

Artificial Intelligence is a Philosophical Idea with a Legal Face

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Date of submission: 19/07/2024 – Date of acceptance : 26/07/2024 – Date of publication: 28/07/2024

Abstract: After many eras that have passed and great risks that have occurred, here we are now in new transformations after transformations in a rich series of history and events. Today, we are witnessing the entry of something that we were not familiar with before in this life of ours and in several areas, including: governance, administration, transactions, and others, which is the era of algorithms and the speed of microprocessors. Which affected people and institutions, upended the scales, and became an acute danger like the danger of contemporary intellectual doctrines, passing through modernity and then post-modernism, in preparation for the post-humanitarian stage through the spread of artificial intelligence.

Keywords: Artificial intelligence - modernity - postmodernism - hard law - soft law - smart law

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Introduction:

When AI technology mixes administrative, organizational, official and social affairs and issues under the pretext of digitization, the well-known and usual legal aspect emerges, represented in "raising traditional and common problems and questions about data protection and privacy, copyright, intellectual property, limitation of liability" and other such matters.

But there is also a hidden legal aspect that takes care of the transformations of law with the transformations of destructive global intellectual doctrines ,starting from" modernity " ¹ and then to " postmodernism " ² through which ,after the replacement of democracies on Muslim and conservative societies and on the ruling states and monarchies ,the so-called " hard law " ³ was decided and imposed ,moving to intervene in the internal affairs of states and eliminate their identity under the pretext of universality ,globalization and the phenomenon of internationalization and generalization under the slogan of human fraternity and coexistence , which appears to be Mercy and its interior is the elimination of differences and natural features that Allah created his servants through the soft law that violates the hard law because its rules are not binding like the latter ⁴ ,and the most prominent bowl for this soft

1 - Modernity has many different and varied meanings, including linguistic, terminological, and other meanings, but the most important thing that concerns us in this regard is that it works to remove slavery to God from the beliefs of those charged with it and works on the idea of self-centeredness: that is, man is his own reference and there is no reference for him except him, so he has no recognition of reference. Religious. This is the essence of secularism, as Abdul Wahab Al-Mesiri said. Accordingly: "...the end of the nineteenth century and until recently, modernity will successively mean the general loss of the influence of religion and its strong return..." **check: OBADIA Lionel**, Religion(S) Et Modernité(S) Anciens débats, enjeux présents ,nouvelles perspectives, *Socio-anthropologie* [en ligne], 2006. P.25.

And also in the same regard, which explains the danger of modernity and its war based on the true religion, using false or unoriginal philosophical and scientific ideas as an excuse, including: "...the primacy of reason, the rise of science and technology, the desire for individual freedom...and the development of the economy and globalization... Among the changes associated with modernity...are the refocus on the world and on man, the dismantling of guilt, the rapprochement of the divine and the human, monism, subjective spirituality, and quasi-scientificism." **check: LAMBERT YVES**, Religion, modernité, ultramodernité: une analyse en termes de « tournant axial », *Archives de sciences sociales des religions* [en ligne], 2009. P. 30.

2 - ... Postmodernism is a philosophy that asserts that there is no objective or absolute truth, especially in religious matters... Regarding the existence of God, this thought is dangerous when applied to reality, because it confuses everyone's opinion... Since the existence Absolute truth was one of the foundations of modernity. Postmodernism seeks to remove all absolute truth...See the writings and lectures of *Abdel Wahab El-Messiri* on this topic.

3 - It consists of obligatory rules (punishable by the constraint element) and imperative rules (mandatory).

4 - Modern law has, however, broadened this conception of the norm... It has extended it to texts which are intended to guide rather than oblige, to inspire behavior rather than to draw limits, the

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law :international conferences ,regional unions ,non-governmental organizations and associations and many others under the pretext of environmental issues,⁵ sustainable development , the rights of generations , the claim of combating extremism and combating terrorism ,and the claim of the danger of armaments with nuclear weapons and other dangerous weapons ,and this matter may only be a pretext and a goal of Between the dangerous goals and lethal programs that are planned ,and among these schemes is the elimination of governance in countries gradually until the adoption of non-governance and statehood ,so that chaos prevails in societies and conflicts of interests among them by publishing the rules of smart law,⁶ That is: rule without authority, without a ruler or president, but rule is for whoever has the technology. The standard here is digital, not legal, and a fortiori not religious.

This last equation about what is known as smart law ,may generate a link between law and artificial intelligence ,which initially shows governance and the management of countries and their peoples through algorithms and super processors ,which extinguishes the formality on the rulers⁷ compared to what they enjoyed as natural persons with a distinctive and special

crossing of which exposes one to sanction: recommendations, codes of good conduct, directives, charters, declarations of intentions... It is soft law.

The expression “Soft Law” appeared in the 1930s in international law, an environment conducive to the emergence of such a concept. Commitments are sometimes difficult to keep and, when conventions claim to regulate international relations, soft law can smooth things over.

The notion has found particular use in the procedures and instruments of European Union law. Hence, for example, in secondary law texts, the frequent use of the optative conditional (“Each Member State should...”), so foreign to Montesquieu’s views on the language of the law... **check: Schoettl Jean-Éric**, Droit souple et droit dur: gare à la confusion des genres, *Dans L'ENA hors les murs [en ligne]*, 2021, p. 15 - 19.

⁵- Soft law... permeates all aspects of business life: international trade, consumer relations, banking and financial activities, technical and accounting standards, corporate governance, social and environmental responsibility...*Ibid*.

⁶ - The avalanche of new technologies and artificial intelligence have accelerated ...innovation, compelling the law to undergo a technological update. This phenomenon extends to the likes of regtech, supotech, regulatory big data, algorithmic supervision, etc. The study aims to demonstrate how these new instruments are, in fact, part of an overarching movement observable in numerous fields; that is, the emergence of a scientific, mathematical, algorithmic law driven by risk and technologies (classified as “Smart Law”). **check: RESTREPO AMARILES David & LEWKOWICZ Gregory**, Unpacking Smart Law: How Mathematics and Algorithms Are Reshaping the Legal Code in The Financial Sector, *Lex-Electronica.org* [en ligne], 2020, p. 171.

⁷ - A major geopolitical player, the State finds itself questioned by multiple forces, including deregulation and artificial intelligence. Juliette Faure demonstrates that the power of artificial intelligence is already directly competing with the State in its classic prerogatives: knowledge, control and administration of its social body... Artificial intelligence is therefore indeed a geopolitical subject. A customer of the American supermarket “Target” burst into the store in a rage in 2012. He complained that his 14-year-old daughter received discount coupons on the price of products for pregnant women. A few days later, he discovered, at the same time as his daughter, that she was indeed pregnant. A journalist from the “New York Times Magazine” made this story famous in an

job status and recipe ,and it is noticeable here that this privacy is on its way to disappear ,as the ruler ,on the pretext of this idea ,are the institutions known in appearance ,and many of us are ignorant of its leadership in the interior.⁸

Artificial Intelligence and Philosophical Thinking:

The issue of artificial intelligence when linked to Western philosophy has many and deep meanings and is not a technological idea ,but it has certain ideologies and hidden beliefs , especially the moment it is linked to man and what is specific to him and what is common to him ,especially the concept of the latter in postmodernists.⁹ This modern technological

article entitled: “How companies learn your secrets”, in which he explains... large companies, responsible for accumulating and purchasing as much information as possible personal data on their customers to understand their habits and anticipate their behavior... This example of the use of technology as an instrument of social control... In October 2017, Russian President Vladimir Putin reported this story during his speech at the conference of Valdai, an annual summit which brings together business leaders, politicians, academics and experts from around the world to Sochi. He concludes from this anecdote the definition of the main task facing States today: understanding and using these tools for controlling humans through technology for “the benefit of our people”. A few months earlier, he already declared: “the one who will become the leader in this sphere [of artificial intelligence] ...”. Artificial intelligence is not new. The concept appeared in the 1950s and the first algorithms were designed shortly after. However, the years 2012-2017 marked a real revolution in the increase in the power of these algorithms, now equipped with exceptional capacities for storage, information processing, learning methods (“deep learning”) and autonomy of decision. The growing power exercised by artificial intelligence is at the heart of contemporary questions, as shown by the evocative titles of political essays that would once have been science fiction: *The War of Intelligences*, by Laurent Alexandre, or *The Fall of the Roman Empire*, *Memoirs of a Robot*, by Charles-Edouard Bouée. The power of artificial intelligence directly competes with the State in its classic prerogatives: knowledge, control and administration of its social body... These developments in artificial intelligence pose a challenge to the power of a State of two manners. If we consider artificial intelligence as one control technique among others, States must respond to this technological challenge in order to take the lead in a race for power between peers. However, if artificial intelligence is a mode of government and regulation which can have its internal and autonomous functioning escaping the control of public power, States must respond to a challenge of a new kind: the overthrow of the model of government classic of the modern sovereign state. Under these conditions, the State must begin to reflect on ways of resisting, transforming or adapting its reason for existing and persisting. **check: FAURE Juliette**, L’intelligence artificielle peut-elle nous gouverner? *Diploweb.com : la revue géopolitique* [en ligne], 2018, p. 1-2.

⁸ - GAFAM (Google, Amazon, Facebook, Apple and Microsoft) ... BHATX, an acronym that brings together the five major companies in the digital field : Baidu (search engine), Huawei (telecommunications and telephony), Alibaba (commerce on Internet), Tencent (messaging and online video games) and Xiaomi (telephony). These Chinese technology firms that are gaining momentum are those that are developing artificial intelligence exponentially today. The BHATX, which have the same strategic objectives as the PCC, then become real geoeconomic tools for the central power which wishes to make China the future dominant power in the field of artificial intelligence. **check: SEURRE Xavier**, L’intelligence Artificielle, Un Enjeu Stratégique Pour La Puissance Chinoise Par Analyste Géopolitique Sur La Zone Asie Pacifique Et L’émergence des Technologies D’information Et De Communication En Chine, *i.r.i.s* [en ligne], 2020, p. 04.

⁹ - The term postmodernism is a negative negative term... and the word... may be used to mean the same thing. Sometimes the term postmodernism is called poststructuralism in English: post structuralism, given that postmodern philosophies appeared after the emergence and fall of (structuralist philosophy). The term (postmodernism) is almost synonymous with the term (deconstruction). To distinguish between them, it can be said that postmodernism is the general

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phenomenon will appear and result in problems when trying to compare it with humans ,their differences / similarities with the technical specifications that characterize artificial intelligence ,which in itself is considered one of the results of human intelligence when developing the field of computer science ,technology and mathematics.

More specifically, or in other words, artificial intelligence and philosophy combine a scientific equation whose basis is a combination of anatomy (the brain, heart, or cells that are used for the intelligence process, or any other organ responsible for human intelligence in the human body) and mechanics, algorithms, and electronic processors in any artificial device. Accordingly, the people who are tasked with developing artificial intelligence face the issue of human nature, in which a person cannot be separated from his humanity.¹⁰

The use of artificial intelligence today necessarily means adhering to the correct faith and establishing values and principles to confront its serious challenges. Artificial intelligence should be implemented in many fields as an auxiliary basis for performing human work and is not the basis for directing and controlling man as it is promoted and prepared for, arguing that anthropological and philosophical studies In its definition of man, humanity is not fixed, and if that is the case, then this is not considered an excuse for trying to work on promoting destructive ideas that are contrary to common sense, for example, such as the idea of the old doctrine in its new doctrine in its proposal, which is the stage of “post-humanism,”¹¹ which among its dangerous meanings is universally shared is “idea.” Replacement of humans by “algorithms and super-electronic processors,” that is, “automated robots,” in a modern technological envelope, namely, “artificial intelligence.”

Accordingly, from this matter can be deduced, on the surface, a tremendous scientific progress and explosion, and on the inside, there are hidden atheistic, infidel materialistic ideas,¹² which are: challenging the Creator in his creation by making a similarity and substitute that imitates humans, which is “artificial intelligence” in the form of “robots” that

philosophical vision, while deconstruction is, in the general sense, one of the features and goals of this philosophy. It deconstructs the human being, and it is an approach to reading texts based on this philosophy. It must be noted that the term postmodernism acquires different dimensions as it moves from one field to another... **check:**

المسيري عبد الوهاب، فتحي التريكي، حوارات القرن الجديد، الحداثة وما بعد الحداثة، دار الفكر، 1431، ص. 81.

¹⁰ - **check : Cynthia Fleury-Perkins**, L'intelligence artificielle, réflexion philosophique. *Soins*, p. 24.

¹¹ - The post-modern world is...the fall of all priors with the fall of all that transcends. It is the era of post-history, post-humanism, post-causality, post-simulation, post-metaphysics, post-interpretation, and post-transcendence. Perhaps if we replaced the syllable “anti” meaning “against” or perhaps the phrase “end of” meaning “the end” in place of the syllable “post” meaning “after” - the meaning would become clear, and we would realize that postmodernism actually means: the end, the end of history, the end of humanity, and the end. Causality, the end of simulation, the end of metaphysics, and the end of interpretation... **check:**

المسيري عبد الوهاب، التريكي فتحي، المرجع السابق، ص. 86.

¹² - There is a hidden agenda behind the call for unconditional freedom and deconstruction that disguises itself as science and ethics and attempts to overthrow identity and erase historical memory. I argue that deconstruction and post-modernism are in fact the ideology of the new (colonial) world order that tries to make us forget our identity, our privacy, our heritage and our historical memory. So that he can open our borders to his capital and its tools... and at the same time refuse to give us technology under the slogan of protecting property rights, and reject the exodus of workers from the Third World under the slogan of protecting its social security!), *Ibid*, p. 131.

replace humans in their beliefs in their factories in Their life affairs, which in turn wants to share with us our feelings, emotions, humanity, and the characteristics that God Almighty created in His servants.

Accordingly, the hidden secret philosophy and doctrine: It is the denial of the Creator and the removal of slavery, then the existence of the creature from nothing, then after that not for “creatures” but rather “automated robots” with “artificial intelligence”, that is: from an active natural world to an intelligent world,¹³ and today the theory of the intelligent law¹⁴ is built on it. After eliminating the hard law and the soft law,¹⁵ which were an essential part of this hidden game.

Accordingly, these entities that own some of the modern technologies related to artificial intelligence are striving to deify numbers, numbers, and symbols, sanctify them, and pray to them, instead of worshiping one God, a revival of ancient Greek theosophical paganism¹⁶ in a new scientific form in the name of artificial intelligence, because the link

¹³ - But what these people do not realize is that postmodernism is a call for compromise, not equality, and that its pluralism is a denial of normativity and any systems of any kind, and that it may take the form... of rejecting... God... even though the content of postmodernism is hostile to man. Because postmodernism denies man and denies the idea of human nature, and thus it takes a reactionary form steeped in reactionaryism because of its denial of any standard in whose name change can be made, it is the ideology of pragmatic acceptance... *Ibid*, p. 93.

¹⁴ - From this perspective, the quality of justice would perhaps inexorably decline as decisions are made by artificial intelligence rather than human intelligence. And some believe that algorithms could only increase the efficiency of the trial in proportion to the reduction in its quality. **check: Barraud Boris.** Le droit en data : comment l'intelligence artificielle redessine le monde juridique : PARTIE I : La dictature des algorithmes ou l'intelligence artificielle à la source du droit. *Revue Lamy Droit de l'immatériel* [en ligne], 2019, 164, pp.49-54.

¹⁵ - It is a set of quasi-legal rules that aim to influence administration or economic and social actors through non-binding acts... Soft law, because of the different forms it can take, has given rise to new normative phenomena that escape the categories of... traditional... ...it eventually spread, to varying degrees, throughout all branches of law in the form of codes of good conduct, press releases, opinions and recommendations, protocols, special codes, and guidelines...
...The increasing use of it in recent years by public authorities necessarily leads us to question the criteria of its identity and development... Check out the online literature on soft law regarding this matter

¹⁶ - ... Theosophy...It is a Greek word composed of theos, meaning God, and mysticism, meaning wisdom. It is a mathematical way of knowing God. Its people claim to have spoken to Him, revealed Him to them, and received knowledge from Him and from us, especially since He appears to them in the universe or nature, so that His answer and their doctrine are mixed with pantheism, and their disciples have degrees of behavior to this end.

This is the Sufism that the Greeks and Indians knew in ancient times, and then Christianity derived from it until, when it spread throughout Europe, it covered it and became popular with it until it was revived by the many works of Spinoza Bruch, the Jew, who died in The Hague in the year 1088 (1677), so Sufism became known today in Europe. **check:**

الميلي مبارك، تاريخ الجزائر في القديم والحديث، المؤسسة الوطنية للكتاب بالجزائر، ١٤٠٦هـ، ص. 342.

And also in this regard: ...the student of Judaism cannot help but notice that there are many areas of similarity between some of the concepts of deconstruction and the Qabbalistic concepts (the Sufi heritage of solution that unites the Creator and the created, so the distance between them disappears, and they merge and form one essence, such that the one does not have Any existence without the other, which is the state of unity of existence... **check:**

المسيري عبد الوهاب، التريكي فتحي، المرجع السابق، ص. 131.

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between them is mathematics, which we know and do not know, which Artificial intelligence is based on the science of code and encryption, the hidden science of the symbolism of numbers and figures. Rather, it is the foundation of a dangerous doctrine and its resurrection.

The period of (post-humanism): from robot to hologram

Today, a strange feeling arises over what is being exported to countries and their societies about the phenomenon of human unification with artificial intelligence in the form of his mechanical likeness. This feeling, which can cause a lot of discomfort in humans with common sense, is considered when the “robot” becomes more like him. In this sense, the feeling of well-being and the feeling of empathy do not require interacting with a “robot” that resembles a human, knowing that it does not look exactly like him. However, Development and Progress Also, with the advent of symbolic images, new related objects appear, especially anthropomorphic images and statues that take on more or less traditional imaginary symbols.¹⁷

In all these different cases of mechanical or digital duality that invade the human being , the question is not ultimately about AI ,is whether it has a subject ,or is capable of empathy , everyone can still agree that it is not something ,and that the emergence of something artificial high-intelligence ,i.e" .highly processed "is not on the agenda ,but the understanding that through the interaction of artificial intelligence with the human self ,reality becomes the fast way to the relationship of dependency .Robots and other interconnected things ,whose main purpose is to interact" emotionally "with us on a daily basis ,will be a new way of living in human life ,and this is an endorsement of the post-human¹⁸ period ,but not explicitly and clearly ,but in a scientific form ,to be accepted by a large group of people.

Artificial intelligence ethics:

The status of “robots” and artificial intelligence depends greatly on the adoption of innovation. These “robots” and other interconnected things that interact with us daily may be a reason for the hidden efforts of the technological and secret world to distort several issues,¹⁹ the most important of which is the correct issue of creation, and to introduce myths

¹⁷ - **check: Cynthia Fleury-Perkins, *op., cit.* p. 24.**

¹⁸ - ...The transformation of man in the East and West into the economic (material) man who can manage his life on rational scientific foundations. Fukuyama's declaration of the end of history is the declaration of the end of man and the victory of nature/matter, that is, the (inhuman) subject over the (human) subject. Its meaning is the transformation of the entire world into an entity subject to the material monotheistic laws embodied by Western civilization, which does not differentiate between humans, things, and animals, which transform the entire world is a commodity. The end of history is in fact the end of human history, and the beginning of natural history... **check: المسيري عبد الوهاب، فتحي** **See also the article by: Cynthia Fleury-Perkins, *op., cit.* p. 24; 25.**

¹⁹ - According to a survey carried out by Facebook in 2017, following the numerous scandals that took place during the 2016 electoral campaign, influence on voters is based on 3 processes:

1 .Collecting personal data to identify citizens' political tastes and act accordingly.

2 .The creation of false information called “fake news.”

3 .The massive dissemination of information, whether founded or not, and of everyone's opinions.

However, it is important to understand that it is the subscribers who influence and not the network itself... This mode of communication is also used by companies. The most notable example is undoubtedly the Facebook-Cambridge Analytica affair which broke out in 2018. A researcher from the University of Cambridge, Doctor Aleksandr Kogan, collected Facebook data by asking users to fill out a psychological test which required access to their data. This data was then sold to the London firm

and superstitions into them in the name of science. Through what is new to human existence, even if they know enough about what they are facing, which is the presence of “artificial intelligence” in their daily lives.

Artificial intelligence will allow the collection of both the confidentiality of true and incorrect data²⁰ and the most accurate transferable information, such a development is supposed to be verified and investigated to avoid falling into the case of scientific falsity.²¹

Although the legal areas are specific, the question of the ethical regulation of AI in this field points to the same problems that exist in other professional fields: the strength of the system, the protection of personal data,²² tools to correct the bias of algorithms, their discriminatory biases, the possibility of explaining algorithms, ethical training for all stakeholders in the algorithmic chain, ethics by algorithmic design, public auditing as much as possible of said algorithms, and the evolution of user protection when using their data and more specifically. It is the area of assistance in decision-making.²³

Many specialists in computer science and data science claim that technology is not neutral, meaning that it is always the fruit of human society's choices. For this reason, they

Cambridge Analytica, specializing in consumer and political opinion research. This firm, hired at the time for Trump's 2016 political campaign, was then responsible for optimizing audience targeting for the display of online advertisements and calls for donations. Concretely, Facebook users saw advertisements telling them that Trump held certain of their political opinions, whether it was true or not. **check:** SUTY Georgia, Analyse : L'influence des réseaux sociaux sur les élections américaines au 21ème siècle, *IREDIC* [en ligne], 2020. Disponible sur: <https://iredic.fr/2020/11/30/analyse-linfluence-des-reseaux-sociaux-sur-les-elections-americaines-au-21eme-siecle/>, **See also the article by:** Cynthia Fleury-Perkins, *op., cit.* p. 25.

²⁰ - For example, the “Metaverse” phenomenon, which has become a threat to users' privacy, is considered: “... an abbreviation of the word “meta” and “universe.” It is described as the Internet of the future, a world in which users can, through a virtual character (avatar) or three-dimensional image Dimensions, finding each other and interacting through a virtual reality headset that can be accessed via a network connection and laser projection on glasses...It is a place where people have the opportunity to exchange ideas between online communities...trade all kinds of things and items in the form of non-refundable tokens To replace... Suffice it to say that Metaverse is the new trading platform. In October 2021, Mark Zuckerberg, head of Meta and Facebook, announced the upcoming launch of the metaverse, which is described as the Internet of the future. At the same time, several countries are embarking on similar projects Or financially support research on this topic. **check:** <https://dictionnaire.orthodidacte.com/article/definition-metavers>, **See also the article by:** Cynthia Fleury-Perkins, *op., cit.* p. 25.

²¹ - The word “deepfake”, translated in French as excessive fakery, is a combination of the terms “deep learning” and deepfake, a technique that uses artificial intelligence to produce montages of images, video and audio. **check:** DIMEGLIO Arnaud, DROIT DU DEEPFAKE. Disponible sur : https://www.village-justice.com/articles/spip.php?page=imprimer&id_article=49296, **See also the article by:** Cynthia Fleury-

Perkins, *op., cit.* p. 25.

²² - The potential for deepfakes to be implemented in the Metaverse presents significant security implications, especially with regard to identity theft. Deepfakes are computer-generated images or videos that can be manipulated to resemble real people or real events. The ability to create such content has increased dramatically due to advances in machine learning and artificial intelligence. Recently, deepfakes in the Metaverse have become a topic of discussion in various forums and media articles. **check:** Shahroz Tariq, Alsharif Abuadbba, and Kristen Moore, Deepfake in the Metaverse: Security Implications for Virtual Gaming, Meetings, and Offices, *arXiv* [en ligne], 2023. **See also the article by:** Cynthia Fleury-Perkins, *op., cit.* p. 25.

²³ - Cynthia Fleury-Perkins, *op., cit.* p. 25.

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seek to establish an ethical regulation of artificial intelligence ,arguing that it must always be directed ,to be beneficial to humans ,as" the goal of AI research should not be to talk about undirected intelligence ,but useful intelligence".²⁴

Conclusion:

The other issue and problem branching from the topic ,according to the idea we are proposing ,lies in the integration between the forms of artificial and human intelligence , knowing that the former does not have anything smart in the true sense of the term ,but rather has functions programmed by humans ,which is to collect data through processors and algorithms at high speed ,meaning that its tasks are collection and not human understanding . Many people may confuse and reverse the matter ,attributing understanding to artificial intelligence and this is not true ,and what we should call this term²⁵ because this brings us back to what was mentioned at the beginning of the article.

²⁴ - *Ibid.*

²⁵ - [There is] a misunderstanding here, which dates back to John McCarthy's creation of the term during the famous Dartmouth conference in 1956. As an extension of this conference, Frank Rosenblatt in 1957 developed a learning algorithm that claimed to mimic at most the performance of neurons. Now, if it is possible to model a neuron, why not a neural network? Modeling a neural network is like modeling the brain, so it is modeling intelligence, and thus we can create artificial intelligence. This is the stupid logic behind so-called artificial intelligence. **check: JULIA Luc**, *L'intelligence artificielle n'existe pas* [en ligne], Institut Diderot, 2019, p. 07. **See also the article by: Cynthia Fleury-Perkins, *op.*, *cit.* p. 25.**