tenfa Fransa Messali ɣer Genève deg useggas 1936, anda i yemlal Cakip Arslan, yewwi-d ɣur-s ugar n tiktiwin n tiɛurrebt; asmi d-yuɣal yemgarad ugar akked Imac.

[5] Taggwiwin : Témoignages
[6] Aneẓraf: Trésorier
[7] Tisuda: Institutions

Amgired-a yebda seg yiseggasen 1930, gar iɣelnaẓriyen-igrawliwen seg-sen Imac Ɛmer akked Messali Lḥağ, aɣelnaẓri i isenden ɣer taɛrabt d tineslemt. Gar yimḍebren n Ukabar n Uɣref Azzayri. Imac yettuɣal ɣer wansay amaziɣ, mačči am Messali, ɣas akken yettban-d d amennuɣ kan n yiɣellaten, ɣas ma yella aferdis utlayan ur yewwiḍ ara ad yesɛu tamlilt ibanen, maca amgired-a yettban-d d ticreḍt tamezwarut n yiwen usekkud amaziɣ deg unnar asertan azzayri.
(CHAKER, 1990 :20).

Deg wass n 26 yennayer 1937, tekkes Fransa akabar n Yitri Amanag, s tmentelt belli yeffka afus n tallelt i Yimaẓiɣen, maca iɛeggalen-is ur brin ara i tṭbel deg waman, imi sbedden akabar-nniḍen, i wumi semman Akabar n Uɣref Azzayri, ass n 11 meɣres 1937, ibeddel kan yisem n ukabar n Yitri, maca ahil-nsen d yiwen, ikemmel asuter n timmunent n Lezzayer, d tirit n tferkiwin n lḥubus[8].

Deg ukabar-a, ur yettekki ara Imac amar, i yellan di Fransa. Yebda leqdic n ukabar-a ikečč̌em-d ɣer Lezzayer, am netta am ukabar n Yitri i d-yeskecmen leqdic-is ɣer Lezzayer 1934. Ad naf deg ukabar-a, i yellan d akemmel i ukabar i ukabar n Yetri n Tefriqt n Ugafa, ahil, ideg llan yisuturen n lɛejlan d yisuturen n yimal.

Deg Yisuturen n lɛejlan ad d-nebder, asnas n yisuḍaf inmettiyen (tilelli n tɣamsa, lxedma d yizerfan n yixeddamen izzayriyen…), beṭṭu gar tsertit d tesreḍt d tiririt n wayla n lḥubus, ma d isuturen n yimmal nezmer ad d-nebder, timmunent n Lezzayer.

2.Amennuɣ n Yimaziɣen-iɣelnaẓriyen deg useggas 1945

Tanfalit « Imaziɣen-iɣelnaẓriyen » [9]tettwasexdem i tikelt tamenzut deg useggas 1982, anamek-is ad d-beynen agraw n yimeɣnasen Iqbayliyen i ikecmen ɣer Ukabar n Uɣref Azzayri (PPA) deg yiseggasen 1940, d ilmeẓyen sɛan lebɣi, mgal tamhersa, imeɣnasen-a qeddcen di temdint n Lezzayer, tamnaḍt n Leqbayel d Fransa. (BENBRAHIM, 2001 :116)

Gar yiseggasen 1945 d 1962, flalin-d kra n yilmeẓyen imeɣnasen, yettnaɣen ɣef tumast tamaziɣt, llan qeddcen daɣen deg umussu aɣelnaw deg ukabar n Uɣref Azzayri (PPA), i tekkes temhersa tafransist deg tuber 1939.

Deg 23 yennayer 1945, yexdem Muhend U Yidir Ayt Ɛemran, i yellan d anelmad di tesnawit n Ben Ɛeknun yiwen n yimseɣret[10] s teqbaylit ɣef tmurt, s uzwel « Kker a mmi-s umaziɣ », ibder-d deg-s Masinisa, Yugurten, Kahina yesedda-d ula d Messali Lḥağ, yessegra-t-id s tiɣri ɣer umennuɣ i uslelli n Lezzayer. Asmi tekker tezɣent tamaziɣt 1949, Ayt Ɛemran yekkes isem n Messali seg yimseɣret-a. (Gennoune, 1999 :15). Yebder-d daɣen, ula d tutlayt tamaziɣt anda i d-yenna fell-as :

Tamaziɣt ad tgem ad ternu

Imseɣret-a yewweḍ akk ɣer temnaḍin n Lezzayer, ladɣa tamnaḍt n Leqbayel, lemden-t yiskutiyen (Chaker, 1990 : 20) Izzayriyen ufan deg-s tumast-nsen i yeqqlen di ṭṭerf aṭas n leqrun. (Gennoune, 1999 :15), ayagi yettbeyyin-d azal i sɛan yilmeẓyen-a, i inudan ɣef lasel-nsen d umezruy lqayen n tmurt n Lezzayer.

Aṭas n yiḍrisen i yuran kra n Yimaziɣen-iɣelnaẓriyen :

-Laymec Ɛli, Ayt Ɛemran, Ḥusin Ayt Ḥmed, Muḥend, Saɛid Ɛic d Tahar Useddiq, ttmeslayen-d deg-sen ɣef sin n yisental :

1.Taɣelnaẓrit d timmunent, llan ttuɣalen ɣer wansay n uzbu mgal aberrani, sawalen ɣer yimenɣi s yiɣil, seg yiḍrisen-a ad d-nebder :

‘’Tura qrib ad nennaɣ (Ḥusin Ayt Ḥmed).

‘’A yilmeẓyen begset (Saɛid Ɛic)

‘’ A yilmeẓyen kkert fell-awen (Laymec Ɛli).

Asentel wis sin d tumast tamazrayt tamaziɣt n Lmeɣreb (Tamazɣa), deg yeḍrisen ad naf asekfel n yakk ayen yesɛan assaɣ d tgemmi tamaziɣt, ladɣa taqbaylit: Masinisa, Yugurten, Kahina, inazbayen Iqbayliyen n 1857 d 1871, Tamnaḍtt n Leqbayel, Ǧerǧer (Mont Ferratus) adrar n wuzzal,

[8] Lḥubus: d tiferkiwen i ttmuddun i leǧwameɛ

[9] Imaziɣen-iɣelnaẓriyen: Les Berbéro-nationalistes

[10] Imṣeɣret: Hymne

yeqqel udrar d azamul n uzbu, Icerriḍen, nnif n leqbayel, tajaddit, Imaziɣen, Taferka d tmaziɣt (CHAKER, 1990: 21)

Deg tazwara useggas 1945, Waɛli Bennay, i yellan d aɛeggal n tenmehla n Ukabar n Uɣref Azzayri deg umalu n temnaḍt n Leqbayel, yettwaɛeyyen ad yezdi gar yinelmaden n tesnawit n Ben Σeknun (tuget deg-sen n Temnaḍṭ n Leqbayel), dɣa yurar tamlilt deg usaki n yinelmaden-a d tuɣalin ɣer tgemmi d tumast tamaziɣt.

Di tesqamut n tuddsa n Ukabar n Uɣref Azzayri (PPA), Waɛli Bennay, yellan d amasay n (PPA) di temnaḍt n Leqbayel, yessuter asdukel n snat n temnaḍin n tmurt n Leqbayel (Summam d Ǧerǧer) deg yiwet n temnaḍṭ, maca tanmehla n ukabar tugi, d aya i yeǧǧan aɣbel-a yettuɣal-d acḥal n tikkal almi tekker tegrawla n Lezzayer.

Deg wass n 16 Mayu 1945, seld ulɣu i d-yesuffeɣ Ukabar n Uɣref Azzayri (PPA), i d-yessutren asewǧed n yiwaziwen, bɣan ad xedmen tanekra deg umalu n temnaḍt n Leqbayel, iswinsen ad tifsus tɛekkumt ɣef usammer n temnaḍt n Leqbayel, seld asateɣ i texdem temhersa ɣef usammer azzayri, seg mi bdant tedyanin n 08 Mayu 1945 di Sṭif, Galma d Xerraṭa, rray-a yeffeɣ-d send ayyur ɣef ukayad n lbak, llan semmus n yinelmaden i iqeblen:

Ɛmar Weld Hamuda, Ɛli Laymec, Ɛmar Useqqiq, Saɛid Ciban, semḥen di leqraya-nsen d yimmal-nsen, ṭṭaxren seg tesnawit n Ben Σeknun lebɣi-nsen, ad kecmen s imenɣi di temnaḍt n Leqbayel s lmendad n Waɛli Bennay, taceɣlit-nsen[11] d aheggi n yilmeẓyen d wid i izemren i tnekkra, ara yilin ass n 22 magu 45.

S wakka Laymec ceyyɛen-t ɣer Larebɛa n At Yiraten, Bennay ɣer Iɛeẓẓugen, Tahar Useddiq ɣer Tigzirt-Delles, Weld Ḥamuda ɣer Ɛin Lhemmam ma d Ciban ceyyɛen-t ɣer Mecdallah. S wakka d nutni i d imezwura deg usewǧed i yimenɣi deg ukabar n Uɣref Azzayri.

Llan kra n yimeskaren, i d-yernan yiwen n umeɣnas-nniḍen, wagi d Muhend U Yidir Ayt Ɛemran, i ceyɛen ɣer temnaḍt n Sibaw n Wadda (swaḥel n temnaḍt n Leqbayel neɣ n wadda), i d-yezgan gar Bni Ksila deg usammer d Delles deg umalu, seg yill ɣer yidurar n Ǧerǧer, ma d Saɛid Ciban ceyɛen-t ɣer unẓul n Ǧerǧer i d-yezgan gar Palistro (Lexḍariya) d wanda i ifuk wasif n Summam, seg Ǧerǧer deg ugafa ɣer Burǧ Buɛiriǧ deg unẓul Bdan tuddsa deg unnar, di ddurt i yebdan gar 16 d 23 mayu, Ameskar-a yefka-d azemz n 23 mayu ma d amezray GUENNOUNE, yefka-d azemz n 22 mayu 1945. Nezmer ad d-nessegzi amgired-a s tmentelt n tuffra d lbaḍna meqqren, ur bɣin ara ad yeffeɣ yisalli, rnu daɣen yezmer ad yili umgired s kra n tsaɛtin.
(قاسيمي، 2026 : 105)

Hocine Ait Ahmed, yefka-d azemz n n lexmis 23 mayu 1945 ɣef tsaɛet n 12 n yiḍ. d azemz i tnekra ara d-yilin deg umalu n temnaḍt n Leqbayel, Yerna-d deg wawal-is, ttwalin tadyant-a d ayen meqqren, ameɣnas-a yella yettembaddal tiktiwin akked Ɛmer weld Hammuda, fkan taflest[12] i yemḍebren n Lezzayer, ɣas akken yella wayen yettulsen (AIT AHMED, 2002 :36-37).

S wakka nezmer ad d-nini, azemz iɣef msefhamen ad xedmen deg-s tanekra d ass n 23 mayu 1945, acku yiwen umeɣnas i iḥeḍren, yefka-d azemz-a aneggaru, wagi d Ḥusin Ayt Aḥmed.

Deg wass n 22 magu, tanmehla n Ukabar Uɣref Azzayri tekkes taɣtest [13] n tnekkra, d aya i d-yeseggran zɛaf n yilmeẓyen-a akked wid yeẓran, ladɣa tamnaḍt n Makuda, ma yella d tadbelt tafransist s lmendad n lqayed Ayt Ɛli, tebda asateɣ d lḥers, war ma nettu ayen i xedmen iserdasen irumyen, imerrukiyen d yisinigalen.

Seld asateɣ n tedbelt tafransist, kra n yimasayen n temnaḍt n Leqbayen n wadda, seg-sen Muhamed Zerwali d Muḥamed Bellunis, mlalen nutni d tedbelt n Ukabar n Uɣref Azzayri, bɣan ad suddsen tidyanin n rrebrab, wwin-d ttriḥ war ma ẓran wid n Tizi Wezzu, d aya i yeǧǧan ineggura-ya ad agin talɣa-a n yimenɣi, nnan-asen i yimasayen n ukabar, atan kksen tamasit ɣef yinalkamen ara d-yeḍrun, s wakka yebda umgired gar tenmehla n Ukabar n Uɣref Azzayri d temnaḍt n Leqbayel (GENNOUNE, 1999 :15,16).

[11] Taceɣlit: Mission
[12] Taflest : Confiance
[13] Taɣtest: Décision

3.Leqdic n Yimaziɣen-iɣelnaẓriyen i uslelli n tmurt s umrig[14]

Deg wayyur n meɣres 46, Ɛmar Xellil, i yellan d ameɣnas n Ukabar n Uɣref Azzayri d aɛeggal n tenmehla n ukabar gar yiseggasen 1939 d 1943, yettwakellef ad yessemlil gar tenmehla d tmurt n leqbayel, iga yiwet n tirza ɣer Tizi Wezzu, anda i d-yella unejmaɛ ideg ttekkin yimeɣnasen-a : Ɛmar weld Ḥamuda, Muḥand Ameqran Xlifati, Ɛli laymec d Ḥusin Ayt Ḥmed, mmeslayen ɣef ugnu[15]n tumast tamaziɣt, ɣef wakken i d-yenna Ayt Ḥmed, sutren ad yili uskasi ɣef taluft-a, ad uttekki-nsen deg teɣtasin[16] n ukabar.

Di 06 Γuct 46, tella-d tmettant n umeɣnas Laymec Ɛli, s waṭṭan n tifuyid, yella d aɛeggal n ugraw Imaziɣen-iɣelnaẓriyen,yella d amasay n yiskutiyen inselmen Izzayriyen di temnaḍt n Leqbayel, d igiman i d-yusan ḥeḍren tanḍelt-is di taddart-is Icerɛiwen ɣer tama n Tizi Racid.

Di 13 tuber mi d-yuɣal Messali seg tmurt n Kungu, igzem-itt di rray, ad yeḍfer abrid n tefranin n tejmaɛt taɣelnawt tafransist neɣ ayen i wumi qqaren amni[17],˙abeddel-a di tarrayt n umennuɣ yekka-d seg tezrirt i yexdem Ɛezzam Paca,.amaray amatu n Yijerrid[18]Aɛrab.

Ayagi yegla-d s zɛaf n yiɛeggalen iqbayliyen n Ukabar n Uɣref Azzayri, acku imeɣnasen-a bɣan ṭṭraḍ, deg yimaɣlayen-a [19] i bdan imeɣnasen n temnaḍt n Leqbayel umalu amahil i s yes ad d-jebden timnaḍin-nniḍen ɣur-sen, sutren i Messali ad d-iheggi agraw, ad naf Ayt Ḥmed iuḥ ɣer Messali ad yessuter aheggi n ugraw amagday s lemɣawla.

Di 10 unbir, i tikelt tamezwarut akabar n Umussu i Talekt n Tlelliyin i yellan d akemmel s yisem-nniḍen i ukabar n Uɣref Azzayri (PPA), yettekki di tefranin n umni Tasertit-a n tefranin qeblen-tt yimeɣnasen n ukabar nnig wulawen-nsen. Ttwalin-tt akk yimeɣnasen d abeddel agejdan, i d-yusan s lemɣawla, d awexxer ɣef yiswi n ukabar, i yellan d asiɣi d uceɛɛel n tegrawla.

Deg duǧenber, akabar n Umussu i Talekt n Tlelliyin Timagdayin (MTLD), igzem-itt di rray ad yexdem asarag i yikataren n ukabar, bɣan ur d-ttheyyin ara agraw, asarag-a yeḍra-d di Buzerriɛa, seg yigensasen n temnaḍt n Leqbayel i yettekkin ad naf : Belɛid Ayt Medri, Ɛumar Useddiq, Waɛli Bennay, Ḥusin Ayt Ḥmed d Sid Ḥmed, wigi nnan-d belli tamnaḍt-nsen ur tqebbel ara ad tettekki deg usirra[20]aɣelnaw n tuddsa, ur ttarun ara ineqqisen, ur xeddmen ara addad anaẓraf, alamma tbeyyen-d tenmehla n ukabar, azemz n ugraw. Wid yellan akk di tzeqqa wweten-asen afus.

Deg wass n 05 furar 1947 Ɛmar Imac yeqqel-d ɣer tmurt, yeɛreḍ ad yerr deg ccek amelway Messali Lḥağ, yura tabrat i Yizzayriyen yettidiren di Fransa, yewwet-d di Messali d tikli-s, maca aṭas n yimeɣnasen n ukabar ur t-ḍfiren ara.

Deg wass n 15 furar, seg wakken akk timnaḍin n tmurt bɣant aheggi n ugraw n ukabar, Messali yuɣal-d ɣer swab, yeɣtes ad d-iheggi agraw di Belcourt. Yal tamnaḍt tefka-d inesmugal-is[21] seg wid i d-tefka temnaḍt n leqbayel ad naf : Waɛli Bennay, Ɛmar Weld Ḥamuda, Belɛid Ayt Medri, Ɛmar Uɛemran, Ɛmar Budawed, Ɛmar Ussediq, Ḥusin Ayt Ḥmed d Saɛid Ubuzar. Ttwaxedmen sin ineqqisen i uskasi :

-Win n tesqamut talemmast, teḍfer abrid n tefranin.

-Wayeḍ n temnaḍt umalu n Leqbayel, i iḍefren tasudest[22]n tuffra d uheggi i ṭṭraḍ, wwten-d deg tesqamut talemmast d tenmehla, i yesbedden akabar n Umussu i Talekt (MTLD), war ma cawren imeɣnasen n Ukabar n Uɣref Azzayri (PPA).

Deg taggara n yimuhal yeɣtes ugraw-a ad yeğğ Akabar n Uɣref Azzayri leryuy-a :

- Ad yeqdec s tuffra

-Ad yesbedd tuddsa tusligt[23]

[14] Amrig: arme
[15] Agnu: aɣbel
[16] Tiɣtasin : décisions
[17] Amni: Parlement
[18] Ijerrid aɛrab: Ligue arabe
[19] Imaɣlayen : Circonstances
[20] Asirra: Bureau
[21] Inesmugal: Délégués
[22] Tasudest: Strategie
[23] Tuddsa Tusligt: l'OS,

-Ad ikemmel ukabar n MTLD (Amussu i Talekt n Tlelliyin Timagdayin) leqdic-is ɛinani.

Wid yennejmaɛen ttun ur skasin ara taluft n tbadudt n tɣelnaẓrit[24]tazzayrit d yirem « aɣlan ».

Deg wayuren n furar d meɣres, seld mi ifuk ugraw-a, ad naf ukuẓ n yikataren n temnaḍt n Leqbayel, i iqeddcen deg umussu amaziɣ, kecmen deg tesqamut talemmast :

-Ɛmar Ussediq, d amɛiwen n Ḥmed Buda.

-Ɛmar Weld Ḥamuda yeqqel d akatar unnig n Tuddsa Tusligt neɣ tuffirt

-Ḥusin Ayt Ḥmed, d aɣella n tuddsa tusligt.

-Waɛli Bennay, d amasay n ukabar n umussu i talekt n tlelliyin timagdayin di temnaḍt n Leqbayel.

Yeffeɣ-d yiwen udlis sɣur Muḥand-Crif saḥli, isemma-yas « Izen n Yugurten » s tefransist, yesnezwi-t-i d ukabar n Tddukli Tamagdayt n Umeskan Azzayri (UDMA) n Ferḥat Ɛebbas, ma yella d akabar n umussu i talekt n tlelliyin timagdayin (MTLD) isfati-t[25]yesferɣ.-it
(GUENNOUNE, 1999 : 15-19)

Deg wayur n yulyu, Waɛli Bennay iɛreḍ-d tamehla n ukabar n umussu i talekt n tlelliyin timagdayin d tedbelt tafransist, d 15 n yimeɣnasen n tmaziɣt d yimeɣnasen-nniḍen n ukabar n Umussu i Talekt n Tlelliyin Timagdayin ɣer yiwen unejmuɛ di taddart n Arus di Larebɛa n At Yiraten seg-sen :

Waɛli Bennay, Ɛmar Weld Ḥamuda, Muhend U-Yidir Ayt Ɛemran, Rahid Ɛli yaḥya, Saɛid Ubuẓar, Saɛid Ɛli Yaḥia d Sadeq Haǧres, skasin snat n tlufa :

1-Asenqed n tsertit tamaynut n MTLD, bɣan ad ḍefren abrid n yimenɣi d ṭṭraḍ

2-Tis snat d asekcem n tmaziɣt ɣer tuddsa n Lezzayer seld timmunent.

Uran yiwen uneqqis, fkant i Waɛli Bennay ad t-yesken i tesqamut talemmast, ceyyɛen Muhend U-Yidir Ayt Ɛemran, ad yemlil netta d Mulud Mɛameri, ad xedmen amahil ɣef tutlayt tamaziɣt.

Deg wayur n unbir, Ɛli Yaḥya Racid, yellan d anelmad n yizerfan di Paris d ameddakel n Bennay, d aɛeggal i iqedcen aṭas deg ugraw n yimeɣnasen n tmaziɣt, fernen-t deg tesqamut n tfidiralit n ukabar n Umussu i Talekt (MTLD) di Fransa.

Di taggara n useggas 1948, akabar n Umussu i Talekt (MTLD), yessufeɣ-d yiwen zmam deg-s azal n 50 n yisebtar s uzwel « Asmekti i Tuddsa n yiɣlanen yedduklen [26]», yebda-t s tefyirin-a : « Aɣlan Azzayri d aɛrab d ineslem yella seg tasut tis ṣa ».

Ayagi yesserfa imeɣnasen n tmaziɣt, acku yettwanker umezruy aqbur n Lezzayer, amezruy n Yimaziɣen (Masnsen, Sifaks d Yugurten atg).

Tennejmaɛ tesqamut talemmast n Ukabar n Uɣref Azzayri Amussu i Talekt n Tlelliyin Timagdayin(MTLD) s tuffra deg Zeddine (Ɛin Ddefla), ad mmeslayen ɣef uɛeddi ɣer umennuɣ s umrig.

Tanmehla n ukabar tewɛed s yiwet n tallelt tanaẓraft i tmesɣiwt[27]n yemrigen d useǧhed n Tuddsa Tusligt, imeɣnasen n temnaḍt n leqbayel ttwalin ilaq ad yeḍru ṭṭraḍ, maca yiwet n tezɣent tecɛel deg ukabar. (GUENNOUNE, 1999 :20-21)

3.Tazɣent tamaziɣt 1949 :

Kemlen Yimaziɣen-iɣelnaẓriyen leqdic-nsen d umennuɣ-nsen deg umussu aɣelnaw ɣef uslelli n tmurt n Lezzayer d uẓayer n tmaziɣt, bɣan ad sduklen akk iferdisen n tumast tazzayrit, armi d ḍrant kra n tedyanin yesluɣen lḥala gar yimeɣnasen-a d yidis-nniḍen i inekren tamaziɣt.

Deg wayur n meɣres 1949, Ɛli Yaḥya Racid, i yellan d anelmad n yizerfan di Paris, d aɛeggal n tesqamut n tfidiralit n ukabar n Ummussu i Ttalekt (MTLD), yessaweḍ s tefranin, ad

[24] Taɣelnaẓrit: Nationalisme
[25] Yesfat: Saboter
[26] Tuddsa n Yeɣlanen Yedduklen: l'ONU
[27] Tamesɣiwt: Achat

yesɛeddi tikti i d-yeqqaren « Lezzayer d tazzayrit » seg tama-nniḍen ur tɛedda ara tikti i yettwalin Lezzayer « d taɛrabt d tineslemt », fɣen-d 28 n leswat ɣef 32 i lfayda n Lezzayer d tazzayrit.

Kra n yimasayen n ukabar ttwalin tikti n Lezzayer d tazzayrit d tikti n temhersa Tafransist, Ayt Ḥmed yeffeɣ-d mgal tafrant-a.

Deg wass n 15 yebrir, seld tafrant-a, tanmehla n ukabar twala belli tafidiralit n ukabar di Fransa ṭṭfen-tt imeɣnasen n Lezzayer d tazzayrit, s wakka tefka urag i Mbarek Filali ad yessemres iɣil, ad yeṭṭef tizeɣwa n tfidiralit-a, ad yezzuzzer alɣu i d-yekkaten deg Yimaziɣen-iɣelnaẓriyen.

Deg wakud-a, Rağef Belqasem, i yellan d ameɣnas n Yitri n Tferka Ugafa, d aɛeggal n tesqamut n tfidiralit di Fransa n Larebɛa n At Yiraten, yesnejmaɛ-d taseqqamut-a, fernen tikti-a : asenqed di tuccḍa tasertant n tesqamut n tfifdiralit, ffɣen-d 12 n leswat bɣan-tt, ma d 13 ugin-tt.

Seld agemmuḍ-a, yemlal Rağef d kra n yimeɣnasen seg-sen Duktur Cawqi Mustafa d Saduq Sɛidi, seg temnaḍt n Leqbayel, tceyyeɛ-iten tenmehla n ukabar seg Lezzayer i ferru n ugnu-a, ad kksen tafidiralit n ukabar di Fransa, seg yifassen n Yimaziɣen-iɣelnaẓriyen, ɛewlen ad suddsen aggayen, i uḥuddu n yiman-nsen seg yifassen n yimeɣnasen-a, yewweḍ umḍan-nsen 70 n yergazen.

Kkren imennuɣen gar sin yidisan ɣef tuṭṭfa n tzeɣwa n tfidiralit, ladɣa deg yisunen[28]n Paris. (GUENNOUNE, 1999 :21) (OUARDANE, 1990 :74-75).

Deg wayur n yebrir, iḥulfa Ɛli Yaḥya Racid s umihi,[29] yessuter tallelt sɣur Waɛli Bennay, i yellan yettwaṭṭef yakan deg usagen n Wahren sɣur tamsulta, tadyant-a, tḍefer-itt-id tuṭṭfa n waṭas n yimeɣnasen d yimasayen n temnaḍt n Leqbayel seg-sen : Ɛumar Budawed, i yellan d amasay n Tuddsa Tusligt di Bgayet, yettwaṭṭef di Beɣliya d Saɛid Ubuzar, d amasay asertan di Tizi Wezzu, yettwaṭṭef deg Lezzayer d Ɛmar Weld Ḥammuda d amasay n Tuddsa Tusligt, d aɛeggal n tesqamut taɣsurt, yettwaṭtêf di Lezzayer.

Sneɛtaben-ten aṭas, anect-a yessaweḍ imeɣnasen iqbayliyen ad cukken deg yimḍebren n ukabar am akken fkan afus deg wayen yeḍran, mɛawanen akked temhersa. Imḍebren-a ttwalin imeḥbas-a, d wid i iḍefren timmuzɣa, d wid i yesmuqulen kan tamnaḍt-nsen, llan mgal taɣelnaẓrit, d aya i ten-yeğğan ad ten-sṭixxren merra seg ukabar, dɣa yehda-yasen Ayt Ɛemran tizlit deg wayur n ctenber 1949, isemma-yas « Seg Lezzayer ɣer Tizi Wezzu ». (GUENNOUNE, 1999 :22)

Deg wayyur n yulyu, 22 n yimasayen n temnaḍt n Leqbayel, nnejmaɛen deg Yiɛeẓẓugen, akk tamnaḍt n Leqbayel tesbedd igensasasen, ad mmeslayen ɣef uɣbel n tumast tamaziɣt, aṭas i yeṭṭaxxren seg ukabar di temnaḍt-a.

Racid Ɛli Yaḥya d anelmad yura yiwen uneqqis i Messali, wwin-as-t kraḍ n yiɛeggalen : Ɛebdelqader Ayt Sidi Ɛisa, Ccix Muḥand Waɛmar d Mesɛud Ulaɛmara, iweɛd-iten Messali ad asen-d-isiwel ad d-afen tifrat i uɣbel-a.

Deg wayur n yulyu 1949, Kraḍ n yinelmaden wigi d : Sadeq Hağres, Mebruk Belḥusin d Yaḥya Henin, d iɛeggalen n tesqamut n tira n uɣmis « Lmeɣreb Lɛarabi » (lmeɣreb aɛrab), uran yiwen umagrad semman-as « l'Algérie libre vivra », (Lezzayer tilellit ad t-idir), ɣur wigi, aɣlan ur yettwaḥettem ara ad ilin deg-s temɣiwent[30]n yiri[31] neɣ n tesreḍṭ neɣ n tutlayt, tressa ɣef yiferdisen-a : Akal, tadamsa, agama aɣelnaw, i d-yettbanen deg wamek i neğren tudert-nsen, tanellayt[32] d yidles, amudu [33] n yiwen n yizri d lebɣi deg yiwen n yimal.

Fkan tiririt i wid yebɣan tumast taɛrabt, ɣas llant snat n tutlayin deg Lezzayer, ad yili umsefham d umtawa, rnu ayagi d aɣbalu n tbuɣar, beyynen-d, amezruy n Lezzayer d win yellan send ad d-iban lislam s yigiman n yiseggasen, ayagi d tiririt i Messali i d-yennan, amezruy n Lezzayer ibeddu seg tasut tis sa.

Deg wass 18 n wayyur Γuct, Ferḥat Ɛli, d win yemgaraden akked Messali, d ameɣnas n Ukabar n Umussu i Talekt (MTLD) di Tizi Racid d ameddakel d yimeɣnasen n tmaziɣt d tɣelnaẓrit,

[28] Isunen: Arrondissements
[29] Amihi: Danger
[30] Tamɣiwent: Communauté
[31] Iri: Race
[32] Tanellayt: Montalité
[33] Amudu: Culte

yettwet sɣur Krim Belqasem s teldunt[34](GUENNOUNE, 1999 :22-23), ijerh-it, , (66 :1983 ،حربي,) (OUARDANE, 1990 :76) llan akked krim wiyaḍ : Ḥanafi Fernan d Akli Ǧeffal, i yellan ddan yakan akked tenmehla n ukabar seld tazɣent n tfidiralit n Ukabar n Umussu i Talekt (MTLD) di Fransa.

Γef wakken i d-yenna Ḥusin Ayt Ḥmed, Ɛli ferḥat yugi tasnareft[35]n yiɣellaten, i yesṭaxren aggay n Leqbayel. Azekka-nni, aɣmis « l'Echo d'Alger » (taɣlaɣalt n Lezzayer), yessufeɣ-d amagrad s uzwel : « Iɛeggalen n Ukabar n Uɣref n Azzayri / Amussu i Talekt (MTLD), bɣan ad d-xelqen Akabar n Uɣref Aqbayli.

Deg wass n 20 Γuct, seld mi yettwaɣra umagrad-a, inelmaden Imaziɣen-iɣelnaẓriyen ɛewlen ad ceyyɛen Ɛli Yaḥya Racid ɣer Ferḥat Ɛli, bɣan ad d-ssegzin agbur n umagrad-nni, i yettwarun fell-asen. Aɣmis « Echo d'Alger », taɣlaɣalt n Lezzayer, yugi-asen.

Yesuffeɣ-asen-d uɣmis « Alger républicain » amagrad-nsen, nnan-d deg-s : « Werğin yella ur yettili Ukabar n Uɣref Aqbayli acku agdud azzayri yiwen ɣas aẓar-s d tutlayin-is maččі yiwen, imdanen ttidiren di tegmat, dduklen bɣan akk aslelli aɣelnaw. Lezzayer maččі d taɛrabt maččі d tamaziɣt ad tili kan d tazzayrit, di tmurt-nneɣ akk iferdisen n tgemmi[36]-nneɣ yedduklen stahlen leqder d tneflit,[37]Lezzayer d tazzayrit ». Adris-a d alɣu amezwaru n umussu amaziɣ, i yizzayriyen di Lezzayer, yella d uffir sdat n temhersa akked ukabar.

Seld mi d-yerra Chawqi Mustefay, Rağef Belqasem. Sadeq Sɛidi d Mbarek Filali, tizeɣwa n ukabar di Paris, nnejmaɛen akk yimasayen n ukabar deg uɣerbaz « Errached » i usegzi n wayen yeḍran, s wakka sṭaxxren akk imasayen n umussu amaziɣ slid Ayt Ḥmed, acku yella tettnadi fell-as temsulta.

Di ɣuct-ctenber, iceyyaɛ Waɛli Bennay tabrat i Racid Ɛli Yaḥya, yura deg-s : « D acu i yeqqel MRB? » (amussu n useqɛed amaziɣ) (mouvement de rénovation berbère), yura-as kraḍ n yiskilen imezwura MRB, asmi d-teɣli tebrat-a gar yifassen n tenmehla n ukabar, suffɣen-d tiyaḍ, ferqen-tent i lqasmat n ukabar.

Tanmehla tefhem tabrat-a d afakul n tidet s tilin n tuddsa tuffirt umi qqaren (Amussu Agrawliw Amaziɣ) (Mouvement Révolutionnaire Berbère), yesbedd-it Waɛli Bennay, s wakka sekkren lharağ d zḍiḥ mgal Imaziɣen-iɣelnaẓriyen, wwten deg timmuzɣa s leqseḥ.

Di tilawt tuddsa-a qqaren-as (Amussu i Useqɛed n tmaziɣt), ilul-d di Ben Ɛeknun deg useggas 1945, wwin-d awal fell-as deg ussan n tezrawt deg Arus di Larebɛa n At Yiraten deg yulyu 1948.

S wakka ad d-nini, Imaziɣen-iɣelnaẓriyen, llan qeddcen s wudem amagnaw, kkaten ɣef tumast Tazzayrit akken i tt-ttwalin, akked tutlayt tamazight, maca muggren-d uguren d yiɣeblan meqqren s ɣur ixsimen-nsen, s wayen i wumi qqaren "Tazɣent tamaziɣt".

Yemmeslay-d Ben Yusef ben Xedda, ɣef tebrat, i iceyyeɛ Ɛumar U-Seddiq, i yellan di lḥebs n Lezzayer, i Waɛli Bennay, syin akin ṭṭfen-tt yimasayen n tenmehla, temmeslay-d ɣef Ukabar n Uɣref Aqbayli i d-ibanen s daxel Ukabar n Umussu i Talekt n Tlelliyin Timagdayin (MTLD).

Maca ayagi ur ileḥḥu ara d tilawt, acku Bennay yettwaṭṭef send Useddiq, ma d taluft n Ukabar n Uɣref Aqbayli d ayen i d-tesnulfa tɣamsa tamhersant, anect-a yettbeyyin-d tikti-a, wid i ikerhen Imaziɣen-iɣelnaẓriyen, ur ẓrin ara tidet ɣef umussu amaziɣ.

Di ctenber, tanmehla n Umussu i Talekt n Tlelliyin Timagdayin tceyyeɛ inesmugal[38]ɣer yakk lqasmat n tmurt n Lezzayer, ad d-wwten, ad ccemten deg timmuzɣa, s wakka smersen akk allalen, rregmat, tiwḍin, win iceyyɛen ɣer Tyaret, yenna-asen, Imziɣen-ɣelnaẓriyen d imeddukal n temhersa.

Deg Lezzayer ladɣa Bilkur, kkren yimennuɣen gar waɛraben d Yimaziɣen-iɣelnaẓriyen, tewweḍ tedyant ula ɣer waɛraben i yeddan d tikti n Lezzayer d tazzayrit, tuget deg-sen n Wehren.

[34] Taldunt: Tarsast
[35] Tasnareft: Dictature
[42] Tigemmi: Patrimoine
[43] Taneflit: Développement
[44] Inesmugal: Délégués

Belɛid Ayt Meddri, i yellan d ameɣnas n tmaziɣt, kksen-t seg tmasit-is rran deg umḍiq-is Fernan Ḥanafi.

Di Tuber, taseqqamut talemmastt n umussu i talekt, tsawel i Messaɛud u-Laɛmara, ad yemmeslay ɣef ugnu[39]n timmuzɣa, yedda yid-s Lɛifa Ayt Waɛban d Salem Ayt Muḥand mugren-ten yergazen-a : Musṭafa Ferruxi, Rabaḥ Biṭat, Ḥmed Buda d Ḥusin Laḥwel, amaray amatu n umussu i talekt, aneggaru-a yettwali Imaziɣen-iɣelnaẓriyen d icenga n tmurt, bɣan ccwal, Mesɛud u-Leɛmara**,** yenna-as, d Messali i d tamentelt tagejdant n taluft-a i yettidir ukabar, seg ddurt-nni ulac tiririt sɣur Messali.

Ben Yusef Ben Xedda, yukez,[40]lemmer i d-yella uskasi ɣef taluft-a, deg wakud-nni, s daxel ukabar, ur d-yettili ara usexdem n yiɣil sɣur waɛraben imeṭṭurfa. (GUENNOUNE, 1999 :23-25) Ɣef wakken yettwali Amar Ouardane, seld tuṭṭfa n Waɛli Bennay deg wayur n meɣres 1949 s ɣur tamsulta, tanmehla tella twehha-d ɣef tilin n Ukabar n Uɣerf Aqbayli.

S wakka tesker amennuɣ aqesḥan mgal Imaziɣen-ingezra,[41]i yellan am yizduklanen,[42]i yellan mgal timmunent n Lezzayer, i yellan am nutni am Tddukla Tasubyitikt,[43]i iɛawnen asebded n uwanek n Israil, i ikerhen Ijerrid Aɛrab, ayagi yesseğhed karuh mgal Leqbayel. Di Fransa ttwasilɣent trebbaɛ n umennuɣ, ẓeddment ɣef leqhawi iɣer keččmen Imaziɣen-iɣelnaẓriyen ttawḍen-ten.

Di tmurt n Lezzayer wid i ixeddmen deg yisallen imatuten n ukabar n Umussu i Talekt n Tlelliyin Timagdayin, ṭtfen akk imasayen n temnaḍṭ n Leqbayel : Ɛmar Weld Ḥammuda, Saɛid Ubuẓar, Ɛumar Useddiq d Ɛumar Budawed, anagar Belɛid Ayt Medri, i imenɛen netta akked yimḍebren n Fidiralit n Fransa i sṭaxren, umnen belli d tanmehla n ukabar i ten-yezzenzen i yiɣallen n usateɣ[44]amhersan (Ouardane, 1990 : 75).

Ma d ameɣnas Husin Ayt Aḥmed, yemmeslay-d ɣef teɣtasin[45]timesbaṭliyin, i iḥuzan imeɣnasen, ideg yella gar-asen, s ɣur imeddukal-nsen, tban-as-d tedayant-a d analkam n ufham n tezɣent i d-yellan s ufella kan maččі s telqayt. Yella yezmer lhal ad wexren ɣef teɣtasin timesbaṭliyin limer id-yella uskasi s wudem amagday i temsalt-a. Tazɣent tamaziɣt sxedmen-tt i lebɣi ad cebblen yiwen umeɣnas uslig (Ait Ahmed, 2002 :4)

Yella-d umgired gar wid yebɣan tumast n Lezzayer d tazzayrit akked wiyaḍ i yebɣan tumast-nniḍen, Lezzayer d taɛrabt-tineslemt, llan kra i d-yemmeslayen ɣef uɣbel n yiba n tugdut.

Yessgzi-d umezray Mohammed HARBI timental n tezɣent tamaziɣt, yebder-d seg-sent :

Seg wakken akabar n Umussu n Talekt n Tlelliyin Timagdayin / MTLD, ur yessaweḍ ara ad d-yesuffeɣ yiwet n tesnakta i ilaqen i lemgarda tutlayant d tdelsant n ugdud azzayri, yella daɣen layas seg wayen i ttrağun yimeɣnasen n yiseggasen 1945-1949, iqesd-d imaziɣen-iɣelnaẓriyen.

Messali yettwali amussu aɣelnaw yedduklen ur ileḥḥu ara akked yidles i ten-ixulfen, tasnakta-s teqqar-d belli lislam, tutlayt d yidles aɛrab d amur n tmetti. Deg yiferdisen akk i tesɛa, tessefsi akk tassnayt[46]deg tayunt[47]yersen ɣef tkerkas ttwalin-tt d tameɣmert,[48]tesdukel akk iferdisen.

Rnu ɣer waya ugaden seg tiktiwin n yisnalsanen Ifransisen i yezzuzren tiktiwin-a i d-yeqqaren, imesdurar n temnaḍin n Leqbayel mgaraden ɣef waɛraben i izedɣen deg yizuɣar d temdinin, ama deg tutlayt neɣ deg tesreḍṭ. Bɣan ad ferqen timetti Tazzayrit, ɣef waya kardinal Lavigerie, aṭas i yexdem deg temsalt n uzzuzer n tasreḍt tamasiḥit di Lezzayer s umata, ladɣa tamnaḍt n Leqbayel, maca ur yessaweḍ ara ɣer lebɣi-s.

[39] Agnu : Problème
[40] Yukez: Reconnu
[41] Imaziɣen-ingezra: Les berbéro-matérialistes:
[42] Izduklanen: Communistes
[43] Tddukla Tasubyitit: URSS
[44] Asateɣ: répression

[46] Tassnayt: Spécificité
[47] Tayunt: Unité
[48] Tameɣmert: Dominante

Aɣbel amenzu d iba[49]n tugdudt s daxel n Ukabar n Uɣref Azzayri/PPA/MTLD, akked d udris n tedyanin i mazal idfer-itent Messali, d anemgal n tmuɣli i d-wwin yimeɣnasen iqbayliyen i yebɣan ad ɛeddin ɣer umennuɣ s umrig[50]mgal Fransa, s wakka beyynen-d iman-nsen d imeɣnasen iɣelnaẓriyen.

Ferru n tezɣent tamaziɣt n 1949, ur d-yelli ara s swab d lxater d tugdudt, s wakka sṭaxren akk imasayen isertanen Iqbayliyen. Nezmer ad d-nini, tasertit-a n Messali tebda-d di tallit n Yitri n Tefriqt n Ugafa mi d-yella umgired akked Imac Ɛmar, ikemmel s usebded n Ukabar n Uɣref Azzayri, war ma yettekki deg-s umeɣnas-a aqbayli, yerna iceqqiq ugar di tezɣent tamaziɣt, i wumi nezmer ad as-nsemmi tazɣent mgal tamaziɣt, mi sṭaxren imeɣnasen-iɣelnaẓriyen, seg-sen Ayt Ḥmed i yellan d aɣella n tuddsa tusligt deg useggas 1949, s yin akin tessaweḍ tsertit n Messali ɣer tezɣent-nniḍen ɣef wamek i ilaq ad yelḥu ukabar n talekt n tlelliyin timagdayin MTLD, mi i iceqqeq deg useggas 1954, acku ulac askasi d tugdut s daxel-is.

Amennuɣ yebda s uselḥu n ukabar ur nressa ara ɣef tugdudt, s yin akin yennerna ɣer tmuɣli taɛrabt tineslemt n tmurt n Lezzayer, di taggara skeflen-d taluft n tuddsa n ukabar i ilaqen ad tbedd ɣef lsas utlayan. (HARBI, 1992 : 74-76).

S wakka ad negzu, tifrat n tezɣent tamaziɣt ur d-telli ara seg yiẓuran s uxemmem lqayen, maca yella-d sɣur yiwet n tama, ur neqbil ara amgired n titktiwin d yidelsan d tutlayin, tettwali s wallen-is kan, ta d tama n Messali d wid yettxemmimen am netta, ur tefki ara tagnit i yiɛeggalen i ten-ixulfen ad d-fken rray-nsen. D aya i yeğğan tama n Messali ad texdem tuccḍiwin di teɣtasin i ṭṭfen.

Nezmer ad d-nini, ccek yuɣ aẓar idis n Messali d waṭas n yimeɣnasen i t-iḍefren armi qqlen mgal tuget n yimaziɣen-iɣelnaẓriyen, d aya i ten-yeğğan ad sṭixren amḍan meqqren seg-sen Ḥusin Ayt Ḥmed, i sṭaxren seg tuddsa tusligt.deg useggas 1949. Nezmer ad d-nini daɣen tamsulta tafransist tecɛel times d ccwal gar tama n Messali d Yimaziɣen-iɣelnaẓriyen s umagrad-nni i d-tessuffeɣ belli kra n yiɛeggalen n ukabar n uɣref azzayri bɣan ad d-qelqen akabar n uɣref aqbayli s wakka tama n Messali tumen ayen i tura tɣamsa tamhersant, s wra n wayen ara xedmen Yimaziɣen-ɣelnaẓriyen ad cukken deg-s.

Aɣbel ur tefran ara seg uẓar da ya i t-eğgân ad d-yuɣal-d seld timmunent, yetterḍeq di tefsut n useggas 1980.

Taggrayt :

Seld tasleḍṭ i nga ɣef leqdic n Yimaziɣen-iɣelnaẓriyen, nessaweḍ ɣer kra n yinalkamen, seg-sen :

-Imaziɣen-iɣelnaẓriyen, llan ḥemlen tamurt-nsen Lezzayer, bɣan ad tawi timmunent, afakul ɣef waya d anekcum-nsen ɣer Ukabar n Yitri n Ugafa, rnu llan kra ṭṭfen tamasit tunnigt, seg-sen Imac Ɛmer, yella ibeyyen-d aɣbel n tumast tamaziɣt d tuɣalin ɣer tuddsiwin timensayin timaziɣin am tejmaɛt d lɛerc, maca amelway[51]n ukabar Messali Lḥağ ur yeqbil ara.

Nezmer add-nini seg temsalt-a, i yebda uɣbel meqqren s daxel n ukabar, mačči d aɣbel n tumast iman-is maca ugar n waya d aɣbel n yiba[52]n tugdudt, i d-yettuɣalen acḥal n tikkal.

Ma yella seg useggas 1945 d asawen, ad naf ffɣen-d yimeɣnasen i wumi semman, Imaziɣen-iɣelnaẓriyen i yennuɣen s lğehd deg umussu aɣelnaw, ladɣa deg Ukabar n Uɣref Azzayri i yeqqlen d Amussu i Talekt d Tlelliyin Timagdayin (MTLD). Yessaweḍ yiwen deg-sen ad d-yesuffeɣ imseɣret aɣelnaw, yebder-d degs tumast tamaziɣt s yergazen d lxalat i d-yebder, ifuk-it s tiɣri i umennuɣ s yiɣil d umrig mgal tamhersa tafransist.

S wakka ad negzu, Imaziɣen-iɣelnaẓriyen, llan d imezwura i isawlen ɣer tegrawla send tidyanin n 08 mayu 1945, d aya ara yernun azal ugar i yilmeẓyen-a.

Kra gar yimeɣnasen-a suffɣen-d iḍrisen i d-yettmeslayen ɣef sin n yisental, amezwaru d asiwel ɣer umennuɣ s umrig, anamek-is bɣan tagrawla mgal tamhersa, wis sin yerza tumast

[49] Iba: Absence
[50] Amrig: Leslaḥ

tamaziɣt. S wakka ad negzu d wid yeṭṭfen deg tadra-nsen bɣan ad suffɣen Fransa s wallal i tessexdem asmi d-tekcem.

Ma yella d tazɣent i wumi semman kra n yimeskaren, seg-sen Ɛmar Wardan, tazɣent mgal Imazɣaẓriyen, nezmer ad d-nini, ilmeẓyen-a ssutren kan azref-nsen ad tesɛu tmaziɣt aẓayer-is, mca imḍebren n ukabar sɛan rray-nniḍen, di lmuḍeɛ ad d-afen tifrat iwulmen i temsalt n tmaziɣt, ruḥen sxuxden liḥala, sbabben i Yimaziɣen-iɣelnaẓriyen-a ayen ur nelli, d wid i isawalen i tikti n Lezzayer d tazzayrit, i yesɛan anamek ɣur-sen d tikti tamhersant,d wid i ixeddmen akked Fransa, ugar n waya, sekkren imennuɣen mgal imḍebren n tfidiralit n Umussu i Talekt n Tlelliyin Timagdayin di Fransa, armi i ten-sṭaxren.

Teṭterḍaq tezɣent mliḥ, asmi i sbabben i yimeddukal n Wɛli Bennay asnulfu n Ukabar n Uɣref Aqbayli, seld tuṭṭfa-s di Wehren, Ayagi akk nekren-t Yimaziɣen-iɣelnaẓriyen seg-sen Ɛli Ferḥat, i yuran amagrad deg uɣmis i yeṭṭafaren akabar n Ferḥat Ɛebbas, anda i d-yessegzi tamuɣli-a, akabar n Uɣref Aqbayli ur yelli ur yettili, acku agdud azzayri yiwen, xas mgaradent tutlayin-is, ttidiren di tegmatt, ibeyyen-d daɣen belli akk iferdisen n tmetti stahlen leqder, di taggara igzem-itt di rray, Lezzayer maččі d taɛrabt maččі d tamaziɣt ad t-ili kan d tazzayrit.

Nezmer ad d-nini di taggara, ayen i ssutren yimaziɣen-iɣelnaẓriyen maččі d awezɣi neɣ d amihi, ssutren kan adeg n tmaziɣt di tudert. Limer i qeblen yimasayen n ukabar azref n tumast neɣ n tmagit tamaziɣt akked tugdut s daxel n ukabar, ur d-tḍerru ara tezɣent-nni n 1954 s daxel n ukabar, gar Yimessaliyen d yiɛeggalen n tesmilt talemmast, i d-yeglan s usṭixxer n Messali seg ukabar, rnu ɣer waya ur d-ttilin ara wuguren d yiɣeblan seld timmunent ɣef tumast tamaziɣt, tamurt ad d-telhi d temsal n umhaz d tneflit.

Nezmer daɣen ad neḥseb tazɣent d analkam n yiwen yinaw awḥid yesɛan udem asnaktan, i yebɣan ad yesseğhed tirni n daxel mgal tamhersa, maca seg tama-nniḍen izeyyer askasi ɣef yidelsan yemxalafen. D tugdi seg temhersa ad tessemres taluft n tumast i idemren iɣellaten n ukabar ad ddmen rray n tukksa n wayen akk i ixulfen tasnakta-nsen d yidles-nsen, ayagi yessufeɣ-d askasi aḥeqqani i wumi sbabben ayen ur nlaq ara, s wakka ad naweḍ ɣer tikti-a, aḥawet i useḥbiber ɣef tddukli yessaweḍ ɣer yiceqqiq meqqren, ihi ayen i ugaden ad yeḍru wwḍen-t di tilawt s yifassen-nsen. Rnu ɣer waya ur kkisen ara agnu n tumast tamaziɣt, wexren-t kan seg laɛḍil, afakul ɣef waya d taluft n tumast tamaziɣt i d-yeqqlen seld timmunent, teqqim acḥal n tmerwin n yiseggasen, armi tuɣal tmaziɣt d tutlayt taɣelnawt d tunsibt.

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