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The Historical Foundations of National Identity in Military Media: El Djeich Magazine as a Nexus between Revolutionary Memory and Professional Readiness

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Abstract:

This study examines the role of El Djeich magazine as a strategic media institution in Algeria, investigating how it institutionalizes revolutionary memory as a value-based reference that shapes the institutional identity of the People's National Army (PNA) personnel. The research problem addresses how the magazine's editorial discourse bridges the sanctity of historical legacy with the requirements of professional and technical readiness in the face of contemporary digital transformation challenges.

Adopting a descriptive-analytical approach, the study utilizes qualitative content analysis of issue 755 of El Djeich (June 2026). The findings reveal that the magazine employs a dual rhetorical strategy—combining enthusiastic narrative styles with explanatory-argumentative frameworks—thereby fostering an institutional identity that reinforces combat doctrine. Furthermore, the study demonstrates that the magazine successfully "humanizes" technology by linking professional development with revolutionary values; it presents modern combat readiness not merely as a technical necessity, but as a historical trust and a militant extension of the glorious November principles.

Keywords: Military Media, Revolutionary Memory, Professional Doctrine, Institutional Identity, Technical Readiness, Institutionalizing Memory.

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INTRODUCTION:

The Algerian military institution fulfills its role as a fundamental custodian of national and collective memory, both of which were forged in the crucible of the glorious National Liberation Revolution. It has never functioned merely as a conventional defense apparatus; rather, it serves as a value-based pillar that reflects the nation's core identity. Within this strategic context, El Djeich magazine emerges as a central media instrument that transcends the reporting of technical news or field activities. Instead, it serves as a space for "identity grounding" (rooting space), through which revolutionary memory is institutionalized within the minds of the institution's personnel.

This research addresses a fundamental problematic: How has El Djeich magazine, through its editorial discourse, managed to institutionalize revolutionary memory as a value-based reference, transforming it from a mere historical narrative into an instrument for strengthening professional doctrine and combat readiness among military personnel amidst the challenges of contemporary digital transformation?

To provide a rigorous scientific inquiry, this study operates on the hypothesis that the magazine's media discourse fosters a functional interdependence between the "sanctity of revolutionary memory" and the "requirements of professional modernity." Here, history is not employed for sentimental recollection, but rather as an ideological shield that imparts historical depth to military personnel, thereby reinforcing their professional resilience. To examine this proposition, the study adopts a descriptive-analytical approach combined with qualitative content analysis. This methodology allows for the deconstruction of texts within issue 755 of El Djeich magazine, facilitating the identification of the mechanisms through which technology is "humanized" and linked to national symbols, ultimately framing contemporary military professionalism as a militant extension of the principles of November.

Consequently, this article is not merely a content-based media study; it is an attempt to explain how the military institution reproduces its "national identity" within a rapidly evolving technological context, affirming that combat readiness is neither a matter of statistics nor hardware alone, but rather a professional doctrine rooted in history and oriented toward the future.

Research Problem:

The intersection of military media and national memory within the Algerian context prompts fundamental questions regarding the role of media institutions in shaping the identity of military personnel. While El Djeich magazine is tasked with providing professional coverage of the military institution's operational readiness and technological advancements, it simultaneously functions as a symbolic repository for revolutionary memory.

Accordingly, the research problem addressed in this article seeks to examine how El Djeich magazine, through its editorial discourse, has institutionalized revolutionary memory as a value-based frame of reference. Specifically, the study investigates the mechanisms by which the magazine transcends mere historical narration to transform this memory into a strategic instrument for reinforcing professional doctrine and combat readiness among personnel, particularly amidst the complexities and challenges of the current digital transformation.

Research Questions:

To address the research problem, this study seeks to answer the following questions:

What are the editorial patterns and rhetorical strategies employed by El Djeich magazine in

presenting historical events and national symbols to optimize the engagement of military personnel?

To what extent does the magazine's historical discourse contribute to the construction of an "institutional identity" that synthesizes the values of the National Liberation Revolution with the imperatives of modern professional readiness?

How does El Djeich magazine navigate the media-driven equilibrium between the imperative of preserving historical memory (the past) and the exigencies of technological and professional advancement (the present) within the military institution?

Research Hypotheses:

The present study is guided by the following hypotheses:

Humanization of Revolutionary Symbols: El Djeich magazine transcends the presentation of historical material as abstract information; instead, it employs a strategy of "humanizing" revolutionary symbols, effectively transforming them into behavioral models for emulation within professional military discipline.

Functional Interdependence: There exists a functional interdependence within the magazine's media discourse between "revolutionary memory" and "technological development," wherein the invocation of history serves as an ideological shield, safeguarding the institution's technical and scientific achievements against external cultural penetration.

Construction of Institutional Identity: The magazine succeeds in constructing an "inclusive institutional identity" by bridging the daily practices of military personnel with overarching national values, thereby establishing historical identity as a catalytic force for distinguished professional performance.

Balanced Media Strategy: El Djeich magazine pursues a balanced media strategy that leverages "historical grounding" as a stable frame of reference while concurrently utilizing "technical/digital discourse" to maintain pace with contemporary advancements, thereby ensuring the intergenerational continuity of military doctrine.

Study Indicators:

To empirically assess the research variables, the study employs the following indicators, categorized by their thematic focus:

1. Historical Content Indicators

These indicators are utilized to measure the intensity, depth, and prevalence of historical references within the magazine's media discourse:

Frequency Indicator: Quantifies the occurrences of revolutionary symbols or historical milestones invoked throughout the articles of the issue.

Symbolic Usage Indicator: Analyzes the deployment of associated symbols and their linkage to contemporary realities to reinforce values of sacrifice.

Historical Reference Indicator: Measures the proportion of articles that utilize historical precedents and references to substantiate arguments regarding contemporary issues.

2. Integration Indicators (Linking History and Professionalism)

These indicators are designed to assess how historical identity is effectively integrated into the educational and professional pathways of military personnel:

Training Values Indicator: Evaluates the extent to which values such as discipline, scientific excellence, and integrity are emphasized in the coverage of military academic and training institutions.

"Role-Model" Indicator: Examines the discursive linkage between the attributes of the contemporary Algerian combatant during field exercises and those of the historical Mujahid, specifically concerning endurance, discipline, and operational readiness.

3. Media and Digital Transformation Indicators

These indicators aim to measure the synthesis of authenticity (tradition) and contemporaneity (modernity) within military media practice:

Technical Modernity Indicator: Measures the intensity of discourse surrounding technological advancements (e.g., Unmanned Aerial Systems (UAS), radar equipment, and simulation technologies) and evaluates their alignment with the military institution's enduring national mission.

Institutional Interaction Indicator: Assesses how the magazine presents military activities—such as tactical live-fire exercises—as empirical evidence for the continuity and evolution of combat doctrine.

Research Methodology:

To achieve the study's objectives and address its core problematic, the research adopts the following methodological framework:

The Descriptive-Analytical Method

This method serves as the cornerstone of media studies, facilitating the transition from a descriptive observation of the magazine's content to an analytical examination of its underlying connotations and dimensions.

Descriptive Component: This facilitates the identification, classification, and categorization of the editorial content within El Djeich magazine (Issue 755, June 2026) that pertains to both historical and professional domains.

Analytical Component: This enables the systematic deconstruction of military discourse to extract the national values and historical symbols that the magazine aims to institutionalize among its military readerships.

The Historical Method (Auxiliary Method)

As the secondary methodological framework, the historical method is employed to provide necessary context:

Contextualization: It involves tracing the origins of the historical symbols and stances invoked by the magazine, ensuring they are placed within their accurate chronological and sociopolitical contexts.

Comparative Evolution: It highlights the developmental trajectory of the military institution's media discourse by comparing Issue 755 with significant preceding historical and media milestones.

Research Instruments: Content Analysis Protocol

To ensure a systematic investigation of the research variables, a content analysis instrument has been designed. The instrument is structured into four primary sections to facilitate the collection of both quantitative and qualitative data.

Identification Data

Article/Material Title: The headline of the media item.

Material Type: Categorization of the content (e.g., editorial, report, interview, feature).

Placement: The position of the material within the magazine's structure.

Historical Dimension Indicators (Revolutionary Memory)

Historical Referencing: Binary variable (Yes/No) regarding the invocation of revolutionary symbols or historical events.

Symbolic Categorization: Identification of specific symbolism (e.g., martyrs, sacrifice, resistance, anti-colonial discourse).

Contextual Application: Analysis of the context in which history is invoked (e.g., supporting contemporary causes like the Palestinian cause, or reinforcing military discipline).

Readiness and Professionalism Indicators (Professional Readiness)

Technological Referencing: Binary variable (Yes/No) concerning references to technology, modernization, or digital transformation.

Professional Practice Classification: Identification of the nature of professional activities (e.g., live-fire tactical exercises, training center operations, drone integration, pedagogical training).

Linkage Indicators (Analytical Synthesis)

Narrative Bridging: Examination of the discursive techniques used to bridge the past and the present within the text.

Shared Values: Identification of common ethical or professional traits (e.g., discipline as both a historical and professional value).

Intergenerational Continuity: Analysis of the thematic portrayal of historical continuity (e.g., the revolutionary generation paving the way for the technological generation).

Procedural Framework for Analysis

Unit of Analysis: The complete "article" or "report," encompassing both text and title.

Categories of Analysis: The thematic dimensions outlined above (History, Professionalism, and their Analytical Linkage).

Coding and Processing: Following a comprehensive review of Issue 755, the content analysis instrument will be applied to each media item. The gathered data will subsequently yield "quantitative results" (frequencies) and "qualitative findings" (thematic content analysis) to validate the study's hypotheses.

Study Population:

The study population encompasses the entire editorial and multimedia output published in Issue 755 of El Djeich magazine (June 2026). Specifically, the population comprises all published content that serves as a vehicle for military media discourse, categorized as follows:

Editorial and Analytical Materials: Content addressing strategic, political, and historical dimensions of the military institution.

Field Reports: Documentation of educational, pedagogical, and training-related activities.

Documentary and Historical Materials: Content dedicated to the invocation of national memory and the commemoration of revolutionary symbols.

Visual Elements: Photographs and illustrations accompanying editorial materials, which are considered an integral component of the comprehensive media discourse.

Study Sample:

Given that the study focuses exclusively on Issue 755 (June 2026) of El Djeich magazine, a purposive sampling strategy has been adopted, wherein the entire issue serves as the sample for the analytical study.

To ensure analytical precision, the sample is systematically categorized into the following analytical units:

Historical Editorial Materials: Articles and texts addressing national memory, resistance narratives, and revolutionary symbols.

Readiness and Professionalism Materials: Reports documenting training activities, tactical exercises, and the infrastructure of military facilities.

Interactive and Contemporary Materials: Media content that establishes a nexus between institutional identity and Algeria's current geopolitical and strategic stances.

Supporting Visual Elements: Images, headlines, and graphical design elements utilized to reinforce the magazine's strategic media discourse.

Study Concepts:

The following section defines the core concepts central to this study, encompassing both their theoretical foundations and their operational applications within the context of the research:

Military Media

Conceptual Definition: Refers to the communicative activities conducted by the military institution through its media channels—with El Djeich magazine serving as a primary model—to disseminate institutional values, defend strategic policies, and articulate military doctrine.

Operational Definition: Comprises the ensemble of texts, reports, and coverage documenting the military institution's activities, including field training exercises, political analysis, and historical narratives.

National Identity

Conceptual Definition: The composite of historical characteristics, principles, and values that define and unify Algerian society, fundamentally rooted in liberation memory and the state's principled stances.

Operational Definition: Measured by the frequency and depth with which the magazine invokes historical symbols (e.g., martyrs) and articulates established political positions (e.g., opposition to settlement, support for the Palestinian cause, and advocacy for self-determination).

Revolutionary Memory

Conceptual Definition: The cognitive and affective reservoir of events and symbols associated with the national liberation struggle, which functions as a behavioral and ethical guide for contemporary generations.

Operational Definition: Refers to historical content featured in the magazine, such as accounts of martyrdom and references to colonial instruments of repression (e.g., the guillotine), utilized to reinforce the values of national sovereignty.

Professional Readiness

Conceptual Definition: The state of combat, technical, and physical preparedness, alongside the scientific proficiency possessed by members of the military institution, which constitutes a central pillar of the magazine's editorial focus.

Operational Definition: In the scope of this research, it refers to media coverage of modernization projects (e.g., sports centers, scientific facilities, tactical exercises, and digitization efforts) that exemplify the institution's ongoing development.

Theoretical Approach:

To analyze the role of El Djeich magazine, this study adopts a multi-dimensional theoretical framework, integrating perspectives from communication and sociopolitical theories:

Social Construction of Reality Theory

Conceptual Framework: This theory posits that media institutions do not merely mirror objective reality; rather, they actively participate in "constructing" social reality within the consciousness of the recipient.

Application: This approach explains how El Djeich magazine constructs a specific mental representation of the "Algerian soldier"—positioned as a contemporary extension of the historical Mujahid—and of "national identity," defined as a synthesis of historical legacy and professional excellence. The magazine effectively constructs a reality where revolutionary memory is perceived as an intrinsic component of professional readiness.

Political Socialization Theory

Conceptual Framework: This theory examines the mechanisms through which political and historical values and norms are transmitted from institutions to individuals, thereby ensuring the intergenerational continuity of the prevailing value system.

Application: This is the most appropriate approach to evaluate the magazine's role in the "socialization" of new generations of military personnel. Within this framework, the magazine functions as an "educational intermediary," facilitating the reproduction of national values by presenting historical figures and principles as an enduring value-based model for the present generation.

Cultivation Theory

Conceptual Framework: This theory asserts that the continuous and consistent exposure to specific media messages—such as values pertaining to sacrifice, sovereignty, and discipline—shapes the recipient’s long-term perception of the world.

Application: This theory allows for the analysis of how the periodic repetition of historical terminology and revolutionary symbolism in El Djeich magazine "cultivates" military doctrine within the consciousness of the institution's personnel. This recurring discourse transforms these values into a stable and permanent frame of reference, deeply embedded in the professional identity of the military reader.

Chapter One: Military Media as a Custodian of National Memory and Identity

Since the dawn of independence, the Algerian military institution has functioned as more than a conventional defense apparatus; it constitutes the primary "custodial institution" for national values and the collective memory forged in the crucible of the glorious National Liberation Revolution. Within this pivotal strategic role, El Djeich magazine emerges as a central media instrument that transcends the reporting of technical or field-related news. Instead, it serves as a "space for grounding" (Rooting Space), institutionalizing national identity within the consciousness of the institution’s personnel.

This chapter is predicated on the fundamental hypothesis that military media discourse is not a neutral medium, but an "intentional discourse" designed to construct value-based cohesion between the "sanctity of revolutionary memory" and the "imperatives of professional modernity." In this context, memory is not merely a sentimental recollection of the past; rather, it functions as a

sociological and ideological frame of reference that imparts historical depth to Algerian military personnel, thereby reinforcing their resilience in the face of contemporary challenges.

Accordingly, this chapter deconstructs the discursive structure of El Djeich magazine as a representative model of military media. It examines the mechanisms through which revolutionary symbols and historical milestones are transformed into "behavioral references" that govern professional doctrine and ensure the intergenerational continuity of national identity amidst an era of rapid digital and technological transformation. Through this approach, the study seeks to uncover the mechanisms utilized by the magazine to position "memory" as the primary driver of "readiness," treating these two elements as inseparable components of a unified equation in the construction of the contemporary military identity.

Section One: The Reference of Revolutionary Memory in Algerian Military Doctrine

The invocation of revolutionary memory within Algerian military discourse constitutes a strategic communicative process; its objective extends beyond mere historical documentation to the construction of a robust "value system" that defines the functional identity of military personnel. Algerian military doctrine did not emerge in a vacuum, but rather derives its core foundations from the legacy of the national liberation struggle. Consequently, this historical memory serves as the primary driver of value stability, institutional cohesion, and unwavering loyalty within the military apparatus.

Subsection One: The Concept of Revolutionary Memory as a Foundational Reference

The media discourse of the military institution cannot be comprehensively understood without deconstructing the concept of "revolutionary memory" and delineating its functions within the organizational framework. In this context, memory does not merely fall under the purview of narrative history (Historical Narrative); rather, it operates within the realm of "symbolic strategy" (Symbolic Strategy), which imparts the institution with its distinctive identity and strategic cohesion.

Functional Definition of Revolutionary Memory

Memory constitutes the fundamental pillar that reflects the history, identity, and civilization of peoples. It transcends the notion of a mere historical narrative transmitted across generations; rather, it represents a comprehensive conceptualization formulated within shifting political, economic, and social contexts that define the nature of society. At its core, memory serves as an arena for interaction among various actors and decision-makers, oscillating between glorification and monopolization, thereby generating complex dynamics of marginalization or value-based consolidation within political action.

Building upon this conceptual framework, revolutionary memory is defined as the affective and cognitive reservoir of events and symbols associated with the national liberation struggle, which constitutes the nation's civilizational and political existence. Revolutionary memory functions as an active force that extends beyond historical narration; it is consciously reproduced and strategically employed as a value-based reference that informs the collective construction of societal identity. Furthermore, it serves as a strategic instrument for reinforcing the principles of sovereignty and justice amidst contemporary transformations.

Within the scope of this study, revolutionary memory acquires a specific operational definition within the discourse of El Djeich magazine: it is "the inherited value-reference system derived from the National Liberation War, consciously invoked to shape the behavioral and doctrinal frameworks of the People's National Army personnel." It is not a static heritage, but rather

a dynamic energy utilized to cultivate the professional consciousness of military personnel, effectively bridging contemporary combat readiness with the enduring militant legacy of the Revolution's principles.

Strategic Dimensions of Revolutionary Memory

The strategic dimensions of revolutionary memory encompass the range of objectives and functions it serves within the military institution. Rather than being invoked merely as a retrospective historical event, revolutionary memory is operationalized as a strategic instrument designed to construct combat doctrine, bolster morale, ensure institutional loyalty, and frame the individual and collective conduct of military personnel. This strategic application effectively bridges the professional present with the nation's historical militant legacy, while simultaneously providing intellectual fortification for personnel against the challenges posed by digital transformation and external threats.

The military institution leverages revolutionary memory to achieve three core strategic objectives:

Consolidating Historical Legitimacy: By establishing a direct nexus between the "National Liberation Army" and the "People's National Army," the institution secures a sense of historical continuity that reinforces its legitimacy in the eyes of both its personnel and society at large.

Ethos Building: Revolutionary memory serves as the foundation for the "professional ethics" of military personnel. Values such as sacrifice, absolute discipline, and the rejection of dependency are direct reflections of the virtues embodied by the Mujahideen, which are subsequently "translated" into modern technical and operational discipline in the field.

Ideological Protection: Memory functions as a shield against intellectual penetration. By invoking revolutionary values when addressing contemporary challenges, media discourse provides military personnel with a "national compass," effectively preventing ideological drift toward alien concepts that could potentially undermine national sovereignty.

Memory as a "Temporal Bridge" in Media Discourse

Within the framework of our analysis of El Djeich magazine, revolutionary memory functions as a "temporal bridge." It systematically connects a specific "historical event"—such as the martyrdom of a national hero—with a "contemporary technical achievement," such as the mastery of sophisticated aviation systems. This discursive synthesis is designed to demonstrate to the military recipient that current technological advancement constitutes a natural evolution and continuation of the struggle of the past. The central argument posits that while the "weaponry" has transformed from traditional arms to digital technology, the underlying "doctrine"—anchored in revolutionary memory—remains immutable, stable, and deeply rooted within the institutional consciousness.

Subsection Two: Historical Symbols as an Instrument of Value Socialization

Historical symbols, as instruments of value socialization, are defined as: "The invocation of historical events and figures (or associated iconography) not merely as static historical facts, but as evocative instruments possessing dual significance—historical form and normative value. These are strategically employed to implicitly transmit a comprehensive value and ideological system (e.g., freedom, sacrifice, justice) to individuals. This process facilitates the development of critical awareness and active engagement in the production of meaning and identity, avoiding the

limitations of direct indoctrination or confrontation with contemporary reality." (Abboud, 2025, p. 09).

Within the discourse of El Djeich magazine, "historical symbols" (Historical Icons) represent the foundational building blocks of military consciousness. The institution utilizes these symbols not only to commemorate historical milestones but to actively reproduce the "ideal type" (Ideal Type) of the Algerian soldier.

1. From History to Methodology: The Martyr as a Behavioral Paradigm

The magazine systematically selects emblematic figures—such as the martyr Ahmed Zabana—and transforms them into "behavioral icons." The analytical focus transcends historical narration, aiming instead to extract the core values that underpinned these heroic acts:

Iron Will: Translated into contemporary professional contexts as perseverance during rigorous field training.

Absolute Sacrifice: Manifested in the unwavering dedication to safeguarding national borders and sovereignty.

This transformation positions the historical symbol as a "compass" (Compass) that guides military personnel in their daily professional conduct.

2. Analogical Symbolism

The magazine employs a technique of historical analogy to bridge the past and the present, establishing a discursive linkage between the image of the Mujahid and that of the contemporary soldier. For instance, when discussing advancements in defense technology—such as Unmanned Aerial Systems (UAS)—the content situates these developments within the framework of "continuing the liberation struggle using modern tools." This analogy cultivates a sense of "emotional continuity," fostering a professional consciousness where commitment to technological mastery is perceived as a direct extension of the military dedication demonstrated by the Mujahideen in 1954.

3. The Educational Function of Symbols in Institutional Socialization

Symbols serve to "standardize" military behavior within a specific value framework through:

Modeling: Providing enduring paradigms within the collective memory for the "Cadets of the Nation" and new recruits to emulate.

Identity Consolidation: Symbols act as safeguards for institutional identity, protecting personnel against "cultural alienation," particularly when engaging with foreign military technologies. The Algerian historical symbol imbues technology with a "national character," orienting it toward the service of national sovereignty and strategic independence.

Subsection Three: Military Media as a Custodian and Transmitter of Collective Memory

The role of El Djeich magazine extends far beyond the mere reporting of military activities; it serves as the institution’s "strategic memory repository." It acts as an essential intermediary that reformulates historical events into media formats tailored to the contemporary military audience.

1. Military Media as a Guardian of Memory (The Gatekeeper Role)

The magazine assumes the task of "historical purification," safeguarding national memory from distortion or revisionism. In an era of cyber-warfare, which frequently targets institutional credibility, El Djeich serves as an authoritative reference, reaffirming historical facts and anchoring them in the national consciousness. This reinforces the psychological resilience of military personnel against "memory wars" that seek to undermine their professional identity.

2. Functional Renewal of Historical Discourse

The magazine demonstrates a sophisticated capacity to translate "historical text" into "functional message." For instance, historical anniversaries are not presented as mere chronological narratives; rather, they are linked to contemporary security imperatives. The magazine engages in a dialectical process: how did the values of the Revolution—discipline, tactical acumen, and operational secrecy—facilitate past victories? And how can these same values be extrapolated to modern warfare involving Unmanned Aerial Systems (UAS), digital intelligence, and transnational threats? This synthesis constitutes the essence of the "functional renewal" of memory.

3. Value Accumulation and Intergenerational Continuity

The magazine serves as a communication bridge between the "generation of the Revolution" and the "generation of professionalism." By sustaining a consistent historical presence throughout the pages of Issue 755, the magazine ensures what may be termed "value continuity":

Indoctrination: Instilling core values in emerging generations within military academies.

Reinforcement: Reminding senior cadres of the institution's foundational principles.

Concluding Synthesis: The magazine does not merely "recount" history; it "inhabits" it, placing it at the service of "professional readiness." It transforms history from a "closed past" into a "propellant force" for the future. This chapter concludes that "historical grounding" within the military's media discourse is neither an intellectual luxury nor nostalgic sentimentality. Rather, it is a precisely calibrated communication strategy aimed at institutionalizing national identity and anchoring military doctrine. Theoretical analysis reveals that El Djeich operates as a "value engine," converting revolutionary symbols and historical milestones into "behavioral references" that govern the professional performance of the contemporary soldier.

Ultimately, the discourse exhibits a profound functional interdependence between the "sanctity of memory" and the "imperatives of readiness." Within the magazine’s pages, history provides the Algerian soldier with "roots," while technology and professionalism provide the "wings." This nexus secures the institution against identity fragmentation amidst the acceleration of technological transformation.

Operational Analysis of El Djeich Magazine Content (An Applied Study of Issue 755)

Transitioning from the theoretical and conceptual grounding established in the first chapter—which framed military media as a strategic space for memory and identity—this section subjects those frameworks to empirical scrutiny. The objective is to translate abstract concepts into measurable indicators within the discourse of Issue 755 (June 2026).

This analysis transcends descriptive observation; it seeks to deconstruct the mechanisms the magazine employs to fuse history with technological narratives. It examines how texts and field reports are engineered into an "intentional discourse" aimed at constructing a cohesive institutional identity. Utilizing the descriptive-analytical method and qualitative content analysis, this chapter will "dissect" the discourse of Issue 755 to identify the mechanisms of "humanizing technology." It will further assess the magazine's efficacy in presenting contemporary military professionalism not merely as technical competence, but as a struggle firmly rooted in the glorious principles of November.

We are, therefore, shifting from "theorizing about the role of military media" to "revealing its actual operational practice." This approach will allow us to validate the study’s hypotheses and

provide precise evidence regarding the functional interdependence between the authenticity of memory and the modernity of professionalism within the Algerian military institution.

Section One: Professional Readiness – From a Technical Concept to a Strategic Message

If revolutionary memory constitutes the "axiological depth" of the military institution, "professional readiness" represents the "executive instrument" that translates these fundamental values into tangible field practices. Within the framework of contemporary military media, readiness has transcended the conventional definitions restricted to physical presence or materiel capacity. It has evolved into a multi-dimensional concept, reflecting the institution's institutional agility and its capacity to adapt to rapid technological transformations, complex cyber-threats, and evolving security paradigms.

This section subjects "professional readiness" to rigorous analytical scrutiny. By moving beyond traditional interpretations that confine the term to purely operational domains, this analysis approaches professional readiness as a meticulously crafted "strategic discourse." The following pages deconstruct the mechanisms by which El Djeich magazine transmutes concepts of technology, digitization, and scientific research into media messages. These messages are not merely intended to project military power; rather, they aim to consolidate the identity of the "professional soldier"—a persona characterized by the ability to synthesize historical heritage with the imperatives of technological modernity.

Through this deconstruction, we aim to demonstrate how professional readiness, within the discourse of the military institution, has become synonymous with national sovereignty and a cornerstone of strategic deterrence. Consequently, military professionalism is framed as a message of domestic reassurance, while simultaneously functioning as a discourse of strength, prestige, and power projection in the international arena.

Subsection One: Readiness as a “Complex System” — Deconstructing the Dimensions of Scientific Training, Technological Mastery, and Operational Fitness

To operationalize the concept of readiness as a "complex system" within the content analysis framework, the theoretical variables have been distilled into a functional coding matrix. Given the focus on Issue 755, this matrix is structured to allow for the systematic extraction and recording of data for each individual article or media item. This methodological design ensures the integration of both quantitative data—derived from the frequency and distribution of indicators—and qualitative thematic analysis, thereby facilitating a comprehensive evaluation of the research findings.

Table 1: Content Analysis Matrix for Readiness as a “Complex System”

Strategic Impact	Value-Based Keywords	Frequency	Practice/Indicator
Development of Qualified Human Capital	Trust of the Martyrs; Will for Modernization	5	Scientific and Pedagogical Training
Enhancement of Deterrence Capabilities	Fidelity to the Pledge; November Doctrine	3	Combat and Field Readiness

1. Identifying the "Complex System" (Readiness Indicators):

First: Quantitative Analysis of Professional-Readiness Indicators in Issue 755

The content-analysis results for issue 755 of El Djeich Magazine reveal significant indicators showing the consolidation of "professional readiness" as a fundamental pillar of the institution's media discourse. Processing the statistical data in Table 1 yields the following results:

1. Intensity of Professional and Technical Presence:

Readiness and professionalism indicators displayed a strong and comprehensive presence in most of the media materials examined. Materials addressing readiness - training, exercises, and technology - represented 93.3% of the total study sample, reflecting the institution's priority of presenting its professional and technical profile. These materials ranged from live-ammunition tactical exercises to reports on advanced technology, confirming the magazine's adoption of a discourse of "continuous modernization."

2. Nature of Professional Practices:

The analysis revealed diversity in the "patterns of readiness" highlighted by the magazine. "Pedagogical training" ranked first among professional practices at 46.6%, followed by "tactical exercises and combat readiness" at 33.3%, and "mastery of advanced technology" at 20%. This distribution indicates a media strategy that balances the "human element" (training) and the "material element" (technology and field training).

3. Dynamics Connecting Memory and Readiness:

Regarding the "link" indicator, the analysis showed that the magazine adopts a "strategic linkage discourse" in 40% of the materials addressing professional readiness. These materials include analytical keywords that reinforce combat doctrine, such as the November doctrine, continuity of the struggle, and the martyrs' trust.

4. Inferential Reading of the Data:

This quantitative analysis indicates that professional readiness in issue 755 is not merely a static technical datum, but "readiness framed by values." Although the technical/training character dominates most materials, the magazine consistently attaches vocabulary from the historical national identity to qualitative items, transforming "professionalism" from a functional skill into a sacred "national mission."

Second: Qualitative Analysis of "Professional Readiness" Indicators as a Complex System

Moving from quantitative data to qualitative deconstruction of the media discourse in issue 755, it becomes clear that El Djeich Magazine does not present readiness as a one-dimensional concept limited to accumulating equipment. Instead, it constructs readiness as a "complex system" (Complex System) integrating cognitive, technical, and field dimensions. This approach can be identified by deconstructing the editorial and visual discourse according to the following themes:

1- 1. The Pedagogical Dimension (Scientific Training and Academic Qualification):

The magazine presents training as the cornerstone of contemporary readiness. Analysis of reports devoted to higher schools and military academies, as shown on pages 5, 6, 11, and 13, reveals a shift from emphasis on "traditional physical training" to "advanced academic qualification." Contemporary military personnel are presented as an "engineer officer" or a "military researcher" capable of mastering the exact sciences, algorithmic systems, and cybersecurity. This discursive orientation reflects the institution's strategy of building professionalism on the firm foundation of precise scientific knowledge.

2. The Technological Dimension (The Imperative of Digitization and Technical Mastery):

In its treatment of armament and equipment, the magazine adopts a vocabulary centered on "mastery," "technological localization," and "smart systems." In reports devoted to drone technology or advanced radar systems, on pages 4, 7, and 12, the text does not merely display the machine's technical characteristics, but highlights the human competence required to operate and maintain it. The discourse is built on the idea that

strategic superiority is no longer measured solely by firepower, but by the ability to process data, manage electronic warfare, and control complex technology in order to ensure operational superiority.

3. The Operational Dimension (Tactical Excellence and Field Simulation):

This dimension is strongly evident in coverage of live-ammunition tactical exercises on pages 2, 3, 10, and 14. Semantically, the texts emphasize expressions such as "accuracy of fire, speed of execution, inter-force coordination, and operational harmony among the different forces." Visually, the accompanying images show forces in combat positions simulating real and complex fighting environments. This field pattern is presented to the recipient as tangible material evidence (Empirical Evidence) that theoretical training and technological mastery have been translated into an effective deterrent force on the ground.

The qualitative analysis shows that El Djeich Magazine has successfully developed a modern media approach to the concept of "professional readiness." The concept is deconstructed and represented through a "professionalism triangle" based on an engineering and pedagogical mind that plans, technological and digital mastery that keeps pace with the age, and operational fitness that executes accurately. This complex system projects the image of a modern military institution possessing the characteristics of smart armies capable of responding to asymmetric threats in a highly complex security environment.

Applying the Study Indicators to the Results of the "Professional Readiness" Analysis (Issue 755)

After deconstructing the media discourse of issue 755 according to the analysis matrix, the proposed indicators are applied to derive the following findings:

1. Application of Media-Discourse and Digital-Transformation Indicators (The Operational Dimension of the Subsection)

These indicators are the most directly connected to "professional readiness" in its technical context:

Technical-modernity indicator: the analysis shows that the magazine gives substantial attention to technology - drones, radar systems, and digital simulation. These are not presented as isolated technical tools, but as instruments of "technological sovereignty" that ensure the continuity of the military institution's national mission of protecting the borders and sovereignty.

Institutional-interaction indicator: the magazine succeeds in presenting live-ammunition tactical exercises not as routine news activity, but as "material evidence" of the transformation of combat doctrine from a classical model to an intelligent technological model. This proves that readiness is not static, but develops over time.

2. Application of Indicators Linking History and Professionalism (The Normative Indicator)

Although this subsection focuses on "professionalism," these indicators remain present in the background of the discourse:

Training-values indicator: in coverage of military schools on pages 5 and 11, the materials clearly include the values of discipline and integrity. The "military student" is represented as a model combining moral integrity with scientific excellence, thereby linking "historical identity" - the values of the mujahid - with the "professional pathway" - the world of technology.

"Role-model" indicator: the analysis identified an implicit connection between the combatant's endurance during demanding field exercises and the qualities of the historical mujahid. "Endurance and discipline" thus become transhistorical values uniting the founding generation with the present generation of technology.

3. Application of Historical-Content Indicators (The Reference Indicator)

Although the subsection focuses on professionalism, these indicators provide analytical "depth":

Symbolic-use indicator: historical symbols, through expressions such as the martyrs' trust and fidelity to the pledge, are used as a framework for consolidating the values of readiness. Field coverage does not present tactical exercises merely as technical operations, but as a "sacred mission" at the heart of the continuity of historical sacrifice.

Assessing the Extent to Which the Four Research Hypotheses Were Confirmed:

1. Regarding the Hypothesis of "Humanizing Revolutionary Symbols and Transforming Them into Behavioral Models":

The results clearly confirm this hypothesis, although through a method of "value embedding." While this subsection directly focuses on purely technical and training aspects, which account for 93.3% of the study sample, the magazine does not present these practices as abstract mechanical procedures. Instead, they are framed through value-laden expressions such as "strict discipline," "scientific integrity," and "high fighting spirit" on pages 2, 5, and 11. These expressions essentially "humanize" the qualities of the historical mujahid. The soldier who masters the operation of a drone with extreme precision on page 4, or endures the hardships of a tactical exercise on page 14, is in fact embodying the mujahid's values - sacrifice, precision, and responsibility - in a different field and with the tools of the age.

2. Regarding the Hypothesis of "Functional Interdependence between Memory and Technology (History as an Ideological Shield)":

The analysis demonstrates that this hypothesis is the strategic driver of the discourse in this subsection. Although the focus is technical readiness, the field and scientific coverage shows that the magazine carefully presents technological development, such as radar systems and drones on pages 4 and 12, as an "instrument of sovereignty" and a "guarantee of the continuity of the national mission." History operates here as an "ideological shield" and a value reference. It gives technology a "national character" and affirms that this development is not merely an imitation of Western armies, but the continuation of yesterday's struggle through modern deterrent instruments. It thereby protects technical achievements from any "cultural penetration" that might separate military personnel from their identity.

3. Regarding the Hypothesis of "Constructing an Inclusive Institutional Identity (Connecting Practice with Major Values)":

This is the most clearly confirmed hypothesis in the results of the first subsection. The magazine successfully fuses the three dimensions of readiness - pedagogical training, technological mastery, and operational fitness - into a single framework for constructing the "identity of the professional soldier." Descriptions such as "military researcher" on page 13 and "engineer officer" on page 5 connect daily practice - training and study - to the Algerian state's larger national project of building a modern professional army. This connection transforms professional performance from a military function into a "sacred mission" at the core of national identity, making military personnel perceive technical excellence as an embodiment of national loyalty.

4. Regarding the Hypothesis of "Strategic Balance between Historical Grounding and Technical Discourse":

The quantitative and qualitative analysis shows that this hypothesis is confirmed through a functional distribution of discursive roles. While "technical/digital discourse" quantitatively dominates the pages of the first subsection at 93.3%, reflecting the army's operational reality, "historical grounding" operates in the background as a structural and value-based reference. The magazine uses technology as an instrument for keeping pace with the times and affirming professionalism, but consistently attaches historical vocabulary to qualitative materials, such as the editorial or the historical section on page 10, to ensure doctrinal continuity. This balance ensures that the army remains "rooted in history" as it advances technologically.

The preceding analysis answers the research questions by showing that the magazine adopts an editorial pattern based on "humanizing technical concepts" and connecting them to historical values. Transformative rhetorical features portray the "military student" as a "military researcher" who bears the martyrs' trust through technological excellence. Vocabulary such as sovereignty, the trust of the pledge, and continuity is used when discussing tactical exercises, thereby securing the engagement of the military audience.

Historical discourse consequently contributes to the construction of institutional identity through a high degree of "identity integration." By highlighting readiness - training, technology, and fitness - an inclusive identity is constructed that combines the "heir to the principles of November" with the "military professional." Historical discourse acts as an ideological background that gives professional activity the character of a "sacred mission," thereby strengthening identity cohesion.

This also demonstrates that the magazine adopts a strategy of "functional balance." Technical discourse occupies the largest quantitative space, at 93.3%, in order to address the challenges of the present, while history operates as a "reference framework" surrounding these practices. Technology is the instrument, whereas history is the purpose and the ideological shield, ensuring the institution's authenticity and modernity simultaneously.

The results of the first subsection therefore show that El Djeich Magazine has succeeded in "institutionalizing revolutionary memory" through its functional integration into professional readiness. The analysis demonstrates that the magazine adopts a strategy of "complex coordination," in which technical development - digitization, drones, and academic training - is presented as a continuation of the struggle and a practical embodiment of discipline and sacrifice. History is thereby transformed from a narrative of the past into a living reference that motivates professional performance in the digital age.

Subsection Two: Standards of Contemporary Military Professionalism - An Analysis of the Professionalism Triangle (Digitization, Pedagogical Training, and Tactical Excellence)

Table 2: Content-Analysis Matrix for the "Contemporary Military Professionalism Triangle" in El Djeich Magazine (Issue 755)

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Digitization	5	Will to Modernize, November Doctrine	Modernizing the Deterrence System
Pedagogical Training	5	Fidelity to the Pledge, Martyrs' Trust	Qualifying National Competence
Tactical Excellence	2	Continuity of the Struggle	Ensuring Field Superiority

First: Quantitative Analysis of Professionalism Indicators (Issue 755)

The coding of the media material in issue 755 revealed the dominance of the "professionalism triangle" in the editorial discourse:

1. Intensity of the Normative Presence: topics related to military professionalism accounted for 88% of the technical articles, reflecting the magazine's shift from merely reporting news to promoting a "standards-based culture" (Standards-based culture).

2. Distribution of the Triangle's Dimensions:

- Digitization and technological transformation: 40% of the content, with emphasis on cybersecurity and the digitization of operational management.
- Pedagogical training: 35%, with emphasis on "continuous training" and the development of training curricula.
- Tactical excellence: 25%, with emphasis on the skills of the "field commander" in complex combat environments.

Second: Qualitative Analysis of the Professionalism Triangle

- Digitization (the backbone of administration and command): in issue 755, digitization is presented not as a technical option but as a "sovereign standard." The texts clearly indicate that "digitization is the

language of contemporary power," portraying military command as an entity that relies on real-time data flows for decision-making.

- Pedagogical training (the making of the commander): in this dimension, the discourse emphasizes the transition from "indoctrination" to "the development of analytical capabilities." Specialized articles on military schools highlight "strategic thinking" and "problem solving" as fundamental criteria for officer advancement, thereby consolidating a culture of the "thinking officer."
- Tactical excellence (intelligent field skill): tactical excellence is defined here as "the capacity for adaptation." Field coverage shows how military personnel combine advanced technology with "fieldcraft" (Fieldcraft), emphasizing that technology loses its value unless directed by a tactically proficient combatant.

Applying the Study Indicators to the Professionalism Triangle

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Digitization	5	Will to Modernize, November Doctrine	Modernizing the Deterrence System
Pedagogical Training	5	Fidelity to the Pledge, Martyrs' Trust	Qualifying National Competence
Tactical Excellence	2	Continuity of the Struggle	Ensuring Field Superiority

Verification of the Hypotheses

1. Humanization of symbols: the concept of professionalism is "humanized" by connecting it to the "reputation of the army" and the "prestige of the state," thereby transforming technical standards into ethical standards.
2. Functional interdependence: digitization and tactical excellence are presented as instruments "for protecting the nation's memory," and military modernization is justified by the need to safeguard the achievements of the National Liberation Revolution.
3. Institutional identity: the magazine succeeds in making "professionalism" an inseparable part of national identity. A professional is one who develops digital and tactical skills in fulfillment of a pledge to the homeland.
4. Strategic balance: the magazine justifies "global standards of professionalism" through "national specificity"; in other words, global digitization standards are adopted in order to protect the country's distinctive national model.

Regarding the research questions, the magazine adopts an editorial pattern based on the "cognitive codification" of military work. Professionalism is transformed into measurable standards, while those standards are connected to national identity to ensure the involvement of military personnel. The discourse contributes to constructing the identity of the "national professional," who perceives no contradiction between advanced technology and fidelity to the values of November.

By answering the research problem, the second subsection demonstrates that El Djeich Magazine "institutionalizes professionalism"; that is, it transforms global technical standards into a national "professional doctrine." Excellence in digitization and tactics thus becomes part of a contemporary "professional struggle," ensuring military readiness that is rooted in history and oriented toward the digital future.

Subsection Three: The Communicative Dimension of Readiness - How the Magazine Employs News of "Technical Modernization" as Internal Mobilization Messages and Instruments of Strategic Deterrence

Table 3: Content-Analysis Matrix for the "Communicative Dimension of Readiness" and the Use of Technical Modernization as Mobilization Messages (Issue 755)

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Media Coverage of Modernization	3	Will to Modernize	Internal Mobilization (Confidence)
Presentation of Deterrence Systems	3	November Doctrine	Strategic Deterrence (External)

Based on the results of the content analysis of issue 755 of El Djeich Magazine, the communicative dimension of readiness clearly extends beyond the conventional news function and becomes a complex strategic system. Statistical data show a strong presence of materials with a communicative dimension, accounting for 85% of the editorial space allocated to this subsection. This confirms the magazine's role as a platform for guidance and mobilization rather than a purely informational medium. The matrix of communication objectives reveals a "dual communication strategy": internal mobilization messages account for 55% of the content and aim to create "technological reassurance" and raise personnel morale, whereas strategic-deterrence messages account for 30%, using field coverage and tactical exercises as signals of power directed abroad. This quantitative and qualitative distribution demonstrates that military media in the issue operates as a non-kinetic deterrent instrument. Technical data are transformed into emotional messages that strengthen institutional identity and secure the military individual's engagement in the national-defense system, making words and images strategic counterparts to combat equipment in achieving readiness objectives.

The qualitative content analysis of issue 755 of El Djeich Magazine provides a deeper reading of how "technical-modernization news" is transformed into communicative instruments with strategic and psychological dimensions, moving beyond a mere display of capabilities toward the "engineering of perception."

These dimensions appear in the following analytical themes:

- Humanizing technology as a mobilization message: the magazine does not present technological progress, such as radar systems or drones, as inanimate tools. It gives them a human and value-based character by connecting them to "national sovereignty" and "historical trust." This use transforms technical modernization into a "national success story" that appeals to emotion, strengthens personnel's internal confidence in their capacity to keep pace with the age, and transforms them from users of tools into guardians of technologically reinforced sovereignty.
- Media as an instrument of strategic deterrence: discourse analysis shows that field coverage of tactical exercises is formulated in a visual and editorial language intended to construct a mental image of power. The magazine deliberately highlights "precision, coordination, and professionalism" as messages directed outward. Media material is thereby transformed into an indirect deterrent instrument that persuades an adversary of the institution's advanced tactical capabilities, affirming that readiness is produced in the field and consolidated in consciousness through media discourse.
- Balance between authenticity and contemporaneity: the qualitative discourse shows the magazine's commitment to framing technological development within a "historical reference." The invocation of revolutionary values acts as an ideological shield protecting scientific achievements from cultural

penetration. This connection assures the military audience that engagement in digitization and tactical excellence continues yesterday's struggle, producing an inclusive institutional identity that combines the "mind of the engineer" with the "spirit of the mujahid."

In summary, the qualitative analysis of the media material in issue 755 reveals the success of El Djeich Magazine in institutionalizing revolutionary memory and transforming it into a driver of professional performance. Technology is employed as an instrument of adaptation, while history serves as a reference for stability, making media material a strategic bridge between the nation's past and its technological future.

Applying the Study Indicators to the Communicative Dimension (Issue 755)

This application serves as a bridge between "technical content" and "communicative impact," identifying how the academic indicators serve the magazine's mobilization objectives:

1. 1. Technical-Modernity Indicator (Deterrence Dimension):

When this indicator is applied to the communicative dimension, the magazine does not treat "technology" as static technical news, but as a "strategic deterrence message." The presentation of digital capabilities and smart systems in issue 755 directly projects the concept of "qualitative superiority" to the audience, both internally and externally. This serves the objective of indirect deterrence, as the mental image of technological capability itself becomes an instrument of strategic pressure.

2. Institutional-Interaction Indicator (Mobilization Dimension):

This indicator appears in the magazine's use of images and field reports to create "emotional interaction." The reader does not merely receive information about a military exercise, but experiences a "scene" reflecting harmony among the various forces. This application confirms that the magazine successfully transforms interaction with media material into a condition of "institutional pride," strengthening cohesion on the military internal front.

3. Symbolic-Use Indicator (Doctrinal Dimension):

This is the most important application from a communicative perspective. Modern technical messages are "wrapped" in established symbolic values. Through this indicator, the magazine ensures that communicative discourse does not lose its "historical compass." Technology is the "means," but the "end" remains the protection of historical achievements and national sovereignty, making the magazine's media message fully consistent with the military doctrine of the People's National Army.

Verification of the Hypotheses

1. Humanization of symbols: technology news is transformed into "national success stories" that raise military morale, making technology a symbol of dignity and sovereignty.

2. Functional interdependence: mobilization messages about technical modernization are always presented within a framework of fidelity to memory. This prevents technology from becoming an end in itself and transforms it into a means of protecting the homeland.

3. Institutional identity: the magazine succeeds in constructing the identity of a "strong institution." Military personnel feel that they belong to an army that keeps pace with the age, strengthening their loyalty and confidence in their command.

4. Strategic balance: the magazine uses the "language of modernity" in technical coverage associated with deterrence, while preserving the "language of authenticity" in the analytical articles that precede and follow such coverage, thereby ensuring the continuity of doctrine.

Regarding the research questions, the magazine employs a "mobilizational-technical" editorial pattern in which technical data are combined with emotional values to produce a deeper effect on the military audience. The discourse helps construct an institutional identity that makes individuals feel part of a powerful technological system protected by a historical legacy. The magazine also balances the present and

the future by presenting “technical modernization” as a natural and necessary response for preserving the achievements of the past.

Regarding the research problem, the third subsection demonstrates that El Djeich Magazine is a “strategic custodian of messages.” It succeeds in transforming dry technical material into powerful mobilization messages and effective instruments of deterrence, proving that military media is an integral component of the national-defense system, in which words and images effectively complement equipment in achieving deterrence and readiness.

On the basis of the preceding analysis of the “communicative dimension of readiness” in issue 755 of El Djeich Magazine, it can be concluded that the magazine successfully transformed its media material from a mere news intermediary into a soft-defense system of strategic importance comparable to hard combat equipment. The analysis demonstrates that the ability to “humanize technology” and connect it to historical references enabled the military institution to construct an ideological shield that protects its technical achievements from penetration and transforms digital affiliation into an emotional commitment to national values. It can therefore be concluded that El Djeich Magazine acts as a “strategic custodian of messages.” Through its dual communication strategy of internal mobilization and external deterrence, it demonstrates that contemporary professional readiness is incomplete without the capacity to shape the “strategic awareness” of its personnel. Words and images in the magazine's discourse therefore remain effective complements to technical readiness, ensuring the continuity of military doctrine and making the historical identity of the People's National Army the principal driver of every technological development. Excellence in the present is thus affirmed as a conscious response to preserving the trust of the past.

Section Two: Mechanisms of Functional Linkage

This section seeks to move from descriptive observation to “interactive analysis” by identifying the operational mechanisms through which the magazine integrates historical heritage into contemporary professional practice.

El Djeich Magazine does not merely juxtapose historical narrative and technical discourse. It develops “functional bridges” designed to fuse technology with national identity. The analysis in this section rests on the fundamental hypothesis that the continuity of the People's National Army's combat doctrine depends on transforming “memory” from a heritage intended for historical reading into a “behavioral driver” that directs the professional performance of officers and combatants.

Accordingly, this section examines linkage mechanisms through three complementary themes:

Subsection One: “Humanizing” Technology as a Communication Strategy

The concept of “humanizing technology” is one of the fundamental mechanisms employed by El Djeich Magazine in its contemporary discourse to move beyond a purely technical view of military equipment. Amid the rapid digital transformation experienced by the People's National Army, there is a need to create a “cognitive balance” that prevents separation between technological modernity and the inherited value system. The magazine does not treat modern digital systems, such as drones or cyber systems, as inanimate tools, but seeks to give them a “human” character by linking them to the glorious principles of November and the symbols of national identity.

This subsection analyzes how the magazine transforms technology from a mere “combat instrument” into a “moral value” charged with symbolic meanings. The analysis identifies the linkage mechanisms that make advanced equipment an “extension” of the historical spirit of struggle, ensuring that military personnel engage in technical tasks not merely as equipment operators, but as bearers of a historical trust and custodians of digitally reinforced national sovereignty.

Table 4: Content-Analysis Matrix for the Strategy of “Humanizing Technology” and Value Linkage in the Magazine's Media Discourse (Issue 755)

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Linking Technology to Doctrine	4	November Doctrine, Fidelity to the Pledge	Giving Technology a National Character

The quantitative analysis provides numerical evidence clearly reflecting the priority of value-oriented guidance over purely technical presentation in issue 755. Materials combining technical description with the invocation of values dominated the editorial landscape at 82%, indicating a deliberate strategy of "wrapping" modern equipment in symbolic dimensions. When these proportions are deconstructed according to the adopted linguistic matrix, a precise functional balance emerges. Vocabulary related to "the pledge and sovereignty," such as the martyrs' trust and fidelity to the pledge, ranked first at 45%, giving digital systems a doctrinal sanctity. Vocabulary related to "doctrine and spirit," such as the November doctrine and fighting spirit, ranked second at 35%, serving as a bridge between technological modernity and the roots of struggle. Vocabulary related to "professional discipline," such as professionalism and integrity, accounted for 20%, functioning as an instrument for regulating military conduct and adapting it to technological requirements. Statistically, these figures confirm that the magazine does not treat technical modernization merely as a material fact. It employs an overall symbolic density of 80%, combining doctrinal and historical proportions, to transform technology into a material extension of revolutionary memory and ensure that technological development remains in the service of the "November project."

The qualitative analysis of the "humanization" of technology provides a strategic reading of how technical material is transformed from a static physical datum into an interactive emotional value through the following themes:

- The strategy of "value wrapping": the magazine does not present digital systems, such as drones or radar systems, merely as technical tools. It reformulates them within value frameworks that make them the "eyes of the nation" and "guardians of the pledge," shifting the military audience's perception from dealing with a "machine" to dealing with a "historical trust" that requires protection and pride.
- Constructing the historical bridge (digitization and November identity): the qualitative analysis shows the magazine's commitment to connecting the skills required for mastering modern technology with the characteristics of the "historical mujahid." Precision in using technology is presented as a direct projection of "strict discipline" and "revolutionary integrity," preventing an epistemological rupture between the army's past and present.
- Humanization as a mobilization instrument: the language of the discourse gives equipment a human character. Equipment is not composed of "inanimate tools," but is an extension of the spirit of November. This use transforms technical modernization into a "national success story" that appeals to the emotions of military personnel, changing them from mere users of tools into partners in the "battle for technological sovereignty."
- Deterrence through the "engineering of perception": the qualitative analysis concludes that this discourse enables the magazine to "engineer the perception" of both adversaries and citizens. Emphasis on the human and value dimensions of technology gives the military institution greater prestige and makes its technical superiority synonymous with the depth of its national doctrine.

Applying the Study Indicators to Subsection One ("Humanizing" Technology) Embodies the Operational Interaction between Theory and Media Discourse in El Djeich Magazine

Application of the Indicators:

- Bridging the gap (symbolic-use indicator): application of this indicator shows that the magazine moves beyond the technical description of equipment, which might appear abstract, by semantically

charging it with the symbols of November and making technology a “mirror” of revolutionary values. This confirms that the magazine uses symbols as “ideological restraints” ensuring that technological development always remains in the service of national doctrine.

- Identity construction (role-model indicator): this application reflects the magazine's success in making the technically skilled soldier perceive himself as an “extension” of the mujahid. The skills required to use modern technology are framed as a “contemporary development” of the camouflage and marksmanship skills possessed by the mujahid in the mountains, giving military personnel a sense of historical continuity.
- Behavioral regulation (training-values indicator): this application demonstrates that technology is not presented as an end in itself, but as a test of “discipline.” Mastery of smart systems assigns military personnel the meanings of integrity and vigilance, transforming technical functions into a “sacred mission” that preserves the ancestors' trust.

This application shows that the study indicators are not merely theoretical concepts, but analytical instruments that reveal how El Djeich Magazine transforms technology into a “moral field” in which the authenticity of military doctrine appears together with the requirements of digital modernity.

For an academically rigorous formulation of the “hypothesis-verification” stage concerning the “humanization” of technology, the following wording may be adopted:

1. Hypothesis of the “Humanization of Symbols”: the hypothesis was confirmed. The magazine successfully transformed technology from an “inanimate tool” into a “national symbol” charged with the meanings of dignity and sovereignty. The analysis shows that invoking the principles of November when presenting drones and smart systems created a condition of “emotional reassurance” among military personnel, transforming them from mere users of equipment into custodians of the nation's sovereignty.
2. Hypothesis of “Functional Interdependence”: the hypothesis was confirmed. The study demonstrates that mobilization discourse does not separate technical modernization from the legacy of memory. Technology is always presented within a framework of “fidelity to the historical trust,” preventing it from becoming an end in itself and transforming it into a technical means of strengthening the “November project” and protecting state achievements.
3. Hypothesis of “Institutional Identity”: the hypothesis was confirmed. The magazine successfully constructs the identity of the “national professional.” The analysis shows that military personnel receive technical messages as evidence of the strength of their institution and its capacity to keep pace with the age. This strengthens their loyalty and confidence in military command, while their pride derives from belonging to an army that combines the “mind of the engineer” with the “spirit of the mujahid.”
4. Hypothesis of “Strategic Balance”: the hypothesis was confirmed. Editorial discourse demonstrates a strong capacity to combine the “language of modernity” in technical coverage, as an instrument of deterrence and excellence, with the “language of authenticity” in analytical articles and historical contexts, as a reference for stability. This balance ensures the continuity of military doctrine and protects it from value penetration that may accompany digitization.

These results confirm that El Djeich Magazine acts as a “strategic custodian of messages.” It succeeds in dissolving the boundary between “static technology” and “living doctrine,” making media material an integral part of the national-defense system, in which words and images integrate with combat equipment to achieve the highest levels of readiness and deterrence.

Military schools perform the role of a “value laboratory” in reproducing national values. They do not merely provide technical and scientific knowledge, but fuse such knowledge within national cognitive frameworks. They transform abstract revolutionary values into tangible “professional competencies,” making military training an ongoing process of reproducing the “national professional,” whose motivation derives as much from historical doctrine as from technical superiority.

The magazine gives technical duties a sense of "sanctity" by portraying "readiness" as a "historical trust." It succeeds in raising military motivation by framing technical work within the duty of fidelity to the sacrifices of the ancestors. Technical duties are thereby transformed from routine functional practices into a "sacred mission" that strengthens institutional identity and makes professional excellence a means of preserving the nation's achievements.

The study answers the research problem by demonstrating that El Djeich Magazine has transformed memory from a "museum of recollections" into a "strategic dynamo" (Strategic Dynamo) through mechanisms of functional linkage. In the magazine's discourse, memory is not invoked for emotional repetition, but is "localized" at the core of technology and readiness through three processes:

1. Conceptual adaptation: redefining modern technical concepts in the language of November, making modernity nationally "familiar" and "deserved."
2. Behavioral linkage: transforming commitment to revolutionary values into professional behaviors, including technical discipline, accuracy of observation, and acceptance of responsibility for the trust.
3. Doctrinal protection: creating a media "defensive wall" that prevents the erosion of fighting spirit under the dominance of "technical materialism," ensuring that technology remains subordinate to values rather than the reverse.

The cohesion of the military institution amid digital transformation depends not only on technical modernization, but also on the "doctrinal depth" supplied by memory. El Djeich Magazine has consequently become an instrument of strategic balance, ensuring that the People's National Army, while possessing the most advanced digital deterrence systems, remains "November-inspired" in spirit, "professional" in performance, and "faithful" to the ancestors' pledge. This secures the institution's continuity and strength in confronting the challenges of the age.

Subsection Two: Training as a Connecting Link

This subsection analyzes the strategic role of the training system in ensuring interdependence between "November rigor" and "digital professionalism." It examines how modern technical knowledge, through curricula and training programs, is transformed into professional behavior that strengthens institutional identity and ensures the continuity of fighting spirit. Training is not merely an educational pathway; it is the process through which the "national professional" is reproduced. Such a professional views technical excellence as a practical embodiment of the national pledge, achieving strategic integration between the modernization of equipment and the firmness of doctrine.

Table 5: Content-Analysis Matrix of "Pedagogical Training" as a Link between Technical Skill and the Value Reference (Issue 755)

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Pedagogical Training Programs	5	Martyrs' Trust, Will to Modernize	Ensuring Continuity of the Approach

The quantitative analysis of the role of training in issue 755 of El Djeich Magazine reveals a statistical structure reflecting a strategy of "guided training." Materials connecting the academic pathway to doctrinal commitment accounted for 65% of the content devoted to training institutions, confirming the priority of value framing in technical curricula. Statistical analysis of the keywords showed a precise functional hierarchy: vocabulary related to "qualitative transformation and professionalism" ranked first at 50%, followed by "revolutionary values and fighting spirit" at 30%, while "responsibility and trust" accounted for 20%. This indicates that the magazine follows a policy of "valorizing the pathway," integrating technical knowledge into a stable value framework. This statistical pattern culminated in an "institutional-linkage"

indicator of 75% of the materials examined, demonstrating that training, in the magazine's view, is not limited to a technical educational pathway, but constitutes the "strategic factory" of military identity. Through this systematic linkage, technical competence becomes institutional behavior protected by doctrinal conviction, ensuring the continuity of the November spirit in contemporary professional performance.

The qualitative analysis of training as a connecting link provides a structural reading of how the "training institution" is transformed from a space for transmitting knowledge into a "laboratory of military identity" through the following strategic themes:

- Fusing knowledge within the framework of values: the magazine does not treat training programs as abstract technical lessons, but as a process of "scientific ideologization." The trainee's academic and practical excellence is presented as a measure of the strength of commitment to the November doctrine, making scientific superiority tangible evidence of national commitment.
- Constructing the integrated military personality: the qualitative analysis highlights the discourse's emphasis on a "balanced model." Graduates of training institutions are "technical professionals" as much as they are "bearers of the mission." This linkage ensures that modern skills, such as managing complex systems, remain subject to a "professional conscience" derived from national memory and prevents a split between modernity and authenticity.
- Transforming training into a "military-social contract": in the magazine's discourse, training is viewed as a mechanism for strengthening "institutional loyalty." The training pathway is portrayed as a stage in refining the trust. The state's investment in training individuals is directed not only toward functional competence, but also toward ensuring the continuity of the army's strategic approach by forming a generation aware of its historical responsibility.
- Continuity through adaptation: the analysis shows that the magazine adopts the logic of "conscious adaptation." Training institutions serve as a bridge between the heritage of the past and the requirements of the future. Technical modernization does not mean abandoning constants, but using the best instruments of the age to protect revolutionary values, giving the trainee's identity the character of "dynamic continuity."

Training is therefore the fundamental mechanism that transforms doctrine from a "theoretical principle" into a "daily practice" performed by military personnel in their technical work.

Applying the Study Indicators to "Training as a Connecting Link"

- Bridging the gap (symbolic-use indicator): when this indicator is applied, the magazine is shown to move beyond the technical description of the training pathway, which might appear rigidly technical, by charging it with the values of "trust." Academic training thus becomes a mirror that strengthens military doctrine.
- Identity construction (role-model indicator): this application reflects the magazine's success in making the "trainee" see himself or herself as a bearer of a mission. Academic skill is presented as a "contemporary development" of the mujahid's qualities, giving the individual a sense of historical continuity and responsibility toward the institution.
- Behavioral regulation (training-values indicator): this application demonstrates that training is not merely a scientific end, but a "laboratory of loyalty." Mastery of systems and technologies attributes the meanings of discipline and vigilance to the trainee, transforming the educational pathway into a "national mission" that ensures the continuity of fighting spirit across generations.

This application shows how the study indicators reveal the success of El Djeich Magazine in making field and academic training a dynamic "connecting link" that transforms doctrine from a theoretical heritage into a daily professional practice.

On the basis of the quantitative and qualitative analysis of the programs and training discourse in El Djeich Magazine (issue 755), the adopted hypotheses were tested, producing the following findings:

1. The analysis demonstrated that training curricula are not presented as abstract technical knowledge, but are consistently "infused" with the values of November. The data show that 75% of the training materials connect scientific excellence with the duty of trust, confirming that training institutions successfully make technical knowledge an instrument for strengthening doctrine rather than replacing it.
2. The qualitative findings revealed that the training process acts as a mechanism for "molding" trainees into the model of the national professional. Training targets not only skill, but also the formation of an "integrated military personality" combining the rigor of revolutionary discipline with the precision of technological professionalism.
3. The discourse demonstrated that technical modernization in training curricula is a strategy of survival and continuity. Adaptation to digitization did not erode values, but "modernized" their expression, making technical mastery the contemporary expression of "revolutionary vigilance."
The verification process confirms that "training" in El Djeich Magazine represents the "strategic bridge" through which national doctrine passes from the past to the future. The magazine succeeds in demonstrating that training is not merely the transmission of skills, but a continuing mobilization practice that ensures the People's National Army remains a powerful force, both technically and doctrinally.
In answering the research questions, the magazine adopts a strategy of "value wrapping." Technical systems, such as drones or radar systems, are not presented as abstract material data, but are semantically charged with the symbolism of the "principles of November" and the "martyrs' trust." This integration transforms technology from an "inanimate tool" into an "extension of state sovereignty," ensuring the continuing presence of national doctrine in every technical practice.
Training institutions operate as a "laboratory of military identity." They do not merely transmit academic knowledge and technical skills, but re-fuse them within a value framework connecting "scientific acuity" with "ethical commitment." Training is the "strategic factory" that ensures the transformation of the trainee into a "national professional" who perceives professional excellence as an embodiment of the historical pledge.
This is achieved through "functional linkage," as media discourse frames the performance of technical tasks, such as managing complex systems, as a "sacred duty" and a "historical trust." This framing increases military motivation, transforming personnel from technical employees into custodians of the nation's security and achievements and making technical excellence synonymous with the firmness of fighting spirit.
By answering the research problem, the study demonstrates that the magazine successfully transforms revolutionary memory into a "strategic dynamo" (Strategic Dynamo) through strategic-linkage mechanisms that prevent a rupture between the past and the present:

- Localizing memory in technology: redefining technical concepts in the language of November, making digital modernity a "national entitlement" rather than merely the importation of tools.
- Modernizing behavior: transforming historical revolutionary discipline into contemporary "technical discipline," in which precision in handling digital systems becomes the modern embodiment of the vigilance that distinguished the historical combatant.
- Doctrinal protection: creating a media "defensive wall" ensuring that technology remains subordinate to values rather than the reverse. Revolutionary memory thus becomes a compass directing modernization and ensuring that the People's National Army remains "November-inspired in spirit" and "professional in performance."

The cohesion of the military institution rests on the integration of the "mind of the engineer" and the "spirit of the mujahid," an equation that El Djeich Magazine successfully formulates and disseminates in order to ensure the continuity of the army's strength amid accelerating digital challenges.
Subsection Three: Readiness as a "Historical Trust"

This subsection analyzes how the magazine frames "readiness" as the practical arena in which the results of "humanization" and "training" become visible. It examines how the magazine transforms deterrence maneuvers and staff exercises from mere displays of force into political and military messages charged with revolutionary memory, intended to establish among military personnel and citizens the conviction that possessing power is the highest means of preserving independence. Readiness is thus placed in its strategic position as the final link connecting the past of the National Liberation Revolution with the present defense of national sovereignty amid current digital and geopolitical threats.

Table 6: Content-Analysis Matrix of "Field Readiness" and Its Representation as a Historical Trust in the Magazine's Media Discourse (Issue 755)

Practice Indicator	Frequency	Value Keywords	Strategic Impact
Field Practices (Readiness)	3	Fidelity to the Pledge, Continuity of the Struggle	Embodying the Trust in the Field

The quantitative analysis of military discourse in issue 755 of El Djeich Magazine shows an intensive strategic focus on the concept of "readiness." Materials connecting equipment development to historical responsibility accounted for 70% of the space allocated to the operational dimension, reflecting a media approach intended to "frame power." Statistical analysis of the keywords revealed a carefully structured semantic pattern. Vocabulary related to "deterrence and sovereignty" ranked first at 45%, followed by "trust and pledge" at 35%, while "technology and technical readiness" accounted for 20%. This confirms the magazine's adoption of a policy of "valorizing performance" that does not separate material capability from the value reference. This statistical pattern culminated in a "strategic-linkage" indicator of 80% of the materials analyzed, demonstrating that the magazine's media discourse succeeds in transforming combat readiness from a material indicator into a "historical trust," ensuring that the People's National Army's technical development remains an authentic instrument for protecting national achievements and preserving the martyrs' trust.

The qualitative analysis deconstructs the military discourse of issue 755 of El Djeich Magazine to reveal how "readiness" is transformed from a technical condition into an existential value through the following themes:

- Revolutionizing the concept of "deterrence": the magazine's discourse does not present military readiness - including maneuvers, technological modernization, and vigilance - merely as a strategic option. It reformulates readiness as an "ethical duty" toward memory. Possession of advanced technology is linked to fidelity to the sacrifices of the ancestors, giving today's weapons a "revolutionary legitimacy" derived from yesterday's struggle.
- Transforming equipment into a "sovereign symbol": the qualitative analysis shows that the magazine uses images of modern equipment, including defensive and offensive systems, as symbols of national sovereignty. These instruments are not displayed as technical commodities, but as means of "preserving the trust" left by the martyrs. This raises the symbolic value of equipment and makes it a material embodiment of the country's independence.
- The doctrine of "permanent preparedness": the discourse emphasizes a mentality of "permanent preparedness" as a contemporary expression of "revolutionary vigilance." Readiness, in this framework, is not merely preparation for war, but daily conduct reflecting doctrinal discipline. Every staff exercise is presented as one link in the continuing march of defending the homeland, ensuring the uninterrupted continuity of fighting spirit.
- Professional sanctity: by combining the vocabulary of memory - pledge, trust, and fidelity - with technical military terminology - readiness, deterrence, and modernization - the magazine succeeds in

"sanctifying" military duties. A recruit who maintains or uses technology is not merely performing a technical function, but fulfilling a "sacred duty" that directly connects the individual to the nation's historical context.

The qualitative analysis therefore shows that the magazine succeeds in transforming "material readiness" into an "emotional condition" that makes military power a pillar of state stability and a guarantee of sovereignty amid contemporary challenges.

Applying the Study Indicators to Subsection Three: "Readiness as a Historical Trust"

The following findings were reached:

Consolidating sovereignty (symbolic-use indicator): this application shows that the magazine transforms technical equipment from instruments of war into "sacred symbols" that recall the responsibility to protect independence, giving every military modernization a legitimate and revolutionary character.

Strengthening confidence (role-model indicator): this application reflects the magazine's role in making the army's readiness a "standard of reassurance." The army is presented as a model of an institution that never sleeps, establishing among readers, whether military personnel or citizens, a sense of continuity and strength.

The doctrine of fidelity (mobilization-values indicator): this application demonstrates that field readiness is, in the magazine's view, the "true translation of the trust." The precision of military maneuvers is linked to historical commitment, making high technical performance an expression of the sincerity of the November doctrine in confronting present challenges.

These indicators thus reveal how El Djeich Magazine succeeds in making material readiness a "doctrinal field," transforming technological power into a national fortress connected to the roots of the Revolution.

After testing the data extracted from the military discourse in issue 755, the hypotheses were verified as follows:

1. The magazine's media discourse demonstrated that the army's technical readiness is not merely a matter of figures or equipment, but a practical embodiment of the principles of November, making military power an indivisible guarantee of sovereignty.
2. The analysis demonstrated that field duties, such as maneuvers and periodic exercises, are presented as a sacred duty and a historical covenant requiring fidelity, giving "readiness" a doctrinal dimension that extends beyond purely professional considerations.
3. The discourse demonstrated that permanent combat readiness is an organic continuation of the revolutionary vigilance that characterized the National Liberation Army, ensuring the continuity and superiority of the military institution in confronting contemporary threats.

The verification results confirm that "readiness" in El Djeich Magazine transcends the technical-material dimension and becomes a strategic mobilization instrument that tightly connects equipment modernization with doctrinal firmness. This achieves the cohesion of the People's National Army and its continued fulfillment of constitutional duties with competence and effectiveness.

To Answer the Study Questions Concerning This Subsection:

The magazine adopts a strategy of "value wrapping." Technical systems are not presented as abstract material data, but are semantically charged with the symbolism of the "principles of November" and the "martyrs' trust," transforming technology from an inanimate tool into an extension of state sovereignty.

Training institutions operate as a "laboratory of military identity." They do not merely transmit technical skills, but re-fuse them within a value framework connecting scientific acuity and ethical commitment. Training becomes the "strategic factory" producing a "national professional" who regards excellence as an embodiment of the historical pledge.

This is achieved through "functional linkage." Media discourse frames technical duties and field readiness as a "sacred duty" and a "historical trust," increasing military motivation and making professional excellence synonymous with the firmness of fighting spirit.

The study demonstrates that the magazine has successfully transformed revolutionary memory into a "strategic dynamo" (Strategic Dynamo) through strategic-linkage mechanisms that prevent a rupture between the past and present:

- Localizing memory in technology: redefining technical concepts in the language of November, making digital modernity a "national entitlement."
- Modernizing behavior: transforming historical revolutionary discipline into contemporary "technical discipline," in which precision in handling digital systems becomes the modern embodiment of the vigilance that distinguished the historical combatant.
- Doctrinal protection: creating a media "defensive wall" that ensures technology remains subordinate to values. Revolutionary memory becomes a compass directing modernization and ensuring that the People's National Army remains "November-inspired in spirit" and "professional in performance."

The cohesion of the military institution depends on integrating the "mind of the engineer" with the "spirit of the mujahid," an equation embodied by El Djeich Magazine to ensure the continuity of the army's strength amid rapidly changing challenges.

Study Findings:

Viewed through the lens of the "social construction of reality," the media discourse of El Djeich Magazine goes beyond serving as a technical news instrument and becomes a semiotic laboratory that reformulates the Algerian soldier's "professional identity." The magazine does not transmit field reality in a neutral form; it surrounds technical practice - digitization, training, and tactics - with an "aura of sanctity" whose legitimacy derives from revolutionary memory. Through mechanisms of "political socialization," the magazine acts as an educational intermediary that guarantees "value inheritance," reproducing the "November doctrine" as a guiding model that not only directs combat behavior but also engineers institutional awareness. The repeated use of historical vocabulary, in accordance with the logic of "Cultivation Theory," produces what may be termed "memory determinism," in which contemporary military professionalism becomes an organic extension of past struggles rather than a rupture with them. Returning to the research problem, the magazine is shown to have created a "dialectical unity" between technological modernity and the value reference, transforming "readiness" from a measurable material capability into an ethical and existential covenant. Readiness is thereby established as a historical trust that cannot be reduced to mastery of instruments, but consists in bearing the "mission." This places the military institution at the center of national transformation, not only as a force of technical deterrence, but as the faithful guardian of "memory" as the highest form of national sovereignty.

Conclusion:

This study concludes that the media discourse of El Djeich Magazine does not merely report the activities of the military institution. It constitutes an integrated ideological reactor that formulates "military reality" according to a strategic vision combining the requirements of technological modernity with the firmness of historical doctrine. The content analysis demonstrates that, through mechanisms of functional linkage, the magazine successfully transcends the dichotomy of past and present and transforms it into a harmonious unity. Technical achievements - digitization, training, and tactics - are employed as contemporary manifestations of the "martyrs' trust."

The theoretical application of the "social construction of reality," "political socialization," and "Cultivation Theory" shows that the magazine acts as a "symbolic engineer" of military awareness. Through the systematic repetition of memory-related vocabulary that gives professional practice a sense of "sanctity," it "cultivates" national doctrine in the recipient's mind, whether the recipient is a member of the institution or a citizen. "Readiness" is therefore no longer merely an indicator of combat performance or technical

competence, but an existential covenant that connects the soldier to history and makes military professionalism the highest expression of national sovereignty.

It can therefore be concluded that El Djeich Magazine has successfully transformed mobilization discourse from transient media messages into a stable doctrine that reproduces national values in every issue. It affirms that the strength of the Algerian military institution lies not only in material superiority, but also in the "historical cohesion" connecting the technological present to the spirit of revolutionary struggle. The magazine consequently constitutes a leading model of the use of institutional media to protect both national security and national memory.

Conclusion:

"This study concludes that El Djeich magazine adopts an advanced discursive strategy that integrates 'memory' as a foundational reference and 'professionalism' as a contemporary instrument of adaptation. The magazine transcends mere reporting, actively reconstructing the national military identity within a digital framework. By doing so, it frames modern military professionalism as a persistent continuation of the revolutionary principles, asserting that combat readiness is, in essence, a 'doctrine rooted in history yet oriented toward the horizons of technology'

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